



4-H ROUNDUP



NOVEMBER 2007

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.

If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.



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4-H Week Window Display Contest Results

Again this year, cash prizes were awarded to the winning window displays in the annual 4-H Week Window Display Contest (see photos on page 9). Judges this year were Chris Stifter (Orland Press-Register), Arturo Barrera (Glenn County Office of Education) and Mike Murray (Glenn County Board of Supervisors). We are also thankful for each business and/or school that allowed us to use their facility. The following are the results from the judging: 1st Place - Lake 4-H Club (\$50.00); 2nd Place - Stoney Creek 4-H Club (\$40.00); 3rd Place (tie) - Willows 4-H Club & Capay 4-H Club (\$30.00 each); 4th Place - Clover 4-H Club (\$20.00); and 5th Place - Community Pride Project (\$10.00). Winning gold ribbons were: Clover 4-H Club (Valley Mirror), Willows 4-H Club (Umpqua Bank, Willows), Schaffert 4-H Club (Hollywood & Vine Hair Salon), Capay 4-H Club (Capay School), Stoney Creek 4-H Club (Umpqua Bank, Orland), Community Pride (Curves of Willows) and Lake 4-H Club (Air-Rite Heating & Air).



Deanna Rogers
4-H Program Representative

Jeanne George
4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



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To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

Livestock Field Day Approaching Fast

The Livestock Field Day will be held **Saturday, November 17**, 8:30 a.m. at the Glenn County Fairgrounds, Orland. This event is an educational judging day, in which members learn how to judge animals and give reasons as to how they placed them. Attendance at this event is a requirement if you plan to sell or show an animal at the fair this year. The Clover 4-H Club is chairing the field day. If you can lend some assistance, please call one of their Key Leaders. Livestock leaders, please prepare your members for this event. There are many new members this year who have never attended a field day.

"Need Money?" - Scholarship Seminar Offered

Yes, it is that time to start thinking about applying for scholarships! We have a great opportunity to offer to all high school juniors and seniors enrolled in Glenn County 4-H or FFA. Donna Green, an educator and "Scholarship Hunter", will be conducting the scholarship seminar on **Monday, November 26, 2007**, 7:00 - 8:30 p.m., at the Willows High School Cafetorium. She has personally helped dozens of Northern California students earn over \$200,000 in scholarships. Bring a parent and win a prize! Pre-register to reserve your scholarship materials. There is a \$20 fee. 4-H Council will pay \$10 of the fee for the first 30 4-H'ers to register and pay the remaining \$10 fee. Call the 4-H Office to pre-register. Paid pre-registration is required by **November 8, 2007**. No refunds.

Willows Elks' Lodge Spaghetti Dinner

The Willows Elks Lodge is planning a spaghetti dinner on **Friday, November 16, 2007**. The proceeds from this dinner are to be donated to the Glenn County 4-H program. All they are asking us to do is to help sell tickets and help with the clean up. Please mark this date on your calendar!



Next Glenn Co. 4-H Council Meeting

The next Council Meeting will be **MONDAY, NOVEMBER 19th**, 7:00 p.m. at the 4-H Office. All leaders and members (6th grade and above) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. *All clubs should be represented!*



Key Leaders, the 4-H Office needs the names of your representative that will be attending the council meetings, so they can be mailed a copy of the agenda. If you have any agenda items you would like included, please notify the 4-H Office by **Nov. 1, 2007**.

Jr. Livestock Auction Committee

The next meeting of the Jr. Livestock Auction Committee is set for **Wednesday, January 23, 2008**, 6:30 p.m., in the Arts & Crafts Building, Glenn County Fairgrounds. If you have any questions, please call Committee President Becky Gruenwald at 865-1575.

New Lower Prices For Hats, etc.

We took advantage of a few sales this summer, so we have reduced the price on hats, ties and scarves to \$8.00 each.

