



4-H ROUNDUP



MAY 2004

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.



If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.

Table of Contents

Fairgrounds Cleanup	2
Camperships Available	2
Upcoming Events	3
Hints For Buyers' Letters	4
Important 4-H Information	5
5 Demo Award	5
Animal Babies Needed	5
Club and Project News	6
May/June Calendar	Insert
Fair News	Insert
Fair Livestock Schedule	Insert

Deanna
Deanna Rogers, 4-H Program Rep.

Jeanne George, 4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



The University of California prohibits discrimination against or harassment of any person on the basis of race, color, national origin, religion, sex, physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities or with respect to any of its employment policies, practices or procedures.

University policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University's equal employment opportunity policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550, (510)987-0096.

To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

Door Prizes Needed For Appreciation Dinner

Door prizes are needed for the Annual Buyers' Appreciation Dinner. The dinner will be held after the auction on the fairgrounds. Some ideas would be themed baskets, gift certificates, food gift baskets, homemade items, plants, bushes, trees, picnic baskets, etc. The value should be up to \$25 each. We need to have at least 2 per club or chapter. These items would need to be delivered to Hamilton Union High School or the Glenn County 4-H Office by **May 1st, 2004**. For more information, please call Heather Skala or Ryan Bentz at 826-0603.

Fair Awards Need Sponsors

As of this printing, there are three goat buckles, one swine buckle and a few horse coins left to sponsor for fair awards. Awards that are not sponsored will not be awarded. If you would like to sponsor an award, please contact the 4-H Office at 865-1107.

4-H Office Hours Changed For Fair

The 4-H Office will close at **11:30 a.m.** on **Tuesday, May 18th**, and **Wednesday, May 19th, 2004**.

Adult Help Needed at 4-H Summer Camp

Do you enjoy the outdoors, camping and children? Then you are a prime candidate for this year's 4-H summer camp. Adults (especially MEN) are needed to help serve as advisors and assist in the different areas. If we do not have enough adult help signed up by **June 1st**, camp will be canceled. Adults helping are required to attend two of six planning meetings. The scheduled meetings are as follows: **May 6th, June 15th, June 30th and July 1st**. The meetings will be held from 7:00 to 9:00 p.m. at the 4-H Office in Orland. Camp provides opportunities for the teens as camp counselors to plan and implement the activities. All youth are invited to participate as campers (K - 8th grades). Please consider helping with this year's camp. For more information, please contact the 4-H Office at 865-1107. Remember, if we don't have the adult volunteers needed, camp will be canceled. Camper applications and information has already been mailed. Camp dates are **July 8-11**. However, adult and teen staff go to camp on **Wednesday, July 7th**. Camp is also in need of food donations, especially meat, fruits and vegetables.

Teen Council Sponsoring Fair Clean-Up Day Once Again

The Teen Council will be holding their annual Glenn County Fair Cleanup Day on **Sunday, May 2nd**, beginning at 11:00 a.m. This is a great opportunity for all 4-H members to give back to their community. Come prepared to clean, paint, etc. so wear work clothes and bring shovels, paint brushes, etc. If you have any questions, please call the 4-H Office at 865-1107 or Teen Council Advisor Sheri Hughes at 934-7680.

MARY LANZI CAMPERSHIPS

Attention Key Leaders!!

4-H Camp is fast approaching! Each 4-H Club will have one Council campership for summer camp, plus there are two Mary Lanzi countywide camperships. You may select a recipient for your club and also submit a nominee for the countywide camperships. Camperships are for any youth in 4th - 8th grades (use grade entering) who represent an under-represented minority, are handicapped or from low income families. They do not have to be current 4-H members, but enrollment in the 4-H program must be completed prior to attending camp. Camp is **July 8-11**. Key leaders please submit names to the 4-H Office. If we don't hear from you by **May 24th**, we will assume your club does not have any recipients this year.

Reminder to All Key Leaders And Project Leaders!

You **MUST** get approval from the 4-H Office before you hold any type of fundraiser or request donations from any merchants. This includes bake sales, car washes, candy sales, or any donations received. There are certain guidelines that the 4-H program has to follow, and we have to make sure that we are within them. **DO NOT** hold a fundraiser without first getting approval from the 4-H Office.

