



4-H ROUNDUP



NOVEMBER 2005

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.

If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.



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4-H Week Window Display Contest Winners

Again this year, cash prizes were awarded to the winning window displays in the annual 4-H Week Window Display Contest. (See photos on page 6.) The displays were judged this year by Chris Stifter of the Orland Press-Register, Glenn County Supervisor Denny Bungarz, Willows City Council Member Mike Murray, and Orland City Council Member Tracey Quarne. Make sure to tell them thank you for taking time out of their busy schedules to judge our window displays.

The overall winner was Orland 4-H Club, which will receive \$50, Clover 4-H Club 2nd place - \$40, Lake 4-H Club 3rd place - \$30, Willows 4-H Club 4th place - \$20 and Schaffert 4-H Club 5th place - \$10. Receiving gold ribbons were: Orland 4-H Club, Clover 4-H Club, Willows 4-H Club, Schaffert 4-H Club, Lake 4-H Club and Plaza 4-H Club. The Capay 4-H Club received a blue ribbon.

Livestock Field Day Approaching Fast

The Livestock Field Day will be held **Saturday, November 19th**, 8:30 a.m. at the Glenn County Fairgrounds, Orland. This event is an educational judging day, in which members learn how to judge animals and give reasons as to how they placed them. Attendance at this event is a requirement if you plan to sell an animal at the fair this year. The Clover 4-H Club is chairing the field day. If you can lend some assistance, please call one of their Key Leaders. Livestock leaders please prepare your members for this event. There are many new members this year who have never attended a field day.

Get Ready, It's Time Toooo Bowl!!!

As a participating agency with the Butte-Glenn United Way, we are obligated to take part in their Annual Bowl-A-Thon. Start forming your teams (5 to a team). The date is **Saturday, October 29th**. There will be two sessions, 10:00 a.m. and 1:00 p.m. Minimum pledges are \$50.00 per person. You may pick up your registration forms from the 4-H Office. Turn forms in as soon as possible to secure the time slot you prefer, but no later than **Wednesday, October 26th**, at 5:00 p.m. to the 4-H Office. There will be a costume contest and lots of prizes awarded.

Each club is required to provide three to four door prizes for this event. It can be anything such as hats, pens, baked goods, t-shirts etc. Please drop the door prizes by the 4-H Office by **Wednesday, October 26th**.



Deanna Rogers
4-H Program Representative

Jeanne George
4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



The University of California prohibits discrimination against or harassment of any person on the basis of race, color, national origin, religion, sex, physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities or with respect to any of its employment policies, practices or procedures.

University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's equal employment opportunity policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550, (510)987-0096.

To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

UPCOMING EVENTS

REMINDER.....

Enrollment deadline, for those interested in entering a project at the 2006 Glenn Co. Fair, is **Monday, October 31, 2005**. Please contact your club leader for re-enrollment forms for 2005-2006.

Glenn Co. 4-H Is Participating In The Adopt-A-Family Program

The 4-H Council will be sponsoring a family for the Christmas Adopt-A-Family. Once we have the information on the family, we will insert a flyer in the December Roundup. The Council has committed to do this project,



but will need help from each community club in the way of donations. Please send your donations to the 4-H Office by **November 18th**, so plans can be made for purchasing the gifts and food. The Teen Council will be organizing this project again this year.

Next Council Meeting in November

The next Glenn Co. 4-H Council Meeting will be **Monday, November 21st**, 7:00 p.m. at the 4-H Office. If you have any agenda items you would like added, please notify the 4-H Office by November 1, 2005.

“Creating Safe and Successful Spaces for Our Youth”

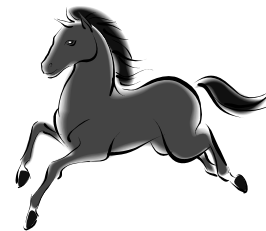
Save the Date! “Creating Safe and Successful Spaces for Our Youth” is a new team training for staff, volunteers, and older teens. The California 4-H Policy Advisory Committee suggested that this training be open to older youth, staff members, and adults as team members to help present the ideals of youth development along with understanding the new policies in Section 800: Youth Protection Guidelines. Save the following dates and begin to create your training team: **November 19** – Fresno

(Kearney Ag Center), **December 3** – Riverside (Room 200 Highlander Hall), **December 10** – Redding (Shasta County Office). Contact the 4-H Office for registration form.