North & South County Dinners Planning Meeting

The planning meeting for the North and South County Dinners will be held on **Tuesday, December 11**, 6:00 p.m. at the 4-H Office.

Record Book Committee Meeting

The Record Book Committee will meet on **Monday, November 19**, 6:00 p.m., at the 4-H Office.

Red Ribbon Week Oct. 20-28, 2007

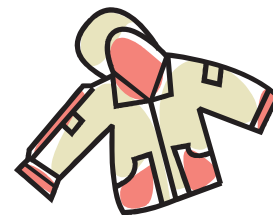
The Glenn County Farm Bureau has once again agreed to sponsor red ribbon week wristbands for all 4-H'ers enrolled in the program, which were distributed at your October club meeting. The 4-H Council and All Stars ask that you wear the wristband during Red Ribbon Week and help promote a "Drug Free" community.

Glenn Co. 4-H Is Participating In The Adopt-A-Family Program

The 4-H Council will be sponsoring a family for the Christmas Adopt-A-Family. Once we have the information on the family, we will insert a flyer in the December Roundup. Teen Council has committed to do this project, but will need help from each community club in the way of donations. Please send your donations to the 4-H Office by **November 19**, so plans can be made for purchasing the gifts and food.

United Way "Coats For Kids"

United Way's Coats For Kids project begins **October 17, 2007**. You can drop off any new, used and in good condition coats and jackets to the 4-H Office. The collected items will be distributed to those in need.



2008 National 4-H Source Book

The 2008 National 4-H Source Book is now available online at <http://4hmall.org/>. We also have a few copies at the 4-H Office. The source book contains 4-H merchandise, 4-H pins, and curriculum.

Star BBQ Awards Corrections

The following were inadvertently left off of the Star BBQ Program.

Dairy - County Winner - Tied

Laura Pedrozo, Stoney Creek 4-H Club

Silver Star

Karlene Shippelhouse, Plaza 4-H Club

Justine McCorkle,

Clover 4-H Club

Bronze Star

Willem Poldervaart,

Plaza 4-H Club

Madison Arnold,

Clover 4-H Club



REMINDER.....

Enrollment deadline, for those interested in entering a project at the 2008 Glenn Co. Fair, is **Monday, October 29, 2007**. Please contact your club leader for re-enrollment forms for 2007-2008.

Northern California Holstein Association Dairy Trade Show

The Northern California Holstein Association Dairy Trade Show will be held **Thursday, November 15, 2007**, 5:00 - 9:00 p.m., at the Arts & Crafts Building, Glenn County Fairgrounds. A free dinner is available. There will be activities, door prizes for youth who attend. If you have any questions, please call Gerald Darling at 570-4989.

Clover Safe Fact Sheets

We now have safety fact sheets that can be given to 4-H members. They are available in several project areas. Come by the 4-H office and look at the binder or go on line and check them out yourself at <http://www.ca4h.org/projresource/curriculum/safety/index.asp>. These are an ongoing project. If you have suggestions for new topics, please pass that information on to Deanna Rogers. Listed below are the different topics covered so far: Rabbits; Sewing; Cattle; Power Saw; ATV; Horse Work; Horse Riding; Turkeys; Safety - Fireworks; Dogs; Firearms; Small Engines; Power Drill; Emergency Preparation and Response Guide; Preventing 4-H Member Injuries and Illness; Holding and Attending 4-H Meetings and Private Residences; Safe Animal Conduct at Petting Zoos and Fairs; Organizing and Operating a Safe 4-H Petting Zoo Event; Leathercraft; Heat Illness Awareness; General Knife Safety; Hiking; Swine; Skateboarding; and Surfing.

2008 4-H Computer Corps Applications Are Now Available Online

2008 4-H Computer Corps applications are now available online. The Computer Corps is composed of youth (ages 15 and above), volunteers, and staff. The Computer Corps administers the state 4-H website (www.ca4h.org), conducts computer trainings around the state, and helps 4-H clubs design web pages. Applications must be completed online at: <http://www.ca4h.org/wrp/compcorps/>. Deadline for applications is **October 31, 2007**.

