



4-H ROUNDUP



NOVEMBER 2006

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.



If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.

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4-H Week Window Display Contest Results

Again this year, cash prizes were awarded to the winning window displays in the annual 4-H Week Window Display Contest (see photos on page 8). Judging this year were Chris Stifter (Orland Press-Register), Dr. Leeds Lacy (Retired Orland Unified School District), Dr. Joni Samples (Glenn County Office of Education), Mike Murray (Willows City Council) and Denny Bungarz (Glenn County Board of Supervisors). We are also thankful for each business and/or school that allowed us to use their facility. The following are the results from the judging: 1st Place - Orland 4-H Club (\$50.00); 2nd Place - Capay 4-H Club (\$40.00); 3rd Place - Plaza 4-H Club (\$30.00); 4th Place - Clover 4-H Club (\$20.00); and 5th Place - Willows 4-H Club (\$10.00). Winning gold ribbons were: Clover 4-H Club (Valley Mirror), Willows 4-H Club (Tri Counties Bank, Willows), Schaffert 4-H Club (Rumors Hair Salon), Capay 4-H Club (Capay School), Orland 4-H Club (Umpqua Bank, Orland), Elk Creek 4-H Club (Susan's Country Cuts), Community Pride (Curves of Willows) and Plaza 4-H Club (Orland Press-Register).



Deanna Rogers
4-H Program Representative

Jeanne George
4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



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To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

Livestock Field Day Approaching Fast

The Livestock Field Day will be held **Saturday, November 18**, 8:30 a.m. at the Glenn County Fairgrounds, Orland. This event is an educational judging day, in which members learn how to judge animals and give reasons as to how they placed them. Attendance at this event is a requirement if you plan to sell or show an animal at the fair this year. The Clover 4-H Club is chairing the field day. If you can lend some assistance, please call one of their Key Leaders. Livestock leaders please prepare your members for this event. There are many new members this year who have never attended a field day. **Additional information on page 5.**

Get Ready, It's Time Toooo Bowl!!!

As a participating agency with the Butte-Glenn United Way, we are obligated to take part in their Annual Bowl-A-Thon. Start forming your teams (5 to a team). The date is **Saturday, October 28, 2006**. There will be two sessions, 10:00 a.m. and 1:00 p.m. Minimum pledges are \$50.00 per person. See registration forms enclosed. Turn forms in as soon as possible to secure the time slot you prefer, but no later than **Wednesday, October 25**, at 5:00 p.m. to the 4-H Office. There will be a costume contest and lots of prizes awarded.

Each club is required to provide three to four door prizes for this event. It can be anything such as hats, pens, baked goods, t-shirts etc. Please drop the door prizes by the 4-H Office by Wednesday, Oct. 25, 2006.

Record Book Training Meeting For 4-H Parents & Members

There will be a Record Book Training Meeting on **Wednesday, November 15**, 6:00 p.m., at the 4-H Office. This meeting is for 4-H members and parents to receive training on the new record book materials.

New Record Book Materials

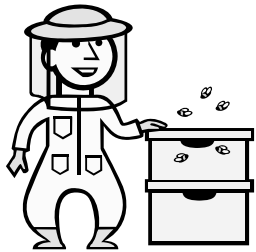
Leaders, please call the office to place orders for new record book forms and materials so that we can print them for you.

Regional Parelli Natural Horsemanship 4-H Project

Tehama County is the planning stages of offering a regional Parelli Natural Horsemanship 4-H Project. It will be held in Cottonwood. The 4-H leader will be Gail Bloxham. There will be a cost to cover the arena rental. Possibly, \$10 per meeting. This is a continuation of the summer program that many Shasta County 4-H'ers participated in. As soon as dates are finalized, more information will be provided. The Tehama County 4-H Horse leaders are meeting on Monday, October 30, to discuss this project and others.

4-H Beekeeping Essay Contest

The 4-H Beekeeping Essay Contest, sponsored by the Foundation for the Preservation of Honey Bees, Inc., has announced the rules and essay topic, Pollinator Conservation, for this year's essay contest. There will be three cash prizes for the national winners: 1st - \$250; 2nd - \$100; and 3rd - \$50. Each state and national winner will receive an appropriate book about honey bees, beekeeping, or honey. Completed California essays must be received on or before **February**



16, 2007, by Dr. Eric Mussen, Entomology Department, University of California, One Shields Avenue, Davis, CA 95616. The winning state essay will be forwarded to the national competition. Results will be announced on May 1, 2007.

4-H is a community of young people across America who are learning leadership, citizenship and life skills.

North & South County Dinners Planning Meeting

The planning meeting for the North and South County Dinners will be held on **Monday, November 27, 2006**, 6:00 p.m. at the 4-H Office.

