



4-H ROUNDUP



March 2004

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.



If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107, or if you live out of the Orland area, you can phone collect at 865-1116.

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Deanna
Deanna Rogers, 4-H Program Rep.

Jeanne George, 4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



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4-H/FFA Fair Award Sponsorships

It's time once again to sponsor awards for the Glenn County Fair. 4-H & FFA awards have been combined on one list. The award committee decided to award commemorative coins this year instead of trophies. The coins will highlight the 50th year of the Junior Livestock Auction Committee. The cost of the coins will be \$15.00. There are also several buckles to be sponsored for approximately \$125.00 each. Letters are being sent to all award sponsors from last year. Those sponsors will have until **Friday, March 19th**, to respond. After the 19th, the list of unsponsored awards will be available. Please call the 4-H Office, if there is a specific award you are interested in sponsoring. We will put your request on a list.



Top Winners At Presentation Night

Each year the top first time presenter (4th & 5th grade) name is added to the perpetual plaque that hangs in the 4-H Office. This year's winner is Sam Breault from the Capay 4-H Club. Also, awarded is the top overall presenter. The winner's name of this award is also engraved on a perpetual plaque. The winner of the overall award is Vince Gomes of the Clover 4-H Club. There is also a perpetual trophy for the top overall club. The club earns points for how many gold, regional blue and co. blues awarded. Points are also earned for judges and primary member participation. This year's club winner is the Clover 4-H Club.

Come Help Spruce Up The Glenn County Fair Buildings

As their Emerald Star project, Breanna Gray and Lauren Atkinson have made arrangements for gallons and gallons of paint to be donated to the fair to be used in repainting the livestock barns. They have set the date of **Saturday, March 20th**, at 9:00 a.m. to carry out this project. Please take pride in your fairgrounds and come help paint! Make sure you wear old clothes and bring brushes, rollers, paint pans, etc. This would be a great community service opportunity for anyone needing to fulfill their requirements for the year. For more information, you may call either Breanna at 865-1368 or Lauren at 865-2312.

4-H Program Representative's Hours Reduced

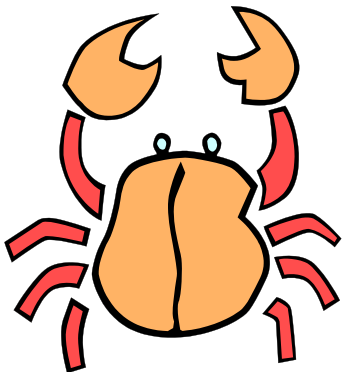
Beginning March 1st, 4-H Program Representative Deanna Rogers will only be working 50% time with the Glenn County 4-H program. Her 4-H Program Representative appointment with the University is only for 50% time.

In the past her position had been supported with grant money and other donated funds. These sources are no longer available at the level that they had been. Therefore, Deanna has accepted another part-time position through the University working with the FSNEP program. She will be housed in the Tehama County office part-time. Tentatively her schedule will be Monday, Wednesday & Friday in the Glenn County Office and Tuesday and Thursday in Tehama County.

Please be patient with our staff, as the current budget situation has taken its toll on us. We are determined to do our best to give you the level of service that you have received in the past, but please keep in mind it may take us a little longer. Any help that you could offer our program/staff would be greatly appreciated. One area in which we really could use help is in putting out the monthly newsletter (Roundup). If you or someone that you know could volunteer your time to help us get the mailing out each month that would be very helpful. When it comes to planning/chairing events, please step up and volunteer. Remember, what you/your child gets out of this program is what you/your children put into it. The 4-H program cannot exist without the great volunteers that we have and the new ones to come.

Workers At Farm Bureau Crab Feed Do A Great Job!

Thank you to all of the following servers and adult helpers who worked at the Farm Bureau Crab Feed on January 31st: Judy Gray, Betty Skala, Annet Habroun, Linda Johnson, Ryan Jasper, Corey Kerst, Alex Domingo, Kortni Buttermore, Manuel & Miguel Carrillo, Cole & Meghan Curry, Rachel Eidman, Alex Embrey, Shayla Galbriath, Tyler Gill, Howie Gray, Jordan & Melanie Hughes, Andrea &



Daniel Jones, Anna Lederer, Sipriana Manjarrez, Danielle & Drew Rogers, Katie & Sarah McDaniel, Julene Stokes, Michel Stone, Martin Valleza, Amanda Ward, Lauren Gustafson, Lauren Edens, Fallon Fumasi, Courtney Fichter, Colby Bass, Brittany Hall, Carmen Garrett, Annie Krueger, Audra Waugh, Michael Morris, Katrina Habroun, Megan & Erika Jorgensen, Gregory Martin, Ashley Peele, Ashley Anderson, Kelly Hering, Mollee Barr and Kathleen Wolter. We had only good comments about all of the hard work that everybody put into making the evening as enjoyable as possible.