Budget Changes Mailings

We will be including more inserts in the Roundup instead of mailing them separately. Some forms will be available at the office, not through the mail, to save cost on mailing. Most forms and publications are available on our website. If you would like to have the Roundup delivered through email, please subscribe on the website or call the office and we can subscribe for you. *This would save the 4-H Office a considerable amount of money in postage and paper.* Our website address is <http://ceglenn.ucdavis.edu>. Also, in an effort to save money, forms and mailings that were previously in

color may be printed on white paper.

Camp Counselor/Adult Staff

Meeting Dates

The dates for those that need to attend planning meetings for camp are **May 6th, June 15th, June 30th and July 1st**. The meetings will held at the 4-H Office from 7:00 p.m. - 9:00 p.m. If you have any questions, please call the 4-H Office at 865-1107.

Attention Sheep Leaders & FFA

Advisors

Mark your calendars for **May 15, 2004**. Again, this year the Hay Wagon and Jacob Chavez have agreed to hold a 4-H/FFA Shearing & Washing Day. This is a great opportunity for 4-H/FFA members to get their project lamb ready for the Glenn County Fair. It will begin at 9:00 a.m. **Leaders are encouraged to sign up** with Jacob or at the Hay Wagon before the day of the event.

Breeding Swine Regulations

Effective January 28, 2004, all breeding swine to be exhibited in California must have a negative official brucellosis test within 30 days prior to being exhibited. Questions may be directed to the Department of Food and Agriculture, Division of Fairs and Expositions, Tommie Jo Dale at 916-263-2948 or 916-263-2459.

Supplies For Rocketry Project

~~Pratt's Hobby Shop made a generous donation of~~ rocketry supplies to Glenn County 4-H. If you plan to lead a rocketry project, please contact Leigh McDaniel at 865-5500 to look at the supplies that were donated.

Holstein Calf Award

~~The Northern California Holstein Breeders Association~~ will present a grade Holstein calf to a deserving 4-H or FFA member. The calf will be presented at the Black & White auction at the fair on May 21st, 7:00 p.m. Applications are available at the 4-H Office. Applications must be postmarked no later than **May 5th, 2004**. Please contact Betsy Karle at 519-4395 if you have any questions.

Jersey Calf Award

A calf will be given to a deserving 4-H member at the Dairy Replacement sale during the fair. Applications are available at the 4-H Office. Applications must be postmarked no later than **May 10, 2004**. Please contact Renee Ewing of the Northern Jersey Cattle Club at 385-2122 if you have any questions.

UPCOMING EVENTS

Glenn County 4-H Horse Show

The Glenn County 4-H Horse Show is fast approaching. It will be held on **Sunday, May 9th**, beginning at 8:30 a.m. If you need an entry form, please contact the 4-H Office. For additional information, contact Ginger Holzapfel at 934-5228.

California 4-H Horse Classic

The California 4-H Horse Classic will be held **August 18-22, 2004** at the Rancho Murieta Equine Complex (near Sacramento). Educational events will include individual and team demonstrations, public speaking, horse judging, hippology and a horse bowl. Championship horse show to include gymkhana, english and western. Horse Show exhibitors must qualify at a county qualification show. Deadline for entry is **July 1, 2004**. Entry forms can be obtained on the website at <http://www.cal4horse.com>.

Reminder - 4-H Council Meeting

The next 4-H Council meeting will be **Monday, June 21st**, 7:00 p.m., at the 4-H Office, Orland. All leaders and members (6th grade and older) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. *All clubs should be represented!! Key Leaders - The 4-H Office needs the name of your representative attending the council meetings, so they can be mailed a copy of the agenda.*

2004 State 4-H Presentation Day will be held May 24, 2004

This event is held at UC Davis. It is open to 4-H members who have received a gold at their Sectional Competition. Registration forms will be available in February 2004. More information is available at <http://ca4h.org/leadership/spd/>.

ALL HOME EC. MEMBERS PLEASE NOTE!

All Home Ec. Entries (except for Foods & Nutrition) are to be received at the Glenn County Fair on **Saturday, May 15th**, between the hours of 10:00 a.m. and 4:00 p.m. All foods entries (except Food Preservation) are being received on **Monday, May 17th** from 4:00 p.m. to 6:00 p.m.

2004 4-H Youth Leadership Summit and State Leadership Conference

Clubs should begin thinking about who they would like to send to this year's leadership conference and how they will be funded. This year, the Youth Leadership Summit will be held from **August 11-13**, the 4-H Technology Conference from **August 11-13**, and the State Leadership Conference from **August 13-15, 2004**. All will be held at the University of California, Riverside. All high school-aged youth are eligible to attend.