Millville 4-H Fall Fling Horse Show

The Millville 4-H Fall Fling 2-Day Horse Show/Gymkhana will be held **November 5th & 6th, 2005**, at the Cottonwood Equestrian Center. Sign ups are at 9:00 a.m. and the show starts at 10:00 a.m. No pre sign ups. The fee is \$50 for all events for both days or \$4.99 per class. You must ride your 4-H project horse in this show. You must wear white long sleeved button down shirt tucked in with belt, 4-H scarf (encouraged), white or blue jeans, western or English riding boots, and ASTM helmet to be worn by all riders. **NO SHOW CLOTHES**. If you have any questions, please contact Kelly at 226-0712 or Sally at 226-9285.



Practice Judging Meeting Offered Countywide

Orland 4-H Leader Cheryl Howard will be conducting a practice livestock judging meeting and is offering this opportunity to any member in the county. The meeting will be held **Thursday, November 17th**, at the 4-H Office. If you have any questions, please call Cheryl at 865-5767.

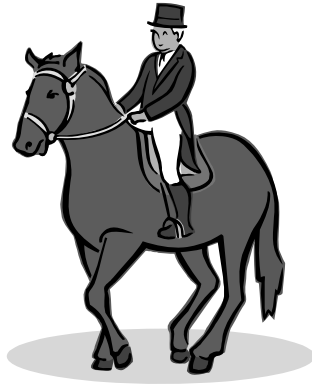
Leaders, Are You In Need Of Some New Curriculum?

Please contact the 4-H Office and make your requests. Be specific. We will need as much information as possible about catalogs, order forms, etc. We will be making decisions on what to order in soon, so get those requests in now. It does not have to be just strictly curriculum, you may also request certain supplies/tools that we can keep in our inventory and be checked out.



Regional 4-H Horse Clinic

Tehama County 4-H is sponsoring a horse clinic **Sunday, October 30th**, 9:30 a.m. to 3:00 p.m. at the Cottonwood Creek Equestrian Center, 18850 Evergreen Rd., Cottonwood. Do you like to ride down the road or trail ride? Does your horse spook at flying objects, bridges, plastic, water, noise, crossovers, ATVs or bicycles? This clinic is to help familiarize your horse with the unexpected trail obstacles. Learn how to send your horse forward and experience a bond



with your horse. All exercises will be at halter with horse in hand. Gail Bloxham will be the instructor and will have over 20 obstacles for you and your horse to explore. Pre-registration is required. Registration form, waiver, medical treatment form and fees are due **Friday, October 21st**. Late registration will be charged a \$15 late fee and accepted based upon space availability. There is room for only 20 participants with horses. Audits or participating without a horse will be accepted: \$20 fee. All participants (with and without horse) must be current 4-H members and 4th grade & older. The fee for 4-H members with a horse is \$50.00. Make checks payable to Tehama County 4-H Council. 4-H volunteer leaders may attend at no charge as helpers and/or with project group youth attending as paid participants. Parents may only assist own child or observe. All youth participants will be required to wear an equestrian helmet for safety. Bring a halter with 8 ft. or longer lead. This event will occur rain or shine. If there are not enough participants to cover the cost of the arena and instructor, the event will be cancelled and all fees refunded. If you have any questions, please call 527-3101 or email jlgeorge@ucdavis.edu.

2006 Western Regional 4-H Volunteer Leader Forum

2006 Western Regional 4-H Volunteer Leader Forum registration is now available on the Utah 4-H website at: www.Utah4-H.org then click "WRLF" on the left side of your screen. Early bird registration deadline is **December 1, 2005**, so begin planning now for the fun you'll have in Salt Lake City on **March 1-5, 2006**. All registration materials are available via the website, and online registration will also soon be available.