Procedures for Glenn County 4-H Livestock Field Day

The Glenn County 4-H Livestock Field Day will be held on **Saturday, November 17**, beginning at 8:30 a.m. The Clover 4-H Club is chairing this event under the direction of Cheryl Massa. The procedures for the Field Day will be the same as last year. Each member will judge only five classes. Everybody will judge the feed identification class and the species class of what they are entering/selling at the fair (this is also the class that the member will give their reasons on). Each member will judge a total of four animal classes and the feeds identification class. They will only judge a total of five classes. For example: if a member is in the swine and dairy projects, they would judge the swine class (and give reasons on the swine class) and also judge the dairy class, plus two other species of their choice along with the feed identification class.

We will have the following species available to judge: Horse, Beef, Dairy, Dairy Goat, Meat Goat, Swine, Sheep, Avian, Cavies & Rabbits. Primary members will be judging Avian, Cavies and Rabbits and one other class suited for that age group, plus a feeds class.

The member will judge the animals on which they are giving reasons (or the animal species that they are selling/showing at the fair) first. There will be a bell or horn sounded every 10 to 15 minutes to notify everyone when it is time to move to their next judging class.

To begin, the Orland High School FFA Advisor/4-H Leader Anna Canon will be presenting on Animal Welfare/Ethics for those members in Int. & Sr. Division. Jessica Jorgensen, 4-H Assisant, will be conducting a similar training for Primary & Jr. Division members. This will meet the members' requirement to attend an Animal Welfare/Ethics meeting. While the scores are being tabulated, the All Stars & BLAST members will be running some fun barnyard games.

Anyone that is interested in helping set up for the field day is welcome. Setup will begin around 7:00 a.m. We are asking those leaders and parents who have agreed to bring animals to have them in place by 7:30 a.m. at the Glenn Co. Fairgrounds. The event will begin promptly at 8:30 a.m.

UPCOMING EVENTS

Livestock Judging Information Meeting



There will be a meeting on **Wednesday, November 14, 7:00 p.m.**, at the 4-H Office, that will cover what to expect at the Livestock Judging Field Day. Topics will include basics of oral reasons, judging cards, classes, judging terms, etc. If you have any questions, please contact Cheryl Howard at 865-5767 or the 4-H Office.

2007 State 4-H Record Book Judging

2007 State 4-H Record Book Judging will take place **November 30 - December 2, 2007**. Books must be post-marked by **October 31, 2007**, and be limited to the twelve-month period for the 2006-2007 program year. Information and additional forms are available at: <http://www.ca4h.org/4hresource/ir/recordbook/competition.asp>, including the "County Check Sheet" that must be filled out by either the County 4-H Staff or a volunteer committee before the book is submitted to State Judging.

Make a Difference Day

Make a Difference Day is the nation's largest day of doing good. Americans are asked to devote the fourth Saturday of October (**October 27, 2007**) to helping others. It is a day where organizations (such as 4-H) join together to clean up their communities, mentor children, repair parks or community facilities, help the elderly and touch many lives. This would be a good time for any of our local 4-H Clubs to do a community service.

Camp Conference April 2008

For those who are interested in improving their camp programs and developing their skills, this is the event you have been waiting for! The conference will be held **April 18-20, 2008**, at Camp Green Meadows, Mariposa County. The Jack L. Boyd Outdoor School at Green Meadows is at the southern entrance to Yosemite National Park in the town of Fish Camp. More details will be available in December.

Upcoming Chico State University events

- Feb. 2** CSU, Chico Swine Education Day
- Feb. 16** CSU, Chico Beef Education Day
- Feb. 23** CSU, Chico Sheep Education Day

Information about other events will follow as events get closer.