Northern California Holstein Association Scholarship Available

The Northern California Holstein Association will be giving one and possibly two scholarships to a graduating senior(s) who has had some interest/experience in the dairy industry.

The requirements are as follows:

1. Must submit a one page resume with past activities and future plans listed.
2. Must submit a copy of your high school transcript.
3. Must submit one letter of recommendation.

The entry deadline is **May 5th**. For more information, please contact Betsy Karle at 519-4395.

Fair/Cookhouse Help Needed

~~Cookhouse~~ - Each club has been assigned their days and times that they are responsible for providing adult and youth help. It's important that you, as parents, volunteer to take part in fulfilling your club's responsibility. The cookhouse provides food for our youth at a reasonable price and all profits go to 4-H Council (to cover costs for awards).

Receiving/Clerking Help Needed

~~Each club is obligated to provide 3 to 4 adults to work.~~ We need help with receiving entries (**Sat., May 15th, 10:00 a.m. - 4:00 p.m.** and **Mon., May 17th 9:00 a.m. and 4:00 p.m.-6:00 p.m.** and **Tues., May 18th, 8:30 a.m.**) and checking out of exhibits (**Mon., May 24th, Noon - 6:00 p.m.**). **REMEMBER... You do not need to be a leader to volunteer for any of the above!!** Aunts, uncles, grandparents or friends can help.

2004 Regional Livestock Field Day

All 4-H and FFA members in this regional area are encouraged to attend the 2004 Regional Livestock Field Day, **Friday, May 28th**. Registration will begin at 8:00 a.m. in the Cassady Pavilion Barn at the Silver Dollar Fairgrounds in Chico. Contact Butte County 4-H Office for more information at 538-7201 or Clay Carlson from the College of Agriculture, Chico, at 898-6694.

20th Annual California Range and Natural Resources Camp

The 20th Annual California Range and Natural Resources Camp ~~will be held on June 20-25, 2004 in~~ Half Moon Bay, California, and is open to those who are 15-18 years old. Sessions will include Rangeland and Wildlife Management, Forestry, Recreation and much more. For more information, contact Mary Kimball at 530-795-1520.

Superintendents for 2004 Fair

The following people were chosen to serve as senior ~~and junior Livestock Superintendents at the 2004~~ Glenn County Fair. There will be a meeting for superintendents on **Tuesday, May 11th**, 6:30 p.m. at the Livestock Office. Responsibilities and schedules will be handed out at that time.

Beef	Tyler Enos/Jr. Superintendent
.....	Amanda Ward/Jr. Superintendent
.....	Logan Rushton/Jr. Superintendent
.....	Cindy Ward/Sr. Superintendent
Dairy	/Jr. Superintendent
.....	/Sr. Superintendent
Goat	Megan Tanner/Jr. Superintendent
.....	Chelsea Becerra/Jr. Superintendent
.....	Frank Howard/Jr. Superintendent
.....	Cheryl Howard/Sr. Superintendent
Sheep	Kortni Buttermore/Jr. Superintendent
.....	Jacquelyn Pruett/Jr. Superintendent
.....	Shawn Cooper/Jr. Superintendent
.....	Judy Gray/Sr. Superintendent
Swine	Evan Hutson/Jr. Superintendent
.....	Danielle Rogers/Jr. Superintendent
.....	Steven Perry/Jr. Superintendent
.....	Heather Skala/Sr. Superintendent
.....	Ryan Bentz/Sr. Superintendent
Rabbit	Kalen Souza/Jr. Superintendent

Helpful Hints & Changes For Your Buyers' Letters

Each 4-H member that plans to sell an animal through the Jr. Livestock Auction at the Glenn County Fair is to send out buyer's letters to prospective buyers. The prospective buyers can range from your local feed store, veterinarian, grocery store, dentist, doctor, orthodontist, car/tractor dealerships, auto parts store, personal friend, parents place of work, etc. It can be anyone that you or your family knows or does business with. Be creative, the goal is to bring new buyers to the auction each year.

You can also mention in your letter that another option is putting money towards price support. What is price support? This is where people have donated money to go towards members whose sale price as been low and it helps to support them and bring up the amount that they will receive. A person could donate any amount for price support \$1.00 up to whatever amount they would like. This can also be done in the name of a specific member or specie. If you are interested in this, you may contact Jody Samons at 865-1107.

Another option is the newly organized Glenn County Fair Buyers' Group. The purpose of this group is to bid/purchase animals that are not getting any bids. The money is collected ahead of time and is not earmarked for any specific child. It goes to where the most need is. If this is something that you might be interested in doing, the contact person is Irene Skala at 865-9229, 4625 Co. Rd. QQ, Orland, CA 95963.