State Leaders' Forum 2005 "4-H Connects"

State Leaders' Forum 2005 "4-H Connects", sponsored this year by North Section 4-H Volunteer Leaders' Council, will be held at Asilomar Conference Center near Monterey on **November 4-6, 2005**. Registrations are still being accepted. Forms and more information can be found at: <http://www.csuchico.edu/~rmeade/slf2005/>.



Story Writing Contest

The Imagine this... Story Writing Contest, sponsored by California Ag in the Classroom, provides 3rd through 8th graders an opportunity to write stories about California agriculture. Download a brochure at <http://www.cfaitc.org/Imaginetthis/Imaginetthis.php> or call (800) 700-AITC to request copies. Deadline: **November 1, 2005**.

4-H/FFA/Junior Grange Membership Clarified

When a member maintains projects in 4-H, FFA and Junior Grange, the projects may not be in the same kind of livestock or crop.

A member of an FFA chapter, Junior Grange or 4-H club may transfer projects from one organization to another only ONCE during a calendar year.

To be able to show a project at a fair or show, it must be under the supervision of the organization under which it will be shown for at least 60 days prior to the fair or show (120 days for a market beef.)

The complete agreement is available at the 4-H Office.



IMPORTANT 4-H INFORMATION

Use of Horse Arena at Glenn County

Fairgrounds

The 4-H Horse Arena at the Fairgrounds will be available to any 4-H horse group that needs to use it. This is for 4-H meetings only, not for personal use. The procedure on reserving the arena is to call the 4-H Office and give them the dates that you would like to use it. This must be done at least two days prior to the meeting. After the dates are cleared with the fairgrounds, the 4-H staff will get back to you, to let you know if the dates you requested will be okay. If these rules are not followed, the use of the arena may be taken away from the 4-H program.

Memorial Scholarship Fund

Did you know that each year the Glenn County 4-H Council awards several scholarships to graduating seniors? This is done in part by donations that the Council receives from organizations, personal gifts and in memory of a lost one. If you would like more information on our scholarship fund, please contact the 4-H Office.

Foods & Nutrition & Gardening Leaders Resources are Available

Are you leading a Foods & Nutrition or Gardening project? If you are, I may have some valuable tools that you could be using. There are several sets of curriculum and resource books available to you. Please contact Deanna Rogers, 4-H Program Representative at 865-1107.

Home Ec. Requirements

In order to be eligible to exhibit Home Ec/Still Exhibits/Non-market animal projects at the fair, members must complete the following:

- Attend 70% of club meetings prior to fair;
- Maximum of two (2) meetings may be made up with Key Leader approval;
- Participate in a Countywide 4-H event in project area or Presentation Day
- Attend a minimum of four (4) project meetings in project areas;
- Be enrolled in 4-H by the last Monday in October (October 31st).

Youth Project Loans \$\$\$

Most local banks offer project loans with interests rates based on the prime interest rate. If you are interested in obtaining more information, please contact them directly. Also, the 4-H Council offers interest-free loans through their Livestock Loan Fund. You must complete an application and repayment within 30 days after the Jr. Livestock Auction at the Glenn County Fair. Funds available to loan are limited. For more information, call the 4-H Office at 865-1107.

Requirements for 4-H Horse Members

The following policy for 4-H horse members was adopted by the 4-H Council to receive credit and be eligible for exhibit at the fair.

All 4-H horse members will:

- Have a current ID form on file at the 4-H Office;
 - Attend at least 80% of community and project meetings;
 - Must attend six (6) hours or more of project instruction;
 - Attend an animal ethics training meeting;
 - Attend one (1) horse judging field day.
 - Must enroll by the last Monday in October.
- Additional requirements for 8th grade and under:
- Participate as a presenter, emcee, or judge in County Presentation Event.