4-H Cookbook Fundraiser

Coming for the holidays is our very own Glenn County 4-H Cookbook. We will be selling them for \$10.00. It will be a fundraiser for the clubs as well as the 4-H Council.



United Way



of Butte & Glenn Counties

TEEN COUNCIL OCTOBER ACTIVITIES

Sheri Hughes & Sue Shuey are encouraging North County members to join the Teen Council. Anyone sixth grade and above is welcome. Our first event is selling glow sticks at the corn maze. Several north county members are signed up to sell on October 27. Anyone who would like to join us is welcome to meet at the corn maze at 6:30 p.m. The second event is a *Trick-or-Treat* for canned foods to be donated to the food bank on October 31. North county members will meet at the Orland post office at 6:00 pm to walk in the costume parade.



We will collect cans and end up at the 4-H Office for a Halloween party that ends by 9:00 p.m. It would be appreciated if a couple of parents could walk along with us. Please call Sue at 865-1330 if you are available.

UPCOMING EVENTS

REMINDER.....

Enrollment deadline, for those interested in entering a project at the 2007 Glenn Co. Fair, is **Monday, October 30, 2006**. Please contact your club leader for re-enrollment forms for 2006-2007.

Junior Livestock Auction Committee Meeting

The next meeting will be held **Thursday, November 9, 6:30 p.m.**, at the Fairgrounds in the Arts & Crafts Building. Remember to bring contact information for any potential new buyers to be added to the prospective buyers list we are compiling.

Red Ribbon Week Oct. 21-29, 2006

The Glenn County Farm Bureau has once again agreed to sponsor red ribbon week wristbands for all 4-H'ers enrolled in the program, which were distributed at your October club meeting. The 4-H Council and All Stars ask that you wear the wristband during Red Ribbon Week and help promote a "Drug Free" community.

4-H/FFA/Junior Grange Membership Clarified

When a member maintains projects in 4-H, FFA and Junior Grange, the projects may not be in the same kind of livestock or crop.

A member of an FFA chapter, Junior Grange or 4-H club may transfer projects from one organization to another only ONCE during a calendar year.

To be able to show a project at a fair or show, it must be under the supervision of the organization under which it will be shown for at least 60 days prior to the fair or show (120 days for a market beef.)

The complete agreement is available at the 4-H Office.



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Next Council Meeting in November

The next Glenn Co. 4-H Council Meeting will be **Monday, November 20, 2006, 7:00 p.m.** at the 4-H Office. If you have any agenda items you would like added, please notify the 4-H Office by November 1, 2006.

Livestock Judging Information

There will be a meeting on **Thursday, November 16, 7:00 p.m.**, at the 4-H Office, that will cover what to expect at the Livestock Judging Field Day. Topics will include basics of oral reasons, judging cards, classes, judging terms, etc. If you have any questions, please contact Cheryl Howard at 865-5767 or the 4-H Office.

Glenn Co. 4-H Is Participating In The Adopt-A-Family Program

The 4-H Council will be sponsoring a family for the Christmas Adopt-A-Family. Once we have the information on the family, we will insert a flyer in the December Roundup. The Council has committed to do this project, but will need help from each community club in the way of donations. Please send your donations to the 4-H Office by **November 18**, so plans can be made for purchasing the gifts and food. The Teen Council will be organizing this project again this year.

Leaders, Are You In Need Of Some New Curriculum?

Please contact the 4-H Office and make your requests. Be specific. We will need as much information as possible about catalogs, order forms, etc. We will be making decisions on what to order in soon, so get those requests in now. It does not have to be just strictly curriculum, you may also request certain supplies/tools that we can keep in our inventory and be checked out.



No. Calif. Holstein Breeders Assn. Holds Fall Dairy Trade Show

Thursday, November 30, is the date of the Northern California Holstein Breeders Association Fall Dairy Trade Show. The event will be held from 5:30 p.m. to 8:30 p.m. in the Arts & Crafts Building at the Glenn County Fairgrounds, Orland. There will be a free buffet dinner served. All interested dairy members and leaders are encouraged to attend.



Upcoming Chico State University events

- Nov. 2.** CSU, Chico College of Agriculture's Opportunity Day
- Feb. 3** CSU, Chico Swine Education Day
- Feb. 17** CSU, Chico Beef Education Day
- Feb. 24** CSU, Chico Sheep Education Day

Information about other events will follow as events get closer.