You can explain in your letters that buyers do not have to purchase a whole animal, they may go in with one or more other people. Perhaps they are not interested in butchering the animal, but would like to help support the program. There is an option of resale available. What is resale? This is where the animal is purchased by a buyer, but at the time of purchase, if they note that they want the animal to go for resale, the buyer will be given market price for that specific animal and then the resale amount will be deducted from the amount that your buyer will have to pay for the animal.

We have buyer brochures available to include with your letters. This year we will have a deli style lunch before the sale and the buyers' appreciation dinner will be held immediately after the auction.

IMPORTANT 4-H INFORMATION

Colgate Youth for America Awards

Is your project or club planning on doing a Community Service? Perhaps they already have done a great Community Service. Why don't you apply for one of the many cash prizes available from Colgate Youth for America Campaign? Entry forms must be postmarked by **April 30, 2004**. Contact the 4-H Office for an application if you are interested.

State Leadership Conference Workshops

Present a workshop at the **2004 4-H State Leadership Conference!** The conference will take place **August 13-15, 2004** at UC Riverside. Workshop proposals are due February 16, 2004 to the State 4-H Office. More information is available at <http://ca4h.org/conference/slc/2004/>.

Gloria Barron Prize For Young Heroes Seeks Nominations

The Gloria Barron Prize for Young Heroes seeks nominations for its 2004 awards. The Barron Prize honors young leaders ages 8-18 who have made a significant positive difference to people and our planet. Each year, ten national winners each receive \$2,000 to support their service work or higher education. Nomination deadline for 2004 is **April 30**. For more information and to nominate, visit www.barronprize.org.

Record Book Project Awards

All 4-H members must submit a record book at the end of the year in order to receive a year pin and stripe, and to sell at next year's Jr. Livestock Auction. Those with a gold seal can then submit their record books on to county judging. Special awards can be won (even primary members can join in this competition!). Record books will be judged overall, but particularly one project must be chosen and competition is between those in each project. A plaque will be given for the most complete and well-regarded project book, with pins given to the next four highest point-earning books and all others will be given a certificate.

Jackpot Shows & 4-H

This is the season for jackpot shows in the north state. A jackpot show is defined as one in which entry fees are charged and cash prizes or premiums are awarded

from the accumulated entry fees or other matching funds. However, the ownership and project participation entry requirements of jackpot shows and the handling of premium funds are not consistent with University and state 4-H policies and practices. Therefore, youth may participate in jackpot shows as an individual with their insurance program and protection under the UC liability program will not be extended to include jackpot shows. In addition, 4-H clubs, projects, groups, or councils will not sponsor, co-sponsor or host in any way, jackpot shows. If you have questions, please contact your local 4-H Office. (State Policy, March 19, 1997)

Special Home Economics Awards

If you are enrolled in a home economics project (food preservation, home furnishings, foods, cake decorating, arts & crafts, leather craft, mini gardens, ceramics, clothing, quilting, wood working or china painting), you can apply for the special home economics awards. The top scoring person in each grade division **IN EACH PROJECT** will receive a trophy. Additional information regarding these special awards was enclosed in the April newsletter. Be sure to ask questions of your project leaders, as well. They can be very helpful in getting members organized for these special awards.

"5" Demonstration Award

Reminder: If you give a demonstration to five different audiences, you will receive a special medal sponsored by 4-H Council. Be sure to complete the form for this and get it turned in.

Do You Have Animal Babies You Would Like To Show Off At The Glenn County Fair?



We are looking for moms with babies to exhibit at the fair. If you are interested or have questions, please call Cheryl Howard at 865-5767.

CLUB AND PROJECT NEWS

Replacement Heifer Meeting

Every member selling a replacement heifer at this year's sale is encouraged to attend all meetings, but must attend at least 80% of the project meetings in order to sell an animal. Those members not selling this year are also encouraged to attend all meetings. Please mark your calendar with the remaining meeting date: **April 26th**. This meeting will be held at Pizza Palace in the backroom.



Schaffert Beef Project Meetings

The next Schaffert Beef Project meeting will be held on **May 2nd**, at 10:00 a.m.