Also, a big thank you to the ladies that ran the dessert booth under the leadership of Bobbi Fessori. Her helpers were: Velma Archer, Kathleen Acosta and Diane Day. Thanks to their help, and the generous people attending the dinner, the booth made over \$1,300. Thank you to all of the 40 plus helpers that served that evening, you did an awesome job!

All Market Animals Entered in Fair Must Have a Bill of Sale

This year the Department of Food & Agriculture will be enforcing this policy. At the time that you enter your market animals, you must attach a bill of sale for each animal to your entry form. If you have questions, please contact the 4-H Office or Glenn County Fair Livestock Superintendent Jane Patton at 865-7250.



4-H/FFA/Junior Grange Membership Clarified

~~U~~ When a member maintains projects in 4-H, FFA and Junior Grange, the projects MAY NOT be in the same kind of livestock or crop. For example, a beef project in FFA and a sheep project in 4-H is acceptable; but a beef breeding project in FFA and a beef market project in 4-H is not acceptable, even if the animals were of different breeds.

U A member of FFA, 4-H or Junior Grange may transfer projects from one organization to another only once during the calendar year (Jan. 1st - Dec. 31st). To be able to show a project at a fair or show, it must be under the supervision of the organization under which it will be shown for at least 60 days prior to the fair or show (120 days for market beef).

Special Home Economics Awards

If you are enrolled in a home economics project (food preservation, home furnishings, foods & nutrition, cake decorating, arts & crafts, leathercraft, mini gardens, ceramics, clothing, quilting, woodworking or photography), you can apply for the special home economics awards. The top scoring person in each grade division IN EACH PROJECT will receive a trophy. Look for more information to be sent out later to all home ec. project members regarding these special awards. Please contact the 4-H Office, if you do not receive the information. Be sure to ask questions of your project leaders, as well. They can be very helpful in getting members organized for these special awards.

Budget Changes Mailings

We will be including more inserts in the Roundup ~~instead of mailing them separately. Some forms will~~ be available at the office, not through the mail, to save cost on mailing. Most forms and publications are available on our website. If you would like to have the Roundup delivered through email, please subscribe on the website or call the office and we can subscribe for you. ***This would save the 4-H Office a considerable amount of money in postage and paper.*** Our website address is <http://ceglenn.ucdavis.edu>. Also, in an effort to save money, forms and mailings that were previously in color may be printed on white paper.

Home Ec./Non-Livestock Make Ups

Members who plan to have projects at the fair and are ~~not able to attend the Food Fiesta or Home Ec. Field Day on April 3rd~~, need to make up the event. If you are not planning to participate in the Home Ec. Field Day, Food & Arts Fiesta, Fashion Revue & Quilt Show or the County Presentation Day, you need to contact your project leader and set up a suitable make-up. Project leaders, please make sure that it is documented what the make-up is and send it to the 4-H Office.

At the Fashion Revue, there will not be room for make-up displays. Therefore, if you wanted to use that event as a make-up, you will need to contact the 4-H Office and see how you can help with decorations, etc. and also attend the Revue portion that evening.

This is not the only way to make-up your requirement of attending a countywide home ec. event. You may write a report on a particular topic that your leader feels is suitable - four to five pages is recommended.

You may also do a community service, for example, you can make cookies and take them to one of the local rest homes and spend time visiting with the residents. Some other ideas are doing a clean-up project, participate in the upcoming fair paint day or tutoring younger children. If you need some additional ideas for community service, please call the 4-H Office.

Fair Minimum Requirements

Home Ec./Still Exhibits/

Non-Market Animal Requirements

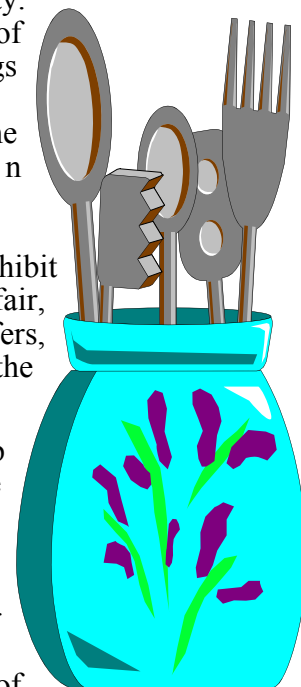
In order to be eligible to exhibit Home Ec./Still Exhibits/Non-Market Animal projects at the fair, members must complete the following:

- < Attend 70% of club meetings prior to the fair;
- < Maximum of two (2) meetings may be made up with Key Leader approval;
- < Participate in a countywide 4-H event in project area or Presentation Day.
- < Attend a minimum of four (4) project meetings in project area;
- < Be enrolled in 4-H by the third Monday in November.