State Rabbit Orientation Day

The Sonoma County Rabbit Raisers are sponsoring an orientation day to prepare for the Annual State Rabbit Field Day. The Orientation Day will be held on **Saturday, October 28, 2006**, at the Sonoma County 4-H Center in Rohnert Park, CA. The Rabbit Orientation Day will cover demonstration and training of three competitions: Showmanship, Breed Identification and Judging. Orientation Day is all about teaching. Experienced senior youth will demonstrate and inform you! Participants will

spend time in small groups learning about each of the areas of competition and then get together for a question and answer session. Each participant will take home a packet of materials to help them practice and prepare for the State Rabbit Field Day held Saturday, January 13, 2007. Entries avail-

able at the 4-H Office. Mail entries by **October 20**. For more information, please call Patrick at (707) 578-6221 or Pat Brewer at (707) 762-8104.



WHY Conference By Tori Shuey

The North State Section WHY Conference was held Friday, October 13 through Sunday, October 15, 2006. The WHY Conference is an annual leadership event held in different places all over Northern California. This year the conference was held at Camp Tehama and hosted by Tehama County. The counties that participated were Butte, Colusa, Del Norte, Glenn, Humboldt, Lake, Lassen, Mendocino, Modoc, Shasta, Siskiyou, Sutter, Tehama, Trinity and Yuba.

Glenn County was represented by 4-H members Chelsea Becerra, Staci Bettencourt, Loretta Howard, Jordon Hughes, Jamie Marron, Tori Shuey, Martin Valleza, Lilly Villa, Jose Villa, and Rachelle Zuppan. Stoney Creek 4-H Key Leader Sue Shuey was the camp nurse and Jeanne George, Glenn/Tehama County 4-H Youth Advisor, was one of the presenters.

During the conference participants were assigned four workshops on different topics such as; communication, leadership, safety, outdoor education, computer corps, etc. There were also campfire songs, board games, free time, and a dance. All of the participants had fun and learned a lot of interesting things.



Procedures for Glenn County 4-H Livestock Field Day

The Glenn County 4-H Livestock Field Day will be held on **Saturday, November 18**, beginning at 8:30 a.m. The Clover 4-H Club is chairing this event under the direction of Melody Bettencourt. The procedures for the Field Day will be the same as last year. Each member will judge only five classes. Everybody will judge the feed identification class and the species class of what they are entering/selling at the fair (this is also the class that the member will give their reasons on). Each member will judge a total of four animal classes and the one feeds identification class. They will only judge a total of five classes. For example: if a member is in the swine and dairy projects, they would judge the swine class (and give reasons on the swine class) and also judge the dairy class, plus two other species of their choice along with the feed identification class.

We will have the following species available to judge: Horse, Beef, Dairy, Dairy Goat, Meat Goat, Swine, Sheep, Avian, Cavies & Rabbits. Primary members will be judging Avian, Cavies and Rabbits and one other class suited for that age group, plus a feeds class.

The member will judge the animal in which they are giving reasons (or the animal species that they are selling/showing at the fair) first. There will be a bell or horn sounded every 10 to 15 minutes to notify everyone when it is time to move to their next judging class.

Orland High School FFA Advisor Anna Canon will be presenting on Animal Welfare/Ethics while the tabulations are being done for the field day. This will meet the members' requirement to attend an Animal Welfare/Ethics meeting.

Anyone that is interested in helping set up for the field day your help is welcome. Setup will begin around 7:00 a.m. We are asking (those leaders and parents who have agreed to bring animals) that they be in place by 7:45 a.m. at the Glenn Co. Fairgrounds. The event will begin promptly at 8:30 a.m.

News From North Section Council President

Hello All,

At the North Section Council Meeting this past Saturday as President, I was given the authority to appoint the last two positions that need to be filled from the North Section Council to the State 4-H Council. However, in order to do this I need to have some volunteer leaders and youth that are 16 yrs or older to select from that would be interested in serving in this role. The adult position is a two year term and the youth is a one year term. There are two meetings a year one in the North generally in Davis and one in the South generally in the LA area. The meetings begin at 10:00 am with refreshments at 9:30 am. The first meeting for this year is Saturday, October 28, 2006 in Davis, the second meeting is April 28, 2007. Please have interested youth and leaders contact me ASAP, so that we have our full voting delegates at the October meeting, this is only two weeks away. The North Section Council supports the North Representatives with paying for lunch at both meetings. For the meeting in the South we reimburse up to \$100 per representative.

Also at the meeting it was discussed that in order for the youth of the North Section to participate in the 2007 State Fashion Revue the North Section must have a qualifying event, so we need to have a Chair and Committee to create this event. If leaders, youth and staff could contact me that would be interested in serving on this committee. One of the things that the committee will need to know is which counties currently have a County Fashion Revue, please let me know.

We are also looking for youth, adults and staff to serve on a committee to discuss the options for holding a North Section Field Day, which would include a single function for both Section Presentation Day and Section Fashion Revue, similar to State Field Day.