State 4-H Equine Field Day at King City

The State 4-H Equine Education Advisory Committee invites all 4-H horse leaders, members and parents to the State 4-H Equine Field Day on **Saturday, November 10th** at the Salinas Valley Fair in King City beginning at 8:45 a.m. A day of educational workshops and tack swap is being planned. Come watch demonstrations on equine massage, driving, polo, jumping, and reining! Invited clinician will share knowledge about getting respect from the ground up and building a relationship with your horse! Learn about winning showmanship tips on how to present yourself and your horse! Are you ready to compete in a trail trials? Opportunity to judge a horse conformation class and learn from a pro! What's up with the miniature horses? Learn what gymkhana is all about from a champion barrel racer! Be informed about variety of equine health issues i.e., nutrition & feeds, corrective shoeing, or care of pregnant mare & foal to name a few. What is hippology and horse bowl? Participate in a mock competition to learn more about these state and national contests. Hear the recent state award-winning demonstrations and public speeches and help them prepare for national. Your chance to be the "judge"! Participants will be able to attend four different one-hour workshops. The above topics are tentative. To participate around the horses in the arena, you must be 9 years of age and wear appropriate footwear i.e., boots; no open toe shoes! For a registration form, contact the 4-H Office. Pre-registration is due **November 1, 2007**.

2007 Western Regional 4-H Collegiate Conference

The 2007 Western Regional 4-H Collegiate Conference will be held at Lake Tahoe, Nevada on October 18-21, 2007. More information is available at <http://westernregion.collegiate4h.org/>.

State 4-H Fashion Revue Meeting

The State 4-H Fashion Revue Committee invites all interested youth and adults to attend their organizational meeting, **Saturday, November 3**, from 10:00 a.m. - 2:00 p.m. at the State 4-H Office. Bring your ideas and enthusiasm for a great 2008 event. For information, contact Kylie Deal, Youth Chairperson dmtiers06@yahoo.com, Mary Engebret, State Council Liaison, maryengebret@comcast.net or Sue Moore, 4-H Staff Liaison, samoore@ucdavis.edu.



EMERALD STAR WINNER



PLATINUM STAR WINNERS

2006-2007 STAR AWARDS



GOLD STAR WINNERS



SILVER STAR WINNERS



BRONZE STAR WINNERS

IMPORTANT 4-H INFORMATION

Memorial Scholarship Fund

Did you know that each year the Glenn County 4-H Council awards several scholarships to graduating seniors? This is done in part by donations that the Council receives from organizations, personal gifts and in memory of a lost one. If you would like more information on our scholarship fund, please contact the 4-H Office.

Teen Council Looking For Any Interested Teens

In the past, Teen Council has done some wonderful community service projects, such as shopping & wrapping gifts for the Glenn Co. 4-H Council's Adopt-A-Family Project and organizing the Fair Clean-up Day. This year they would like to do even more things. Please contact Melody Bettencourt at 934-7600 if you are interested.

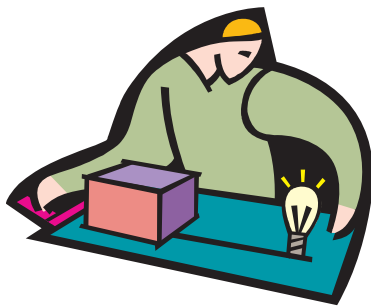
Dean Memorial Legacy Fund

The Dean Memorial Legacy Fund provides 4-H clubs and groups an opportunity to ask for funds up to \$2,500 to expand the reach of 4-H, increase public awareness, or develop new and innovative projects. More information is available at <http://ca4h.org/citizenship/funding/index.asp>. Applications are due **October 31, 2007**.

4-H Volunteers Needed

Do you like sharing your skills and talents with others? Do you like helping others grow and succeed? Do you enjoy working with youth between the ages of 5 and 19? If you answered yes to any of these questions, you should consider being a 4-H volunteer leader. There is a growing need for more 4-H volunteers. and do not have to be a parent to be a volunteer. Perhaps you are a college student who would like to get more involved with youth or maybe you are recently retired and would like to give back to the community. Volunteer leaders come in all forms.