Livestock Requirements

In order to be eligible to exhibit and sell an animal at the fair, including replacement heifers, members must complete the following:

- < Attend 70% of club meetings prior to the fair;
- < Maximum of two (2) meetings may be made up with Key Leader approval;
- < Attend field day of species selling;
- < Give a presentation or judge at Presentation Day; (to qualify to judge: must be 8th grade or older and have given one gold presentation in the past.) (Minutes 12-5-96)
- < Attend animal ethics training every other year;
- < Attend a minimum of four (4) project meetings in project area;
- < Be enrolled in 4-H by the third Monday in November;
- < May only sell one (1) market animal;
- < Turn in record book on time to be eligible to sell at following year's fair.

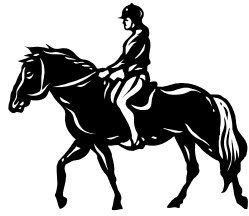


Requirements for 4-H Horse Members

The following policy for 4-H horse members was adopted by the 4-H Council to receive credit and be eligible for exhibit at the fair:

All 4-H horse members will:

- ? Have a current ID form on file at the 4-H Office.
- ? Attend at least 80% of community and project meetings.
- ? Attend animal welfare meetings as per "Market Animal Report."



Additional requirements for 8th grade and under:

- = Attend one horse judging field day.
- = Participate in/at the county Presentation Event.

If meetings or events are missed, members may request an approved make-up.

Top 15 Judge Award

Each year there are medals awarded to the top 15 judges in each age division. Both the Home Economics Field Day and the Livestock Field Day points are totaled together for this award. So, if you are interested in earning a top 15 medal you should attend both the livestock field day and the home economics field day.

Record Book Project Awards

All 4-H members must submit a record book at the end of the year in order to receive a year pin and stripe, and to sell at next year's Jr. Livestock Auction. Those with a gold seal can then submit their record books on to county judging. Special awards can be won (even primary members can join in this competition!). Record books will be judged overall, but particularly one project must be chosen and competition is between those in each project. A plaque will be given for the most complete and well-regarded project book, with pins given to the next four highest point-earning books and all others will be given a certificate.

Attention All Sheep & Goat Project Members

If you are entering animals in the fair, you must have a scrapies tag for them. This includes all breeding animals, market animals and pygmy goats. If you have questions on this, please call Jane Patton, Livestock Superintendent for the Glenn County Fair, at 865-7250.

Helpful Hints & Changes For Your Buyers' Letters

Each 4-H member that plans on selling an animal through the Jr. Livestock Auction at the Glenn County Fair is to send out buyer's letters to prospective buyers. The prospective buyers can range from your local feed store, veterinarian, grocery store, dentist, doctor, orthodontist, car/tractor dealerships, auto parts store, personal friend, parents place of work, etc. It can be anyone that you or your family knows or does business with. Be creative, the goal is to bring new buyers to the auction each year.

You can also mention in your letter that another option is putting money towards price support. What is price support? This is where people have donated money to go towards members whose sale price as been low and it helps to support them and bring up the amount that they will receive. A person could donate any amount for price support \$1.00 up to whatever amount they would like. This can also be done in the name of a specific member or specie. If you are interested in this, you may contact Jody Samons at 865-1107.

Another option is the newly organized Glenn County Fair Buyers' Group. The purpose of this group is to bid/purchase animals that are not getting any bids. The money is collected ahead of time and is not earmarked for any specific child. It goes to where the most need is. If this is something that you might be interested in doing, the contact person is Irene Skala at 865-9229, 4625 Co. Rd. QQ, Orland, CA 95963.

You can explain in your letters that buyers do not have to purchase a whole animal, they may go in with one or more other people. Perhaps they are not interested in butchering the animal, but would like to help support the program. There is an option of resale available. What is resale? This is where the animal is purchased by a buyer, but at the time of purchase, if they note that they want the animal to go for resale, the buyer will be given market price for that specific animal and then the resale amount will be deducted from the amount that your buyer will have to pay for the animal.

We will have buyer brochures available in April to included with your letters. This year we will have a deli style lunch before the sale and the buyers' appreciation dinner will be held immediately after the dinner.

UPCOMING EVENTS

Fashion Revue & Quilt Show

This year's Fashion Revue and Quilt Show will be on **Saturday, April 24, 2004**, at the Federated Church in Orland. We encourage family and friends to attend the modeling portion. Applications will be available after March 25th. Please contact the 4-H Office at 865-1107 if you do not receive one. There is a planning meeting scheduled for **March 24th**, 7:00 p.m. at the 4-H Office.

Sheep & Hog Pre-Weigh For Fair

Sheep and Hog Pre-Weigh deadline is **March 19, 2004**. All leaders must have the club information to the Glenn County Fair office by 5:00 p.m. on **March 19, 2004**. A note for all sheep and goat entries, all lambs and goats attending the Glenn County Fair must have a scrapies tag. This includes breeding animals. Every species will need a bill of sale as well. Leaders may pick up ear tags at the fairgrounds after March 1st. Office hours are Mon.-Fri., 8:00-5:00 p.m., closed for lunch from 12:00 - 1:00 p.m.

Attention All Horse Leaders!