Clover 4-H Club Meeting

Submitted by Sean Haney, reporter

President Tom Flanagan called the meeting to order on April 12, 2004, at 7:00 p.m. Flag salute and 4-H Pledge was said. The club had a moment of silence for the 4-H members, Kelly and Megan Popp, and Melissa Boyd, who passed away. Roll call was taken and Treasurer's Report was read. Sharon Martin reminded members that there were still sponsorships available, if anyone is interested contact the 4-H Office to see the list. The Massa and Gomes families volunteered to make baskets for the buyers' dinner. The Hamilton FFA is in charge of the buyers' dinner this year and the baskets are to be delivered to Hamilton High School by May 1st. Sharon asked the group if everyone had met their fair requirements. A reminder was given that the last exhibitors meeting is tomorrow at the Orland 4-H office. The Clover 4-H has the Cookhouse during the fair for three shifts. Sharon asked for volunteers to cover the shifts. Entry forms are due by April 22nd to the fair office, so the group was asked if there were any questions on the entry forms. Sheri Hughes reported that the Teen Council is having a car wash on April 24th. Also, they are sponsoring a clean up day at the fairground on May 2nd. Those who are showing an animal should be there to help clean up. Cheryl Massa reported that a

community service day at the fair was attended by her and a few Clover 4-H members. They still need a lot of help and there is painting and clean up that still needs to be done. She said if you have time to go up there, contact the 4-H Office if you want to go and help on your own. The swine group will meet on May 3rd to work on decorations and an educational display. Several members attended the Food Fiesta and reported what place they received. A motion was made and passed to have a bench built in memory of Kelly, Megan and Melissa. It will have a plaque with their names on it, the year and club name. The bench will be put in the Arts & Crafts building, since that is what they were involved in. Sharon reported that Butte Street Market will start the weekend of Lamb Derby. She will have a signup sheet available at the next meeting. The meeting was adjourned and the next meeting will be held May 10th.

Plaza 4-H Club Meeting

Submitted by Daniel Jones, reporter

On April 7th, 2004, President Andrea Jones called the business meeting of the Plaza 4-H Club to order at 7:19 p.m. Fallon Fumasi led the flag salute. Kortni Buttermore led the 4-H Pledge. Our Sergeant-at-Arms led the songs. Secretary Heidi Beglinger read the minutes of the previous meeting and Julene Stokes gave the Treasurer's Report. The following gave project reports: Fallon Fumasi, Kassidi Buttermore, Audra Jones, Julene Stokes, Theron Fumasi, Emmy Henning and Hank Henning reported on their Hanging Birds and the Bunnies in the Baskets they made at their last Arts & Crafts meeting; Eric Storz and Katie McDaniel reported on their Origami meeting; Katie McDaniel, Sarah McDaniel, Eric Storz, Julene Stokes and Kelly Steward reported on Quilting; Julene Stokes reported on the Glenn County Food Fiesta; Daniel Jones reported for the Beef group; Kortni Buttermore reported on Sheep; Andrea Jones reported for the Dairy group; Lauren Gustafson reported for the Horse group; Ashley Peele reported for Cooking; and Anna Poldervaart reported for the Horse group also. New Business included discussion about the Glenn County Fair entry forms, our club feature booth, Cookhouse helpers, and we need parents for clerking at the fair. Announcements were made for upcoming events. The Glenn County 4-H Council meeting will be held April 19th in Willows. The Fashion Review and Quilt Show will be on

Saturday, April 24th at the Federated Church in Orland. The Glenn County Fair will be May 19th - May 23rd, Glenn County Fair Clean Up Day is May 2nd, and 4-H Summer Camp is July 8th-11th. Our next club meeting will be held Wednesday, May 5th, at 7:15 p.m. Refreshments were brought by the Storz, McDaniel and Henning families. Tommy Steward made a motion to adjourn the meeting. Tom Pedrozo seconded the motion. The meeting was adjourned at 8:15 p.m.

Lake 4-H Club Meeting

Submitted by Casey Vader, reporter

The Lake 4-H Club meeting was held April 12th, 2004, at 7:00 p.m. The meeting was called to order at 7:12 p.m. William Rosen gave a report on the Sectional Presentation Day. Tommi Hammons talked about the Food Fiesta and the activities they did there, she got a gold pin. Travis Fessori reported on the Home Ec. Field Day. After which all old and new business was taken care of. Arthur Flynn then talked about the Arts & Crafts meeting. They made spring wreaths. Mallory Vader reported on the Food Preservation meeting. They had a lot of fun and made different sauces. Zach Bentz then talked about the sheep bake sale, they made \$300. J.T. Minto then talked about the goat ethics meeting, passed out the calendars, and adjourned the meeting at 7:43 p.m.