If you feel that you might be interested in volunteering for the 4-H program, please call the 4-H Office at 865-1107, or collect at 865-1116, or stop by the office at 821 E. South Street in Orland.



Get a Jump On Your Presentation

Start thinking and planning NOW about giving a presentation for 4-H Presentation Day in February. Usually everyone is busy then with extra school work. First, find a subject in which you are very interested, then prepare your posters, write your talk, and practice. If you would like some information about how to give a demonstration and tips on some topics, please stop by the 4-H Office. Also, there will be a Presentation Training held on **Tuesday, December 11, 7:00 p.m.**, at the 4-H Office. Mark your calendars.

California 4-H Citizenship Focus & Washington Focus Programs

Registration information for the California 4-H Citizenship Focus Program is in county 4-H offices. On-line registration is conducted by your county office beginning October 1, 2007, with Washington Focus registrations due **November 5, 2007**, and California Focus registrations by **January 14, 2008**. Financial assistance, based on need, is available for both programs.

California Focus - June 27 to July 1, 2008

Washington Focus #1

Global Journey - June 29 - July 9, 2008

Heritage Trail I - June 29 - July 5, 2008

Washington Focus #2

Road to Democracy - July 6 - 14, 2008

Heritage Trail II - July 6 - 12, 2008

Check with your county office to see when financial assistance forms are due. For more information: <http://www.ca4h.org/citizenship/index.asp> and click on Washington or California Focus.

Emerald Star Rank

The Emerald Star rank is part of the star rank program and gives all 4-H members the opportunity to serve their clubs, districts, county and/or community without applying for All Star and/or as a stepping stone to the rank of All Star. You must be in the 8th grade or older in the current project year and hold a gold star rank. If you are interested in applying or would like more information, please contact the 4-H Office at 865-1107. The application deadline is **November 15th**.

Help Plan The 2008 State 4-H Field Day!

The State 4-H Office is recruiting for 4-H members (age 9 and above), 4-H volunteers and 4-H YDP Staff to help plan the 2008 State 4-H Field Day! The event will take place on **May 31, 2008**, at UC Davis. Help is needed for the Presentation Day, Fashion Revue and overall event support. 4-H Clubs are also encouraged to provide activities and fund raise during the event. More information is available at <http://ca4h.org/projresource/fieldday/SFDRrecruitingFlyer2008.pdf>.

State 4-H Equine Education Advisory Committee Announcements

The State 4-H Equine Education Advisory Committee has several announcements. The State 4-H Equine Field Day will be held **Saturday, November 10**, at the Salinas Valley Fair in King City. There will be guest speakers, educational contest practice and a tack swap. More information will be available soon on the website <http://ca4h.org/projresource/horse/>. The State 4-H Horse Classic will be moving to a new location - the Santa Cruz Fairgrounds in Watsonville. The dates are **June 26-29, 2008**. The educational contests will be held at CSU Fresno in partnership with the Equestrian Team and Equine Science Department in March 2008. More details will be posted on the website as planning is confirmed.



Photos For Sustainable Agriculture Research & Education Program

The Sustainable Agriculture Research and Education Program is looking for photos for their New American Farm Photo Contest that depict groundbreaking innovations, people and partnerships advancing the frontier of sustainable agriculture in America. Visit http://www.sare.org/2008Conference/photo_contest.htm for official rules and details. The deadline for entries is **October 31, 2007**.

All Breed Show & Junior Showmanship Event In Ventura County

Ventura County 4-H is extending an open invitation to 4-H youth involved in California to participate in a Cavy, Poultry & Rabbit All Breed Show and Junior Showmanship Event planned for Saturday, **November 17, 2007**, at the Ventura County Fairgrounds. For more information: http://ceventura.ucdavis.edu/4-H_Program/.