There will be a meeting for all horse leaders and jr. leaders on **Thursday, March 4, 2004**, 7:00 p.m. at the 4-H Office. We will continue making plans for the fair horse show. Please mark your calendars and try to attend this meeting!

Teen Council Sponsoring Fair Clean-Up Day Once Again

The Teen Council will be holding their annual Glenn County Fair Cleanup Day on **Sunday, May 2nd**, beginning at 11:00 a.m. This is a great opportunity for all 4-H members to give back to their community. Come prepared to clean, paint, etc. so wear work clothes. If you have any questions, please call the 4-H Office at 865-1107, or Teen Council Advisor Sheri Hughes at 934-7680.

NCHBA Annual Dinner & Meeting

~~The Northern California Holstein Breeders Association's Annual Dinner and meeting will be~~ **February 28th**, at 6:30 p.m. This event will be at the Capay Grange. All youth and parents who are interested in dairy cattle are welcome and encouraged to attend. Join us for dinner, member recognition and a fun youth activity. A short business meeting and election of officers will follow the program. For more

information, contact Gerald Darling at 898-4989.

4-H Home Economics Field Day Coming Soon

The date of the Home Economics Field Day is **Saturday, April 3rd**, 1:00 p.m. at the Willows High School Cafeteria. This educational event is ran similar to the livestock field day, as each age division will have 3 to 4 classes to judge and will be required to give reasons on one of the classes. .

4-H Scholarship & Jr./Teen Merit Applications Due

- f This year the Glenn County 4-H Council will offer \$1,600 in scholarships.
- f Jr./Teen Merit Winners receive paid registration to the State Leadership Conference.

Applications for all the above are ready to be picked up and are due the 4-H Office by **Wednesday, March 31st**. Interviews and selections will be conducted on **Monday, April 19th, 2004**, after the Council Meeting. Be sure to schedule your interview time (beginning at 7:30 p.m.)! Please call the 4-H Office soon, if you would like us to mail you an application.

Beef Field Day In Tehama County

The Tehama County Farm Bureau is holding a Beef Field Day on ~~Saturday, March 27th~~, at the Tehama District Fairgrounds in Red Bluff. Registration will begin at 8:00 a.m., and the event will start at 8:30 a.m. All 4-H and FFA students from surrounding counties are invited to attend this "hands on" workshop. A free lunch will be provided to all participants and a nominal fee of \$4.00 to all others who wish to come out and support the youth. If there are any questions or concerns, please contact the Farm Bureau Office at (530) 527-7882.

Attention All Beef Members

Orland 4-H Club Beef Project Leader Cheryl Howard ~~has arranged for a hoof trimmer to be at the Glenn County Fairgrounds on~~ **Sunday, April 4th**, beginning at 8:30 a.m. Plans are also being made for fitting and showing clinics. More information will follow.

Cheesemaking Project

Jill Pedrozo will be leading the Cheesemaking Project

on **Saturday, March 27th**, from 8:00 a.m. - 2:00 p.m. at the Pedrozo Dairy. Members must be in the 5th grade or above and you will need to bring a sack lunch. There are only 10 spots available for this date. If there are more members interested, another Cheesemaking Project will be held on June 12th. Please contact Jill Pedrozo for more information at 865-9548.

Dog Training Project Meeting

The first meeting for the Dog Training Project will be held on **Saturday, February 28th**, at 10:00 a.m. at the 4-H Office. ~~The schedule for the rest of the meetings is as follows: March 7, 13, 20, 27, April 3, 10 and 17.~~ We are hoping the remainder of meetings will be held at the fairgrounds. For more information, please call Shannon Deitz at 865-5842.

Replacement Heifer Meetings

Every member selling a replacement heifer at this year's sale is encouraged to attend all meetings, but ~~must attend at least 80% of the project meetings in~~ order to sell an animal.



Those members not selling this year are also encouraged to attend all meetings. Please mark your calendars with the remaining meeting dates: **March 22nd, and April 26th**. All meetings will be held at 7:30 p.m. at the 4-H

Office.

Reminder - 4-H Council Meeting

The next 4-H Council meeting will be **Monday, March 15th**, 7:00 p.m., at the 4-H Office, Orland. All leaders and members (6th grade and older) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. All clubs should be represented!! Key Leaders - The 4-H Office needs the name of your representative attending the council meetings, so they can be mailed a copy of the agenda.

Rabbit & Poultry Show

The 6th annual Happy Valley Youth Rabbit and Poultry Show will be held at the Nevada County Fairgrounds in Grass Valley. The Poultry Show will be held **Saturday, March 20th**. The Rabbit Show will be held **Sunday, March 21st**, this is an A.R.B.A. sanctioned DOUBLE rabbit show. For a show catalog

and entry forms, contact Teresia Renwick at 530-268-2488 or clucky@jps.net.

Schaffert Beef Project Meetings

The Schaffert Beef Project meetings will be held on **March 7th, April 4th and May 2nd**, at 10:00 a.m. The April 4th meeting is for hoof trimming at the fairgrounds.