Emerald Star Rank

The Emerald Star rank is part of the star rank program and gives all 4-H members the opportunity to serve their clubs, districts, county and/or community without applying for All Star and/or as a stepping stone to the rank of All Star. You must be in the 8th grade or older in the current project year and hold a gold star rank. If you are interested in applying or would like more information, please contact the 4-H Office at 865-1107. The application deadline is November 15th.



Youth Garden Grants Available

Through the 2006 Youth Garden Grants Program, the National Gardening Association awards Youth Garden Grants to schools and community organizations with child-centered, outdoor garden programs. Award prizes include a gift card from The Home Depot, an activity package with NGA publications, and more. For more information and to download an application, visit www.kidsgardening.com. Deadline: **November 30, 2005**.

Give Back To Grow Awards

Through the Give Back to Grow Awards, The Scotts Company celebrates and honors individuals who take pride in giving back to their communities through gardening. The awards program provides support for and promotes participation in gardening that grows community pride. Awards are given in the following four categories: Classroom Gardener of the Year; Good Neighbor Gardener of the Year; Urban Greenup Gardener of the Year; and Beautification Gardener of the Year. Each winner will receive a \$5,000 cash prize and the two finalists in each category will receive a \$2,500 cash prize. For more details, visit: <http://www.scotts.com/index.cfm/event/Article.Detail/documentId/b2b7085f5e339ca8055ea996030ed7b1>. The nomination deadline is **December 2, 2005**.

GIS GPS Software Grant Program

In recognition of National 4-H Week, ESRI has announced it will offer a software grant program, 4-H GIS GPS Community Mapping, for 4-H clubs in 2006. ESRI will award grants of GIS club software and learning resources to 4-H groups who propose conducting community mapping projects using GIS (Geographic Information Systems) and GPS (Global Positioning Systems) technologies. Applicants will describe their existing GIS/GPS programs and efforts, and/or their plan for using GIS in their local program for 2006. To receive notification of the application and selection guidelines by e-mail, please register at <http://www.esri.com/grants/> and select 4-H grant opportunities. If you have questions, email: 4-HIS_external@esri.com. Proposals for ESRI GIS Software Grants will be accepted from **January 1 through March 30, 2006**.

Volunteer Enrollment

The 4-H Youth Development Program of the University of California is committed to providing a safe environment for young people involved in Cooperative Extension activities. All volunteer leaders are required to fill out a leader enrollment card (each year), be fingerprinted for a background check and attend an orientation meeting (done one time only, unless there is break in service). After completing these requirements satisfactorily, a leader appointment card will be issued. Any parent who volunteers to chaperone at

an event (including 4-H camp) must sign-up as a 4-H leader and go through the above process prior to the event. Contact your club leader for orientation information.

We are asking each of you to recruit one new leader. We know everyone is busy with school, church, etc., so encourage them to take the team approach. Two or three leaders can share the six hour minimum project requirement, making their time commitment for a project not as demanding. Without our volunteer leaders, the projects available will decrease and so will our enrollment. Let's all help to keep our youth in Glenn County involved, off the streets and not idle. Also, please remember that all facility use agreements/contracts (for use of school, city, county, state & private facilities) entered into by anyone in the 4-H Program must be sent to the 4-H Office for review and can only be signed by the County Director.

Attention All Leaders!

If you have things that need to be copied, you must give the office staff at least two days to complete it. Any flyers, news releases, etc., need to be approved by the 4-H Program Representative. There does not need to be an approval if it is just the club's agenda or minutes, but please allow at least a two day turn-around time. Thank you.