These are some of the issues that are discussed at the North Section Council Meetings, we are always in need of youth and adult representatives to attend from the counties so that issues can be discussed and acted on in a timely manor.

If you know of any Volunteer Leader, Youth or Staff that would be interested in serving in any of these capacities, please have them contact me via email mameade@hotmail.com or via phone 530-342-6585 as soon as possible.

IMPORTANT 4-H INFORMATION

Foods & Nutrition & Gardening Leaders Resources are Available



Are you leading a Foods & Nutrition or Gardening project? If you are, I may have some valuable tools that you could be using. There are several sets of curriculum and resource books available to you. Please contact Deanna Rogers, 4-H Program Representative, at 865-1107.

Youth Project Loans \$\$\$

Most local banks offer project loans with interest rates based on the prime interest rate. If you are interested in obtaining more information, please contact them directly. Also, the 4-H Council offers interest-free loans through their Livestock Loan Fund. You must complete an application and repayment within 30 days after the Jr. Livestock Auction at the Glenn County Fair. Funds available to loan are limited. For more information, call the 4-H Office at 865-1107.

Emerald Star Rank

The Emerald Star rank is part of the star rank program and gives all 4-H members the opportunity to serve their clubs, districts, county and/or community without applying for All Star and/or as a stepping stone to the rank of All Star. You must be in the 8th grade or older in the current project year and hold a gold star rank. If you are interested in applying or would like more information, please contact the 4-H Office at 865-1107. The application deadline is November 15th.

Youth Garden Grants Available

Through the 2007 Youth Garden Grants Program, the National Gardening Association awards Youth Garden Grants to schools and community organizations with child-centered, outdoor garden programs. Award prizes include a gift card from The Home Depot, an activity package with NGA publications, and more. For more information and to download an application, visit www.kidsgardening.com. Deadline: **November 1, 2006.**

Attention All Leaders!

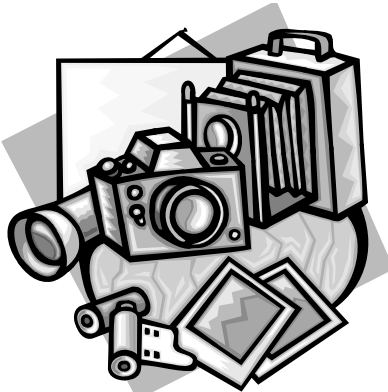
If you have things that need to be copied, you must give the office staff at least two days to complete it. Any flyers, news releases, etc., need to be approved by the 4-H Program Representative. There does not need to be an approval if it is just the club's agenda or minutes, but please allow at least a two day turn-around time. Thank you.

2007 Junior Grand National Merit Award Applications are Available

For over 60 years, the Cow Palace and other sponsors have been awarding financial assistance to Junior Exhibitors. The Merit Award Program is intended to assist in the purchase, care and feeding of market animals to be shown at the 2007 Junior Grand National Stock Show. Qualifications are: Applicants must be eligible to exhibit their market project at the 2007 Junior Grand National Stock Show. Previous winners may not apply for another award, even if in a different specie. The amount of the awards are as follows: Market Beef - \$750.00, Market Swine - \$300.00, Market Sheep - \$300.00 and Market Goat - \$150.00. For more information, you may contact the 4-H Office or e-mail Vanessa Adams, Stock Show Manager at vadams@cowpalace.com.

Pictures Wanted.....

If you have some pictures of 4-H events that you would like to share with us. Please email them to drogers@ucdavis.edu or drop them by the office and we can scan them and return the original pictures to you.



4-H and Fundraising

All 4-H units, including clubs, project groups, Teen Council and All Stars, must submit a viable plan before doing any fundraising in the name of 4-H. Contact Deanna Rogers, 4-H Program Representative, for approval of your 4-H fundraising ideas. Ask yourself... Does the fundraising effort support the educational goals of 4-H? Why are you raising the funds? How will you recognize those who support you? 4-H staff will be recording all fundraising efforts to determine the impact 4-H has on the community, to avoid duplicate requests, and to assure fiscal responsibility. We want 4-H to continue to have a positive reputation within our community.

Training for the National Animal Identification System (NAIS)

There have been concerns among California 4-H volunteers and youth regarding the National Animal Identification System (NAIS). In order to respond to questions and concerns there will be 4 hands-on workshops for 4-H participants and other stakeholders; and information (printed & web based) on animal diseases and their potential impacts on animal agriculture and human health. The workshops are planned for:

November 04, 2006 – Red Bluff, CA, Wetter Hall, 1740 Walnut Street.

November 18, 2006 – State Leaders Forum, Asilomar, CA.