Chico State Sheep Day

California State University at Chico will be conducting a Sheep Day on **Saturday, March 13th** at the University Farm. Registration begins at 8:00 a.m. The morning will include an educational program with a variety of informative sessions on raising sheep and preparing for the fair.

- 8:00 Registration
- 8:30 Sheep Grazing as a Management Tool for Vegetation Management – Dr. Marc Horney, CSU, Chico, College of Agriculture
- 9:15 Scrapie Program; National Livestock Identification Program Update
- 9:30 Breakout Sessions
- 11:30 Consensus Judging– Clay Carlson & students
- 12:00 Lunch available from Stockdog Association
Sheepdog Demonstrations
- 1:30 Preview lamb sale entries
- 2:00 Invitational Club Lamb Sale

Fair Livestock Exhibitor Meetings Dates Have Been Set

Each year the Glenn County Fair requires each livestock exhibitor to attend one of their exhibitor meetings. Listed below are the dates and times of ~~these meetings. The meeting places are tentative at~~ this time, as the facility use has not been confirmed. You may attend any one of the meetings, but it is mandatory that you do attend one of them.

Monday, March 29, 2004 at 6:30 p.m.

Hamilton City High School Library

Tuesday, April 6, 2004 at 6:30 p.m.

Willows Intermediate School Cafeteria

Tuesday, April 13, 2004 at 6:30 p.m.

**Arts & Crafts Building, Glenn County
Fairgrounds, Orland**

Jr. Livestock Auction Committee Meeting

The next Jr. Livestock Auction Committee Meeting for the Glenn County Fair will be **Tuesday, March 30, 2004**, 6:30 p.m. The meeting will be held in the Arts & Crafts Building at the Glenn County Fairgrounds, Orland. Clubs - please send your voting representatives to each meeting.

Tehama Co. 4-H Livestock Field Day

The Tehama County 4-H Livestock Education and Judging Day is **Saturday, April 3rd**, at the Tehama District Fairgrounds in Red Bluff. The day includes a livestock judging of beef, swine and sheep AND an educational program. More information will be available as the event approaches. Glenn County 4-H'ers will NOT be eligible for awards.

Annual Wool Growers Field Day Coming Up

The Annual Glenn-Colusa Wool Growers Field Day will be held on **Sunday, April 25th**. Mark your calendars! More information on Field Day will be included in the April Round-up.

Sectional Presentation Day

Saturday, March 20th

Butte Community College

Make note, all those 4-H presenters qualifying at the county level are invited to attend the annual sectional event. Awards given will be Gold, Silver and Blue pins. Everyone will receive a pin. Presentations will begin at 9:00 a.m. Each county is responsible for sending judges and room coordinators. If we do not have enough judges, our county will not be able to participate. Entry forms are due back to the Glenn County 4-H Office by **Thursday, March 4th**. WE HAVE BEEN NOTIFIED THAT NO LATE REGISTRATIONS WILL BE ACCEPTED.



2004 State 4-H Presentation Day will be held May 24, 2004

This event is held at UC Davis. It is open to 4-H members who have received a gold at their Sectional Competition. Registration forms will be available in February 2004. More information is available at <http://ca4h.org/leadership/spd/>.

Hoard's Cow Judging Contest

The 74th Annual Hoard's Dairyman Cow Judging

Contest is underway. Members may enter with their clubs and also with their families. Deadline for entries is **March 25, 2004**. If your club is interested in participating in this event, please contact the 4-H Office.

2004 4-H Youth Leadership Summit and State Leadership Conference

Clubs should begin thinking about who they would like to send to this year's leadership conference and ~~how they will be funded.~~ This year, the Youth Leadership Summit will be held from **August 11-13**, the 4-H Technology Conference from **August 11-13**, and the State Leadership Conference from **August 13-15, 2004**. All will be held at the University of California, Riverside. All high school-aged youth are eligible to attend.

California State 4-H Livestock Judging Contest

This Livestock Judging Contest serves as the 4-H California State Qualifier (winning senior team is ~~eligible to represent California at the 4-H National Livestock Judging Contest in Kentucky~~). This event will be at California State University at Fresno. Contest date is **Saturday, April 3, 2004**. There is still a livestock judging contest held at the Ag Science Field Day, but it is not the 4-H California State Qualifier.

Camp Is In Need Of A Theme!

It seems early to be thinking about summer camp, but we need to get started now. We need to decide on a theme, so that we can be prepared when the teen training starts. These are some of the ideas that have been expressed. Please choose one or add one of your own. You can either come by or call the 4-H Office.