Community Club and Countywide

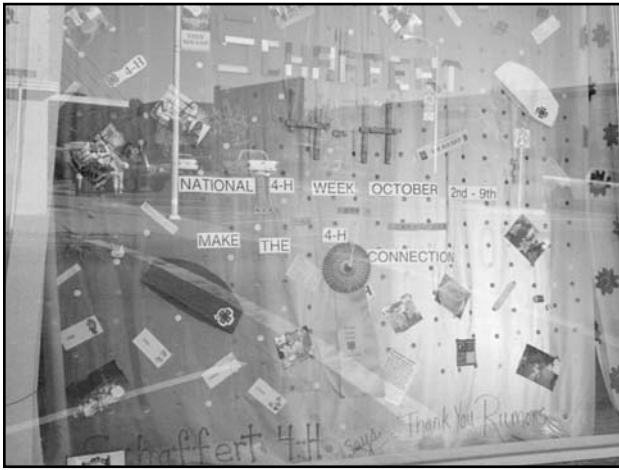
Project Leaders

The 4-H Roundup will print the regularly scheduled meeting dates and times for your club and project meetings. It is your responsibility to contact the 4-H Office when a cancellation or change is made. We ask that you do so by the 15th of each month. Also, any articles that you would like published in the Roundup must be submitted by the 15th of the month. Please encourage your club reported to submit their reports. Please turn in club enrollments as soon as possible, so that members can start receiving 4-H notices and newsletters. The last day to receive enrollment is **October 31st**. Don't forget, your planning guide and outreach forms are due **December 1, 2005**.

4-H and Fundraising

All 4-H units, including clubs, project groups, Teen Council and All Stars, must submit a viable plan before doing any fundraising in the name of 4-H. Contact Deanna Rogers, 4-H Program Representative, for approval of your 4-H fundraising ideas. Ask yourself... Does the fundraising effort support the educational goals of 4-H? Why are you raising the funds? How will you recognize those who support you? 4-H staff will be recording all fundraising efforts to determine the impact 4-H has on the community, to avoid duplicate requests, and to assure fiscal responsibility. We want 4-H to continue to have a positive reputation within our community.

National 4-H Week Window Displays



Schaffert 4-H Club



Orland
4-H Club



Clover
4-H
Club

Capay 4-H Club



Willows
4-H
Club



Plaza
4-H
Club

Lake
4-H
Club



CLUB & PROJECT NEWS

Primary Members Here's a Project For You!

4-H Leader Annet Habroun will be offering a beginning 4-H project countywide to any primary member that wishes to join. She will be touching on several project areas. Mini gardens, arts & crafts, scrapbooking and cooking, just to name a few that will be introduced to them. For more information, please call Annet at 891-5370.

New College Bound Project Offered

Are you in high school and have plans of attending college? Then the College Bound project is for you! This is a new project designed to help 4-H teens prepare themselves for college. The meetings will be held at CSU, Chico and will be broken down into three half day sessions. New Leader Shannon Allard will be offering these topics and activities:

Session 1 - College 101 - November 19th

Campus Tour
Career Advantages of College vs High School Education
Farm Tour
Admissions Requirements - CSU, UC, Poly, CC
How to Apply

Leadership Training or Fun Activity at Farm

Session 2 - Scholarships 101 - January 14th

Understanding Scholarships and Financial Aid
Creating a Professional Image
Build Your Scholarship File
Creating a List of Accomplishments
Requesting Letters of Recommendation
Creating a Resume
Writing the Essay

Session 3 - Interviewing 101 - March 18th

Review Essays
Review Resumes
Dress for Success
Questions to Expect in an Interview
Practice Interviews

Please make sure that you sign up for this project on your 4-H enrollment form and call the 4-H Office at 865-1107, so that we can let Shannon know the number of members to expect. If you have more questions about the project itself, you may contact Shannon directly at 898-4262.

Vet Science Project is Back!

That's right, the vet science project will be offered this year. Dr. Mike Karle will once again be the leader for this great project. Meeting dates and times have not yet to been

determined. If you are interested in taking this project, please enter it on your 4-H enrollment form and call the 4-H Office, as there will be a limited amount of spaces available and it will be on a first come first serve basis. 4-H members must be 5th grade or above. Advanced Project members must have completed the Beginner Project.

Sport Shooting Project Is a Go Again This Year!