December 02, 2006 – Riverside, CA, ANR Regional Office.

December 02, 2006 – Modesto, CA, UCCE-Stanislaus County Office.

Workshop enrollment will be limited and on a first-come, first-served basis due to space restrictions. Pre-registration forms are available on the web at: [http://www.ca4h.org/4hresource/updates/attach/NationalAnimalIdentificationSystem\(NAIS\).doc](http://www.ca4h.org/4hresource/updates/attach/NationalAnimalIdentificationSystem(NAIS).doc) or at the 4-H Office. and are due **October 27**. This workshop is FREE to 4-H leaders and members. Limited support for volunteers' travel (mileage) will be available upon request except for Asilomar. Food and beverages will be provided. For information, contact Martin Smith at mhsmith@ucdavis.edu or Steve Dasher at hdsdasher@ucdavis.edu.

Here's Your Chance to Travel to a Foreign Country

The California State 4-H International Program announces two exchange opportunities for 4-H members and leaders during the summer of 2007 – The month-long Japanese Exchange Hosting Program and the month-long Outbound Ambassador to Australia Program. Is your family interested in hosting a student and sharing your lives and culture with a Japanese teen age 12 to 17? California will be hosting Japanese teens from Sunday, July 22 to Saturday, August 18. Or are you interested in traveling to Australia for 1 month on an agricultural exchange? Information will arrive in your county 4-H office by the end of October or you can contact Pat English at 530-754-8520 or pnenglish@ucdavis.edu.



Here is an Opportunity for Teens involved in Sport Shooting Projects

The 2007 National 4-H Shooting Sports Teen Ambassador application form is now posted on the National website at: <http://www.4-hshootingsports.org/>. Look under "About" ..."Teen Ambassadors". Applications are due **February 1, 2007**.



Another Opportunity For Our Teens

The Prudential Spirit of Community Awards honor young people in middle level and high school grades for outstanding volunteer service to their communities. Created in 1995 by Prudential Financial in partnership with the National Association of Secondary School Principals (NASSP), the awards constitute the United States' largest youth recognition program based solely on volunteering. Applications for local honors are due **October 31, 2006**. Each county 4-H program can select one middle level Local Honoree for every 1,000 members in grade 5-8 and one high school Local Honoree for every 1,000 members in grades 9-12. The Local Honorees must submit their applications to the state-level judging committee by **November 7, 2006**. More information available at <http://www.prudential.com/spirit/>



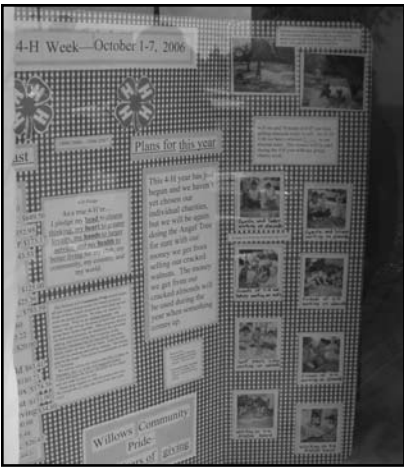
Dean Memorial Legacy Fund

The Dean Memorial Legacy Fund provides 4-H clubs and groups an opportunity to ask for funds up to \$2,500 to expand the reach of 4-H, increase public awareness, or develop new and innovative projects. More information is available at <http://ca4h.org/4hresource/ir/>. Applications are due **October 31, 2006**.

REMEMBER....



Most of our forms, and information about Glenn County 4-H can also be accessed on our website at <http://ceglenn.ucdavis.edu/>.



Community Pride
Curves of Willows



2006

WINDOW DISPLAYS

DISPLAYS



Elk Creek 4-H Club
Susan's County Cuts,
Elk Creek



Orland 4-H Club
Umpqua Bank, Orland



Clover 4-H Club
Valley Mirror, Willows



Willows 4-H Club
Tri-Counties Bank, Willows



Plaza 4-H Club
Orland Press-Register



Capay 4-H Club
Capay School

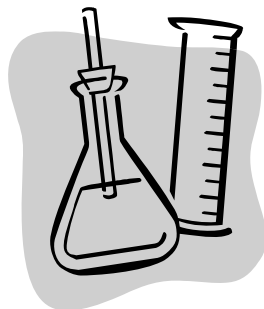


Schaffert 4-H Club
Rumors Hair Salon, Orland

CLUB & PROJECT NEWS

Veterinary Science Project Is Back!