Clue _____ Red, White & Blue (Patriotic) _____

60's/70's _____ Your own _____

Camp Dates Set

The dates for our annual summer camp at Camp Tehama have just been confirmed. Camp will be held **Thursday, July 8th through Sunday, July 11th, 2004.**

4-H Technology Spring Series

Plan to attend the **2004 4-H Spring Series** for staff and



volunteers or the 4-H "**Bringing Technology Home**" for youth and volunteers. The Spring Series will focus on youth development, child safety, and conflict resolution. The technology trainings will focus on electronic communication and webpage creation. Trainings will be held from 10am-3pm on March 20 (Amador County), March 27 (San Luis Obispo County), April 3 (Shasta County), and May 22 (Santa Clara County). Registration forms are due **March 5, 2004**. Information is available at <http://ca4h.org/compcorps/server/>.



2004 Regional Livestock Field Day

All 4-H and FFA members in this regional area are encouraged to attend the 2004 Regional Livestock Field Day, ~~Friday, May 28th~~. Registration will begin at 8:00 a.m. in the Cassady Pavilion Barn at the Silver Dollar Fairgrounds in Chico. Contact Butte County 4-H Office for more information at 538-7201 or Clay Carlson from the College of Agriculture, Chico, at 898-6694.

Colusa County 4-H Horse Playday

On **Saturday, April 10th**, there will be a 4-H Horse Playday at the Colusa County Fairgrounds. It will be held in the ~~T.K. Marshall Arena~~. Registration starts at 8:00 a.m. Events start at 9:00 a.m. There will be 20 classes. There will be a 30 minute break for lunch. Food and drinks will be available for purchase. You must be a 4-H member in the Horse Project to attend. Your Horse I.D. Form must be on file at you local 4-H Office. Helmets and riding boots must be worn when handling your horse. You must check-in before competing. The cost is \$20.00 for the day. Checks can be made out to Colusa County 4-H Council, and mailed to Joy Pendell, P.O. Box 40, Stonyford, CA 95979. Pre-registration is preferred, however you may register the day of the event. For more information, please contact Joy Pendell at 530-963-3062.



4-H You See Davis Days

The Cal Aggie Collegiate 4-H club is pleased to present "4-H You See Davis Days" for high school students, **April 15-17, 2004**. This three-day, activity-filled event is an opportunity for participants to experience college life at UC Davis. Registration forms are due March 31, 2004 and may be found at <http://www.ca4h.org/leadership/collegiate4H/>.

Farm Bureau Farm Day

Many 4th graders were able to spend time with the animals at the Glenn County Farm Bureau Farm Day. 4-H members and others in the community were able to help provide animals and knowledge to share at this educational event.



IMPORTANT 4-H INFORMATION

Animal Ethics Training

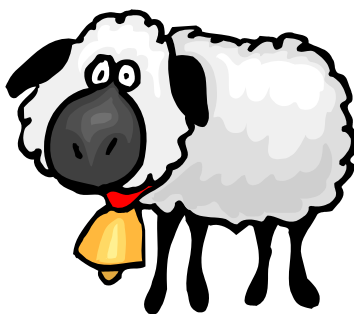
Each 4-H member who is planning to sell at the 2004 Jr. Livestock Auction must fulfill the requirements listed on the Market Animal Report. One of those requirements is to attend an animal ethics training every other year. Check with your project leader to see if you have met this requirement.

Youth Project Loans \$\$\$

Most local banks offer project loans with interest rates based on the prime interest rate. If you are interested in obtaining more information, please contact them directly. Also, the 4-H Council offers interest-free loans through the Livestock Loan Fund. You must complete an application and repay the loan within 30 days after the Jr. Livestock Auction at the Glenn County Fair. Funds available to loan are limited. For more information, call the 4-H Office at 865-1107.

Livestock Insurance Offered

The Cal-Farm Insurance Company and the Glenn County Farm Bureau sponsor a 4-H/FFA Young Stock Raisers Insurance Policy. For those of you who are thinking of purchasing a high-value animal, you may want to look into this offer. 4-H Council Livestock Loan funds are available with a zero interest rate. Applications are available at the 4-H Office. Loan applicants will be required to purchase insurance. For an application or more information, please contact the 4-H Office at 865-1107, or the Cal-Farm Insurance Office at 865-3801.



Colgate Youth for America Awards

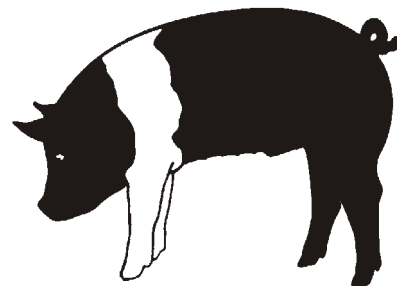
Is your project or club planning on doing a ~~Community Service? Perhaps they already have done~~ a great Community Service. Why don't you apply for one of the many cash prizes available from Colgate Youth for America Campaign? Entry forms must be postmarked by **April 30, 2004**. Contact the 4-H Office for an application if you are interested.

Market Animal Report

Remember, the Market Animal Report Form needs to

be filled out on the front side at the beginning of the year (now) and signed by the member, a parent and the project leader. The back page is to be completed and turned in with your fair entry form.

At that time, the form needs to be signed by the member, a parent, project leader and the key leader. You will not be able to exhibit at the fair if this form is not completed (including all signatures). Call the 4-H Office, if you need a copy.