Capay 4-H Club Meeting

Submitted by Casey Deitz, President

On April 12th, 2004, the Capay 4-H Club had their club meeting. The flag salute was done by Ashley Roman and Alexis Kropp. The 4-H Pledge was led by Rachel Silva and Courtney Brown. At this month's meeting, we discussed fair entry forms, cookhouse sign ups and clerking duties. We also announced the exhibitor's meeting to be held April 13th. Our club also voted on giving each livestock exhibit \$25.00 to decorate their displays at the fair and voted on contributing to a memorial fund for the 4-H members that recently lost their lives in an accident. Our hearts go out to their families. Dee Osburn talked about the Easter Gift Baskets that were made up and given to the terminally ill children. We also announced that this year Capay is in charge of getting members of all clubs to help flag buyers at the Junior Livestock Auction. If anyone can help with this event they are to contact Carol Zuppan. Chase Beeman, Michele Gini and Rachel Silva reported on a cooking meeting. Catherine Kinkle reported on the sheep meeting. Carmen Garrett reported on Vet. Science and Casey

Deitz reported on the Beef Field Day that was held in Red Bluff on March 27th. We voted and our club decided NOT to have a meeting in May due to the fair, so our next club meeting will be held June 14th. Meeting was then adjourned.

Schaffert 4-H Club Meeting

Submitted by Lilly Villa, reporter

The meeting was called to order at 6:59 p.m. by President Chelsea Becerra. The Pledge of Allegiance was led by Dylan Daley and the 4-H Pledge by Whitney Otterson. Roll call was then taken by Katy Taylor. Reading of the last meeting's minutes were then read by Katy Taylor as well. Treasurer's Report was then said by Katy Pendergrass. We then discussed old business events. What we discussed were Adopt-a-Family for Easter, Regional Presentation Day, fair painting, Home Ec. Food & Arts Fiesta, and Home Ec. Judging Day. We also made a motion to give \$25.00 for the family that lost their children after a 4-H Home Ec. Event. New business is Fashion Revue & Quilt Show is April 24th, Fair Clean Up will be May 2nd at 11:00 a.m. Fair information was given by Annet Habroun and Pam Becerra. We discussed a party for the end of the year. Project reports were said. Upcoming events were announced. Key Leader announcements: camp meeting, council meeting April 19th @ 6:30 p.m. and fair entries are due April 22nd by 4:00 p.m. Our next meeting will be May 12th at 6:45 p.m. Meeting was adjourned at 7:40 p.m. and refreshments were given.

Elk Creek 4-H Club Meeting

Submitted by Kaylen Wilson, reporter

~~On April 5th, 2004, Spring called the meeting to order.~~ Lena Polk did the Pledge of Allegiance and 4-H Pledge. After that, Nicole did the roll call and reading of minutes. She also did the Treasurer's Report. Then Lena read her Reporter's Report. Kaylen gave us a report about her sheep meeting with Mary. Brittany told us about their beef meeting and how much her steer weighed. Kelly told us about the meeting on swine. After that, Kathy said we did a great job of cleaning and separating the recycles at the Stony Gorge Market for community pride. After we did old business we talked about new business like 4-H camp, ethics meeting, etc. Then Spring adjourned the meeting and everyone stayed to clean up the Grange.

**GLENN COUNTY
COOPERATIVE EXTENSION
P.O. BOX 697
ORLAND, CA 95963**

Nonprofit Organization
U.S. Postage
PAID
Orland, CA
Permit No. 63

HAPPY BIRTHDAY

Wesley Bumgarner
Tyler Gill
Brandon Ayotte
Travis Fissori
Frank Howard
Brent Bickley
Lucas Woods
Ashley Roman
Jamie Marron
Kristina Livingston
Adam Acosta
Caleb Nelson
Kayla Gonzales
Taylor Miller
Kyle Cochrane
Devoney Platt
Mollee Barr
Vincent Gomes

Amy Fales
Rachelle Zuppan
Laura Ferreira
Ashley Kinzie-Spurling
Mikayla Boer
Terra Driscoll
Savannah Rios
Dallie Stinson
Cody Deitz
Ty Smith
Ryan Welsh
Benjamin Howard
Michelle Gini
Chase Beeman
Colton Burks
Cameron Boehm
Ben Simas
Mollie Ward

Andrea Boer
Zachary Pritchard
Cheyanne Freyslaben
Arthur Flynn