That's right, the vet science project will be offered this year. Dr. Mike Karle will once again be the leader for this great project. There will be a **Beginner Vet. Science Project** (*5th grade and above that have not taken Vet. Science before*) and **Advanced Vet. Science Project**. Meetings will be held on the second Thursday of the month beginning on **December 14, 2006**. The beginner meeting starts at 6:00 p.m. and the advanced meeting starts at 7:30 p.m. You will need to contact the 4-H Office to reserve a space or to find out more information. Space is limited and is on a first come first serve basis. There is a sign-up list in the 4-H Office for the Veterinary Science Project.



Dog Training Project Offered Through Tehama County 4-H

Those members interested in taking the dog training project, can still sign up for it even though we are not offering it here in Glenn Co. The Tehama Co. 4-H Dog Training Leader has agreed to let Glenn Co. 4-H members participate in her project. The dates and times of the meetings have not been announced, however, they will be held in Red Bluff. Call the Glenn Co. 4-H Office if you are interested in this project.

We Have a New Club!

We have a new 4-H Club in Glenn County. The name of the Club is the Stoney Creek 4-H Club. They will be meeting the first Tuesday of every month at the 4-H Office, beginning at 7:00 p.m. The newly elected officers are as follows: President-Tom Pedrozo, Vice President-Ben Howard, Secretary-Laura Pedrozo, Corresponding Secretary-Frank Howard, Treasurer-Joey King, Reporter-Tori Shuey and Events Coordinator-Loretta Howard. If you have any question about the "New Club" contact Key Leader Sue Shuey at 865-1330.

Countywide Tractor Project Offered

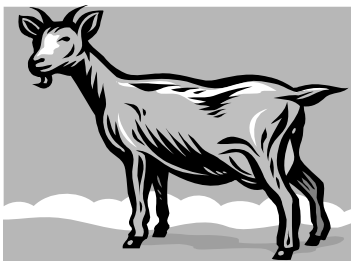
Bill Payer, Sr. would like to invite all 4-H members to join the countywide tractor project. The first meeting date has not yet been scheduled. A parent/guardian must attend this first meeting to complete some necessary forms. If you have any questions, please contact Mr. Payer at 824-2455.

Dairy Heifer Replacement Meetings

The next meeting will be held **Wednesday, November 29, 2006**. All meetings are held at 7:30 p.m., at the 4-H Office. Upcoming dates: January 31, March 28 and April 25, 2007.

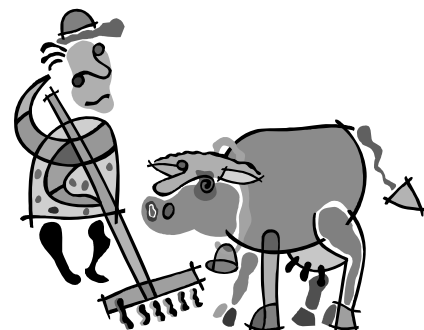
Countywide Goat Project Offered

Cheryl Howard is offering a countywide goat project to those who are interested. They will be meeting on the third Thursday of the month. The next meeting will be **Thursday, November 16, 7:00 p.m.**, at the 4-H Office. If you have any questions, please call Cheryl Howard at 865-5767 or the 4-H Office.



Countywide Dairy Project

A countywide dairy project is now being offered. This project is a great opportunity for any 4-H member who is interested in doing a dairy project, but does not have a dairy leader in their 4-H Club. The first meeting will be held at the Poldervaart Dairy in Orland, **Saturday, November 4**, at 3:00 p.m. This will be a "getting started" meeting where the leaders will evaluate where your heifer is at, or help you get started with a new heifer and where to get a calf. If you have any questions please contact the 4-H Office, or you can contact Marty Poldervaart at 519-0965. there will also be sign-up sheet available if you are interested in the project.



Primary Members Here's a Project For You!

4-H Leader Annet Habroun will be offering a beginning 4-H project countywide to any primary member that wishes to join. She will be touching on several project areas. Mini gardens, arts & crafts, scrapbooking and cooking, just to name a few that will be introduced to them. For more information, please call Annet at 891-5370.

Mandatory Archery Orientation Meeting

Welcome new and returning members. There will be a mandatory member/parent meeting on **Wednesday, December 6, 2006**, at 7:00 p.m. Parents need to attend also, as there will be paperwork they need to complete and a registration fee will be collected. Participating members must be 9 years old before January 1, 2007. Project meetings will be held on Wednesday evenings, starting **January 10 through February 28, 2007**. Our 3-D Shoot & BBQ date will be announced at a later date. If you have not already, please contact the 4-H Office and let them know you plan to take this project. If you have any questions about the project itself, please call Leader Wilda Sealy at 865-3786.

Sport Shooting Project Is a Go Again This Year!