Members, nine years old or older, are invited to participate in the countywide sports shooting project. The project will be led under the direction of Leader Bill Rehse. If you are interested in participating in this project, please call the 4-H Office and make sure that you are added to the list. This has been a very popular project so don't delay, as space is limited. The project meetings will begin **Tuesday, January 10th** and continue into March. There will be an orientation meeting on **Tuesday, December 13th**, 7:00 p.m., at the 4-H Office. A parent or guardian needs to attend this first meeting with their child.

Mandatory Archery Orientation Meeting

Welcome new and returning members. There will be a mandatory member/parent meeting on **Wednesday, December 7th**, at 7:00 p.m. Parents need to attend also, as there will be paperwork they need to complete and a registration fee will be collected. Participating members must be 9 years old before January 1st, 2006. Project meetings will be held on Wednesday evenings, starting **January 4th through February 22nd**. Our 3-D Shoot & BBQ date will be announced at a later date. If you have not already, please contact the 4-H Office and let them know you plan to take this project. If you have any questions about the project itself, please call leader Wilda Sealey at 865-3786.

Countywide Journalism Project Offered

The Journalism Project will be offered again this year under the leadership of Bryanna Fissori. All Club Reporters are encouraged to participate in this project. If you have any questions, please contact Bryanna at 865-9355.

Dairy Replacement Heifer Meetings

The next Dairy Replacement Heifer meeting is **Mon., Nov. 21st, 2005**, 7:30 p.m. at the 4-H Office. Please bring your DHIA records to the meeting. Future meeting dates are: **Jan. 23, Mar. 20 & Apr. 17th, 2006**. If you have any questions, please call Nick or Diane Beglinger at 865-8031.

Capay 4-H Club Meeting

Submitted by Bradley Hall

We arrived at 6:30 p.m. for the Capay 4-H Achievement Night. The spread of food was awesome! Chelsea Becerra, one of the Glenn County 4-H All Stars, handed out 2004-2005 Achievement Awards to Capay 4-H members. The meeting was called to order at 7:10 p.m. Corina Boone is secretary, the President and Vice President were absent. The Flag Salute was led by Kayla Gonzales and Jack Breault. The 4-H Pledge was led by Courtney Thomson and Michelle Gini. Old Business: Enrollment forms and fees need to be turned in no later than October 31st. Star Awards BBQ was held at the Skala Ranch on September 18th. National 4-H Week was October 2nd-9th. Our display was at the Inkwell. Clean-up work day at the Corn Maze was October 8th. New Business: Officer Meeting will be held October 11th, 7:00 p.m. at the 4-H Office. Our new officers are Roy Boone - President; Weston Lower - Vice President; Corina Boone - Secretary; Rachelle Zuppan - Treasurer; Brad Hall - Reporter; and Courtney & Brandon Thomson, Rachele Silva and Garrett Lansdown are Recreational Leaders. A Bake Sale will be held at Kountry Kitchen on October 15th, from 8:00 a.m. - 2:00 p.m. \$100.00 of the proceeds will go towards victims of Hurricane Katrina. The rest will go in our General Fund. Nina Sousa-Gini is chairing. Our club fundraising is October 22nd at the Corn Maze. Our club is in charge of chairing the United Way Bowl-a-thon. Dee Osburn has agreed to this responsibility. Red Ribbon Week is October 22nd-30th. Please wear your ribbon to help promote a drug-free community. Capay Horse Project is going to the Horse Show in Durham on October 30th.

Countywide 4-H Avian Project Meeting

Submitted by Anna Poldervaart

At our last Avian meeting, everyone introduced themselves. We talked about the types of birds that we will be showing in the fair. We also reviewed the different poultry diseases and how they are spread. The next Avian Project Meeting is on November 28th, at 7:00 p.m.