Grand National Merit Award Program

It is that time of year again, time to start thinking about the Grand National Merit Award program. This year the deadline is **Friday, April 9, 2004**. Postmarks are accepted. This gives the kids a better opportunity to decide if they can indeed put the effort forward to exhibit a project at the Junior Grand National Stock Show.

4-H Statewide Advisory Committee

Applications for the 4-H Statewide Advisory Committees are now available. Youth, volunteers, and county staff are being sought for the 4-H Policy, 4-H Program, Incentives and Recognition, and Curriculum Advisory Committees, and the Citizenship/Service-Learning Advisory Council. Applications are due April 30, 2004. Applications are available at [http://ca4h.org/council/4-HYDPStatewideCommittees\(2004\).pdf](http://ca4h.org/council/4-HYDPStatewideCommittees(2004).pdf).

Cultural Awareness & Educational Task Force

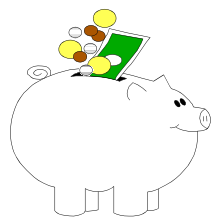
A Cultural Awareness and Education Task Force will form in the late spring. The goal of this group is to identify relevant issues surrounding cultural, economic, and ethnic diversity in the California 4-H Youth Development Program and to develop tools for the future in the areas of inclusion and cultural literacy. If you're interested, please contact Mignonne Pollard at (530) 754-8417 or Mypollard@ucdavis.

Breeding Swine Regulations

Effective January 28, 2004, all breeding swine to be exhibited in California must have a negative official brucellosis test within 30 days prior to being exhibited. Questions may be directed to the Department of Food and Agriculture, Division of Fairs and Expositions, Tomme Jo Dale at 916-263-2948 or 916-263-2459.

Statewide 4-H Scholarships Available

For Youth and Adults: The 2004 Statewide 4-H Scholarships and Awards are now available! Scholarships are available for higher education in the categories of General 4-H participation and Vocational Education. Awards include a 4-H



beekeeping essay contest and Outdoor Adventure Award (in memory of Jack and Robert Clay). Scholarships and Awards are due April 30, 2004. Forms are available at <http://ca4h.org/4hresource/ir/>

2004 4-H State Project Competition Information

Information for the 2004 4-H State Project Competition is now available! The Project Competition recognizes 4-H members ages 14-19 for their leadership, citizenship, and growth in a specific project area. Books are judged at sectional and then at the state level. State Winners receive a \$1,000 savings bond and alternate winners receive a \$500 savings bond. Books are due to sectional in mid-July. More information and forms are available at <http://ca4h.org/4hresource/ir/>.

4-H Legacy Fund Information

The State 4-H Office is pleased to announce the availability of funding for the Bob and Pat Dean Memorial 4-H Legacy Fund and the Service-Learning Request for Proposals. The 4-H Legacy Fund is directed towards 4-H Clubs and is due October 31, 2004. The Service-Learning Fund is directed towards 4-H groups conducting service-learning projects and is due June 30, 2004. More information is available at <http://ca4h.org/4hresource/ir/>.

Funds Available For Scholarships

The Surfrider Foundation's Thomas Pratte Memorial Scholarship program has \$10,000 in funds available to college students for 2004-2005. Applicants should have a major field of study pertaining to oceanography, marine affairs, environmental sciences,

public policy, community planning or natural resources. Applications are due March 15, 2004 and may be obtained at <http://www.surfrider.org/programs/pratte.asp>.

Financial Need Scholarships Available

Education-loan guarantor USA Funds is accepting applications for two scholarship programs to assist college students with demonstrated financial need. Applicants for the scholarships must be enrolled or plan to enroll in coursework at an accredited two- or four-year college, university, or vocational/technical school beginning with the Fall 2004 term through February 1, 2005. The deadline for submission is March 15, 2004. More information is available at <http://www.usafunds.org/>.

State Leadership Conference Workshops

Present a workshop at the 2004 4-H State Leadership Conference! The conference will take place August 13-15, 2004 at UC Riverside. Workshop proposals are due February 16, 2004 to the State 4-H Office. More information is available at [http://ca4h.org/conference/slc/2004/..](http://ca4h.org/conference/slc/2004/)

New Robotics Curriculum Just Arrived

Our office has just received curriculum for a Robotics Project. Are there any parents/leaders out there with an interest in Robotics? This would be a great opportunity for a new project in our county.

ATTENTION! Home Ec. Leaders!

Please contact Virginia Howard at 934-8446, to see how you can help with the Home Ec. Field Day and Food Fiesta.