Members, nine years old or older, are invited to participate in the countywide sports shooting project. The project will be led under the direction of Leader Bill Rehse. If you are interested in participating in this project, please call the 4-H Office and make sure that you are added to the list. This has been a very popular project so don't delay, as space is limited. The project meetings will begin **Tuesday, January 9 through March 6, 2007**. There will be an orientation meeting on **Tuesday, December 5, 2006**, 7:00 p.m., at the 4-H Office. A parent or guardian needs to attend this first meeting with their child.

Countywide Electricity Project Offered

Bill Cleland is offering a countywide electricity project. Bill is a working electrician and certified in electrical codes. Contents of the project will include: hands on experience wiring in all the different circuits and the devices that one may encounter; trouble shooting electrical problems; learning the electrical codes needed. The goals of the project is to give each member the ability and background to safely accomplish the duties of an electrician. Project meetings will be held once a week, from 7:00 - 9:30 p.m. for approximately 6 months. For more information, please

contact Bill Cleland at 934-2011. You must call the 4-H Office at 865-1107 to be put on the reserve list for this project.

Stoney Creek 4-H Meeting

Submitted by Tori Shuey - Reporter

The new club in Glenn County had its very first meeting on Tuesday, October 3, 2006. At 7:00 p.m., the meeting began with a name-learning game, and a math game. Next, Sue Shuey (the club's key leader) taught the group a Halloween song. For this month's fun fact, the club learned about the nutrition of some cereals compared to candy. Cereal boxes were passed around and members learned how to read and understand the nutrition facts. Attendance awards were randomly distributed and the Pedrozo family received a five dollar gift card for arriving first. At 7:26 pm the business portion of the meeting was called to order. There were seven members present; Laura Pedrozo, Tom Pedrozo, Tori Shuey, Joey King, Loretta Howard, Ben Howard, and Frank Howard. Officer duties and responsibilities were explained, and instead of voting, each person chose an office that they liked and the club unanimously voted to elect officers by acclamation. The new club officers are as follows: President - Tom Pedrozo, Vice President - Ben Howard, Secretary - Laura Pedrozo, Correspondence Secretary - Frank Howard, Treasurer - Joey King, Reporter - Tori Shuey and Events Coordinator - Loretta Howard. The next order of business was to vote on a club name and a meeting time. Suggestions for names were written on the board by our V. P. and the club voted. After a close election, the name Stoney Creek was chosen. The club then voted to have meetings on the first Tuesday of the month at 7:00 pm at the 4-H Office. After that, the club was supposed to read and sign the by-laws, but did not have a complete copy of them. The club voted to have President Tom Pedrozo, read and sign the by-laws at a later date. Next, the club decided what to do on Make A Difference Day. We will either be planting trees, or volunteering at the Orland Humane Society. Our Events Coordinator will make the arrangements. Our next order of business was to discuss door prizes for the United Way Bowl-a-thon, and form a team. Next, we planned a club field trip. On October 22, 2006, at 8:00 a.m. we will be going to Mt. Lassen to hike and fish. We might also tour a factory later this year, and visit a mansion at Christmas. We passed around sign-up sheets for bringing snacks, and planning games and songs; and signed up for projects. After going over the calendar, the meeting was adjourned at 9:00 p.m. Our next meeting will be held on Tuesday, November 7, 2006. If anyone would like to join or has any questions about the club, please contact the 4-H Office.

Plaza 4-H Meeting

Submitted by Kassidi Buttermore

October 4, 2006. Anna Poldervaart called the meeting to order at 7:25 p.m. Tanner Thomson led the Flag Salute and Karlene Shippelhoute led the 4-H Pledge. Our club's primary members led us in a club song "The Peppiest Club". Roll call was called by club's Secretary, Justin Smith. Justin then read the club's minutes from the September 6, 2006 meeting. A motion was made by Kortni Buttermore to approve the minutes as read, motion was seconded by Cassie Ponke, motion was approved. A thank you card will be sent to the Orland Press-Register for letting the Plaza 4-H display their window display at their business. Plaza 4-H received 3rd place and a gold ribbon for their display. All Star member Kortni Buttermore awarded members their year stripes and 100% attendance awards to many Plaza club members. Daniel Jones reported to the club members the club's bank account balance. He reported that there is one outstanding bill in the amount of \$61.78 for Plaza member t-shirts. Julene Stokes made a motion to accept the Treasurer's report as presented and pay the one outstanding bill; Karlene Shippelhoute seconded the motion; motion was approved. Kortni Buttermore, as the Plaza 4-H representative, reported on the highlights of the last Council meeting. Kassidi Buttermore reported that there is a 4-H horse club meeting at the 4-H Office on October 13, 2006, at 3:30 p.m. The first cooking meeting is November 10, 2006, at the 4-H Office from 9:00 a.m. – 12:00 p.m. Anna Poldervaart reported that there is going to be a dairy meeting at the Poldervaart Dairy on Saturday, November 4, at 3:00 p.m. The first clothing project meeting will be held Friday, October 20, 2006, at 3:30 p.m. at the Jones residence located at 6712 County Rd. 25. Woodworking will be Saturday, November 4, at the Jones residence. The first Plaza Art & Crafts meeting will be held on Tuesday, October 24, at the Plaza Library. The 4-H Star BBQ was held on September 17, 2006, at the Skala Family Park. Once again we had another great year for Plaza 4-H. Glenn County 4-H & United Way Bowl-a-thon is October 28. Each club is responsible for providing 3-4 door prizes. A motion was made by Kassidi Buttermore to approve \$20 for door prizes if they are not donated, motion was seconded by Cassie Ponke; motion was approved. Plaza is scheduled to work at the Corn Maze on Oct. 8, members were encouraged to sign up to help at this event. The following announcements were made: Membership for 4-H members is \$10 and \$5 for leaders. The last day to enroll in 4-H is October 30, 2006. Next 4-H Council meeting will be on Oct. 16, 2006, at 7:00 p.m. Red Ribbon Week is Oct. 21 –29. The Glenn County Farm Bureau has once again sponsored the red ribbons for this event. All members are asked