Lake 4-H Club Meeting

Submitted by Brent Bickley, Secretary

On Monday, October 3rd, 2005, Secretary Brent Bickley called the meeting to order at 7:15 p.m. Caleb Nelson led the Flag Salute and Seth Vader led the 4-H Pledge. The roll sign-in sheet was at the door and the minutes from last month's meeting were read by Brent Bickley and approved. Seth Vader gave the Treasurer's Report of a spendable balance of \$1,906.65. A bill of \$28.50 was pre-

mented by Bobbi Fissori for officer pins. Mallory Vader made the motion to pay the \$28.50 for the officer pins, then was seconded by Cassie Bickley and passed. Bobbi talked about the club paying for the leader 4-H fees. Drew Rogers made a motion that the club pay for our leader fees. Devin Rezendes seconded the motion and it passed. Travis Fissori gave a report on the 4-H Star Awards BBQ on September 18, 2005, and how our club put it on. We set-up, cooked, cleaned up, won many awards and was attended well. Bobbi talked about National 4-H Week, and how we decorated the cafeteria of Lake School. Our display showed the projects that our club has to offer with photos of our members doing the projects and looks real good. Enrollment deadline is October 31, 2005, so please get those forms in and paid. Lake Achievement Night was tonight with All Star Chelsea Becerra and BLAST member Kortni Buttermore helping Bobbi give out the awards. Our pins and stripes were for first year members up to one member being in the club for twelve years, and that was Alex Embrey. Lake's Corn Maze day is October 15, 2005. A sign-up sheet to work that day is being passed around. A mandatory officer training meeting is being held on October 11, 2005. Bobbi passed out the ribbons for Red Ribbon Week provided by the Glenn County Farm Bureau. The Bowl-a-thon will be held on October 29, 2005. We need to get teams signed up and remember your costume. The Teen Council has challenged the 4-H Clubs to donate money to the victims of Hurricane Katrina in a 4-H relief fund used by 4-Hers. Alex Embrey made the motion to donate \$200 to the 4-H relief fund, Bethany Vader seconded the motion and it passed. Bobbi told the club about Albums for Adopted Children and the need of a sponsor to pay for the albums, each album costs \$30. Brent Bickley made the motion for the club to sponsor two albums at a cost of \$60, Travis Fissori seconded the motion and it passed. Bobbi talked about having a drawing after every 4-H meeting and winning a 4-H prize. She would like \$100 to spend in the 4-H catalog. Brent Bickley made the motion to spend \$100 in the 4-H catalog on prizes to be given away at our meetings, Seth Vader seconded the motion and it passed. Refreshment sign-up sheet was passed around. Zach Bentz went over the calendar. Bobbi gave last year's officers their pins: Zach Bentz - President, Travis Fissori - Vice President, Brent Bickley - Secretary, Seth Vader - Treasurer, B.J. Rosen - Reporter, Shayna Fissori - Historian and Jaycee Dobbins - Historian. Election of officers: J.T. Minto - President, Mallory Vader - Vice President, Matthew Sturzen - Secretary, Seth Vader - Treasurer, Bethany Vader - Reporter, Shayna Fissori - Historian and Drew Rogers - Historian. Desserts were provided by all club members and served.

Plaza 4-H Club Meeting

Submitted by Julene Stokes, Reporter

On Wednesday, October the 5th of 2005, Vice President Anna Poldervaart called the meeting to order at 7:15 p.m. Julene Stokes led the Flag Salute and Kassidi Buttermore led the 4-H Pledge. Our Sergeant-at-arms led the songs. Reporter Julene Stokes read the minutes of the previous meeting and read the roll call. Audra Jones gave the Treasurer's Report. The following gave project reports: Kassidi Buttermore on sheep; Kortni Buttermore on the 4-H Council Meeting; Anna Poldervaart on avian; and Diane Jones on dry flowers. The Teen Council has challenged the 4-H clubs throughout California to donate \$100 to Katrina relief efforts!! Kassidi Buttermore made a motion to adjourn the meeting and Keli Bruckenstein seconded the motion. The meeting was adjourned at 8:07 p.m.