CLUB AND PROJECT NEWS

Spirits Project Meetings

There will no longer be preparation meetings for Spirits events. They will be meeting the same day as the event. You will need to contact Robin Hogan at 865-3071 for specific dates and times of the events

Plaza 4-H Club Meeting

Submitted by Daniel Jones, reporter

On February 4th, 2004, President Andrea Jones called the business meeting of the Plaza 4-H Club to order at 7:19 p.m. Jessica Lohse, Macy Baker, Becca Lohse and Garet Hanson let the flag salute. Lauren Edens led the 4-H Pledge. Our Sergeant-At-Arms led the songs. Secretary Heidi Beglinger read the minutes of the previous meeting and Julene Stokes gave the Treasurer's Report. The following gave project reports. The clothing group reported on the pillowcases they made and the Arts & Crafts group reported on their butterfly feeders. The Archery group reported on their last meeting and their target practice. Lauren Gustafson reported on Horses, Eric Storz reported on Origami and Katie McDaniel reported on Quilting. Julene Stokes and Fallon Fumasi reported on Cake Decorating. Audra Jones reported for the Beef group on the weigh-ins for steers at the Orland Livestock Auction Yard. Becca Lohse, Emmy Henning and Katie Freitas reported on Cooking, and Kortni Buttermore reported on Sheep. New business included the 4-H Council Meeting, Home Economics Planning Meeting and the Farm Bureau Farm Day. Old Business included the Presentation Day in Willows and the Glenn County Farm Bureau Crab Feed. All members that helped were thanked. The Peele, Fumasi, Henning and Lohse families brought the refreshments. Katie McDaniel made a motion to adjourn the meeting. Tom Pedrozo seconded the motion. The meeting was adjourned at 8:02 p.m.

Clover 4-H Club Meeting

Submitted by Sean Haney, reporter

President Tom Flanagan called the meeting to order on February 9, 2004. A letter was received from the Young Farmers wanting to know if our club wanted to advertise our club in the Lamb Derby again this year. It was voted and passed to advertise in the book. The Treasurer's Report was read. It was asked and discussed if Clover 4-H Club would like to continue running the Butte Street Market. The club also voted to spend some money on posters that can be displayed

throughout Willows to advertise the market. A motion was made and passed to deposit the money collected at the Cookhouse and pay for some of the food supplies purchased. Sharon Martin reminded everyone about the South County 4-H Dinner on March 6th. She asked for volunteers for the shifts that Clover 4-H Club will be covering. Everyone was reminded to bring at least one cake and each family is to bring 3 dozen cookies. There will be a cake decorating contest and prizes awarded for different age groups. Three presentations were given during the meeting. Jordan and Cody McCorkle gave a presentation on "Talk To The Hoof". A presentation was given by Jessekah and Lauren McCorkle on "How Mad Cow Disease Works". Justine McCorkle also gave a presentation titled "Watch Me Run!" The next meeting will be held on March 8th. The meeting was adjourned.

Schaffert 4-H Club Meeting

Submitted by Lilly Villa, reporter

The February 11th meeting was called to order at 6:53 p.m. by President Chelsea Becerra. The Pledge of Allegiance was said by Dominic Matteucci and the 4-H Pledge by Becky Pendergrass. Roll call was taken by Katy Taylor. Reading of the last minutes were read by Katy Taylor as well. Jose Villa made a motion to approve the minutes, Maigen Matteucci seconded it. Katie Pendergrass read the Treasurer's Report. Christine Evans made a motion to pay bill and Becky Pendergrass seconded it. Members shared their presentation results: Maigen Matteucci - Gold, Jose Villa - Gold, Jazmin Villa - Gold, Chrissy Leonard - Gold, Dominic Matteucci - Regional Blue, Christine Evans - Gold, Lilly Villa - Gold and Steven Habroun, primary. Swine Day was February 7th. New business: North County Dinner - February 21st, Chico State Sheep Day - March 13th, Livestock Exhibitor Meeting - March 29th, 6:30 p.m. at Hamilton City, Regional Presentation Day - March 20th - forms due March 4th. Easter Adopt-A-Family Basket involvement was accepted. Project Reports were shared by Johnny Becerra, Robert Bernard, Jazmin Villa and Maigen Matteucci. United Way Bowl-A-Thon participants got their awards. Our next meeting is March 10th. Meeting adjourned at 7:19 p.m. Dominic Matteucci made a motion and Chrissy Leonard seconded it.

**GLENN COUNTY
COOPERATIVE EXTENSION
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HAPPY BIRTHDAY

Angelina Cheda
Tanner Bailey
Dylan Shippelhoute
Diego Martinez
Mitchell Tuma
Garet Hanson
Dominic Matteucci
Cameron Freer
Anna Poldervaart
Rowan Garrett
John Evans
Anna Nelson

Lauren Mc Corkle
Matthew Tuma
Audra Waugh
Samantha Crawshaw
Kristine Reynolds
Cierra Mc Carthy
Anthony Gonzales
Heidi Beglinger
Whitney Otterson
Kylee Platt
Steffan Holm
Mallory Vader

Alex Burks
Michael Martin
Michelle Taylor
Danielle
Groteguth
Brittney Grundy
Courtney Krantz
Pernille Campbell
Tabitha Ball
Lauren
Gustafson
Christy Howe