to wear these ribbons that week to show their support for a "Drug Free" community. The club announced members' birthdays for the month of October. These members were first in line to enjoy refreshments. A motion was made to adjourn the meeting.

Capay 4-H Meeting

Submitted by Courtney Thomson - Reporter

The Capay 4-H Meeting was called to order on October 2, at 7:10 p.m. at Capay School. It was our awards night and we began with a potluck dinner. Awards and year pins were passed out at the end of the meeting by Connie Hall and Cierra Osburn. The Flag Salute was led by Michelle Gini and Ben Osburn. The 4-H Pledge was led by Michelle Silva and Ally Zuppan. We announced Red Ribbon Week is October 21-29. Our window display was judged on October 1. It looks great. The United Way Bowl-a-thon is October 28. The deadline to sign up is October 25. You must raise \$50 to bowl for free. The Elks' Lodge Spaghetti Feed Dinner is Thursday, October 12. It should be a lot of fun! Officers Training Meeting is October 10, at the 4-H Office, 7:00 p.m. Record Book Training is October 18, 6:00 p.m. at the 4-H Office. Song leaders sang "Happy Birthday" to October birthday members. Meeting adjourned. The next meeting is November 6, at 7:00 p.m.

Countywide Avian Project

In order to sell fryers at the fair, you do not have to own any chickens now. The fryers are bought 5 weeks before fair. In 5 weeks, they can gain 5 pounds. You only need a pen about 4'x6' to raise them and they don't get old enough to crow. They are a great project if you live in town. Since you don't have to train them and they take little care, they are a good project for busy and/or younger members. The Avian Project includes anything with feathers, so cagebirds (parakeets, cockatiels, parrots, etc.), gamebirds (doves, pheasants, pigeons, turkeys) and waterfowl (ducks & geese) are included. The next project meeting is **Monday, October 23**, 7:00 p.m., at the 4-H Office. If you have any questions, please call Valerie Drodgy at 865-2098.

Horse Project News

There was a meeting held on October 9 for all Horse Project Leaders. At this meeting, a tentative date of June 3, 2007 was set for the Annual Glenn County 4-H Horse Show. Other items discussed were: Horse Project Identification Forms, Curriculum, Last year's Horse Show, suggested changes for fair premium book, Livestock Field Day and Livestock Bowl. The group will be meeting again on **January 8, 2007**, 6:00 p.m. at the 4-H Office. They will be discussing and organizing the Horse Show for the upcoming year.

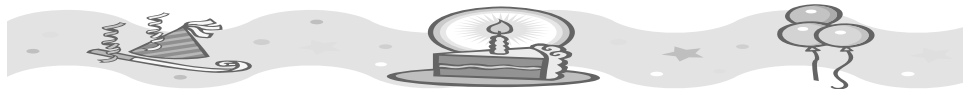
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**All Stars Kortni
Buttermore, Lilly Villa,
Jamie Marron, &
BLAST Team Member
Staci Bettencourt represent
Glenn County 4-H
at the Glenn County
Board of Supervisors
meeting in support of
National 4-H Week.**

HAPPY BIRTHDAY!!



**TOM FLANAGAN
KORTNI BUTTERMORE
GRACE WAGNER
ANDREA JONES
MELISSA WHITNEY
KEVIN BRASIL
SHAYNA FISSORI
KATIE PENDERGRASS
KALEN SOUZA
NICOLINA MILANI
ANNA GARCIA
CORINA BOONE
LENA POLK
DALTON DAY
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