Orland 4-H Club Meeting

Submitted by Howie Gray

The meeting of the Orland 4-H Club was held on the 10th of October. The meeting was called to order at 6:35 p.m. We talked about National 4-H Week. Our Unfinished Business was the Corn Maze. Our club helped out October 8th with clearing rocks and admission fees. Our New Business was to inform everyone about the United Way Bowl-a-thon on October 29th, 2005. We voted to donate to the Hurricane Katrina Relief Fund - \$100.00. Important Events: Livestock Field Day - November 19th, 8:00 a.m.; 4-H Council Meeting - October 17th; Red Ribbon Week - October 22nd-29th and Make A Difference Day - October 29th. We decided to bake goodies and visit with a local senior citizen home. Our next meeting will be a potluck and Awards Meeting, November 7th, 2005, 6:30 p.m. REMEMBER ALL ORLAND 4-H CLUB MEETINGS ARE HELD AT MILL STREET SCHOOL CAFETERIA.

Lake 4-H Club Meeting

Submitted by Bethany Vader, Reporter

The October meeting of the Lake 4-H Club was called to order by Zach Bentz on October 3rd, 2005, at 7:10 p.m. at Lake School. Caleb Nelson led the Flag Salute and Seth

Vader led the 4-H Pledge. Books and awards were handed out to all returning members. The election on new officers was held. They are as follows: President - J.T. Minto, Vice President - Mallory Vader, Secretary - Matthew Sturzen, Treasurer - Seth Vader, Reporter - Bethany Vader, and Historians - Shayna Fissori and Drew Rogers. The calendar was handed out and the meeting was adjourned. Delicious refreshments were served.

Schaffert 4-H Club Meeting

Submitted by Jose Villa & Stephanie Evans

The October 12th meeting for the Schaffert 4-H Club was called to order at 6:58 p.m. The Pledge of Allegiance was done by Sophie Wackerman, while the 4-H Pledge was started by Dominic Matteucci. Katie Pendergrass read the Treasurer's Report. Our beginning balance was \$918.56, while our current balance is \$1333.56. A motion was made by Chelsea Becerra to approve a deposit into the account from enrollment fees and Sheep Clean Stall Award. Rebecca Pendergrass seconded that motion. Old Business: New and returning enrollment forms, \$10 for members, \$5 for leaders. Make sure you read the green Roundup sheet that you get monthly. Congratulations to all members who won awards at the Awards Barbeque. If you weren't there, pick your awards up from Annet Habroun. Community Resource Fair - Thank you to Dawn Valleza for supervising the booth, also to the 4-H members, Jose Villa and Lilly Villa for working in the booth. Window Display - Excellent job to Carolyn Pendergrass. Remember, 4-H club meetings are every 2nd Wednesday of the month. Orland Bowl-a-thon for United Way - Are there any members interested in raising \$50 each in pledges and joining a team. Teams should have 5 members. Our day to take money at the Corn Maze is October 30th. Please sign-up for a time to help out. We will also sell candy and water to raise money. Hurricane Katrina Challenge - Raise \$100 from each club for relief fund. Project meetings - Leaders are getting project lists and should be contacting you soon. There was an Arts & Crafts meeting. Recreation leaders held a drawing. The meeting was adjourned at 7:51 p.m.

4-H is a **community** of **young people** across America who are learning **leadership, citizenship** and **life skills.**

GLENN COUNTY
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Happy Birthday

Megan Tanner

Kristina Wakefield

Tom Flanagan

Kortni Buttermore

Grace Wagner

Rylee Lamson

Andrea Jones

Melissa Whitney

Kevin Brasil

Shayna Fissori

Katie Pendergrass

Kalen Souza

Anna Garcia

Corina Boone

Tommy Steward

Lena Polk

Dalton Day

Jazmin Villa

Michaela Wyser

Ericha Fellersen

Bradley Hall

Macy Baker

Jasmine Joslin

Westin Foster

Makayla Chacon

Juan Ortega

Justine McCorkle

Theron Fumasi



Anthony Vessels

Katie Freitas

Natalie Gomes

Marisol Ortega

Mikayla Burreson

Riata Curl

Hannah Peeler