Home Depot Will Again Sponsor Youth Garden Grants

The National Gardening Association (NGA) has announced that Home Depot will again sponsor Youth Garden Grants to help young people reap rewards and learn life lessons from working in gardens and outdoor habitats. NGA awards grants to schools and community organizations with child-centered, outdoor garden programs. The top fifty programs will receive gift cards valued at \$500, and an additional 100 programs will receive \$250 gift cards for the purchase of gardening materials and supplies to meet their program needs. An activity package is also awarded. Visit the NGA web site at: <http://assoc.garden.org/grants/> for complete program details and application procedures. Deadline: **November 1, 2007**.

2008 California 4-H State Fashion Revue Backpack Challenge

Announcing the 2008 California 4-H State Fashion Revue Backpack Challenge! Design and sew a backpack using Butterick pattern 5054, views C or E only. Purchase or sew an outfit to coordinate with your backpack. For Fashion Revue judging, the backpack is the main "garment" and the outfit is the "accessory". Use your creativity with fabrics, colors, and details to personalize your design. The optional iPod accessory may be added to enhance your backpack. For more information: <http://www.ca4h.org/projresource/fashion/>.

Outbound California 4-H International Exchange Program For 2008

The California 4-H International Exchange Program will offer outbound exchange educational experiences to Australia, Finland, and Japan during the summer of 2008. Information and registration materials will be in county offices and on-line at the end of October.

Wanted: Citizen Scientists

Wanted: Citizen Scientists. Youth ages 13-26 are invited to submit original scientific research or position papers to the Citizen Science Technical Board for the 2008 Citizen Science paper competition! Winners will, in addition to publication, have the chance to present their work at the United Nations Commission on Sustainable Development in New York City. Papers will be accepted on a rolling basis until January 1, 2008. For more information, competition entry rules, and winning papers from prior years, please visit: www.sustainus.org/citizenscience.

Attention All Leaders!

If you have things that need to be copied, you must give the office staff at least two days to complete it. Any flyers, news releases, etc., need to be approved by the 4-H Program Representative. There does not need to be an approval if it is just the club's agenda or minutes, but please allow at least a two day turn-around time. Thank you.

Volunteer Enrollment

The 4-H Youth Development Program of the University of California is committed to providing a safe environment



for young people involved in Cooperative Extension activities. All volunteer leaders are required to fill out a leader enrollment card (each year), be fingerprinted for a background check and attend an orientation meeting (done one

time only, unless there is break in service). After completing these requirements satisfactorily, a leader appointment card will be issued. Any parent who volunteers to chaperone at an event (including 4-H camp) must sign-up as a 4-H leader and go through the above process prior to the event.

We are asking each of you to recruit one new leader. We know everyone is busy with school, church, etc., so encourage them to take the team approach. Two or three leaders can share the six hour minimum project requirement, making their time commitment for a project not as demanding. Without our volunteer leaders, the projects available will decrease and so will our enrollment. Let's all help to keep our youth in Glenn County involved, off the streets and not idle. Also, please remember that all facility use agreements/contracts (for use of school, city, county, state & private facilities) entered into by anyone in the 4-H Program must be sent to the 4-H Office for review and can only be signed by the County Director.

Youth Project Loans \$\$\$

Most local banks offer project loans with interest rates based on the prime interest rate. If you are interested in obtaining more information, please contact them directly. Also, the 4-H Council offers interest-free loans through their Livestock Loan Fund. You must complete an application and repayment within 30 days after the Jr. Livestock Auction at the Glenn County Fair. Funds available to loan are limited. For more information, call the 4-H Office at 865-1107.

Parent Help Needed!

The 4-H program is volunteer based, without volunteers our program would not exist. The beginning of the year is always hectic. The first meetings are either election of officers or achievement nights. There is a lot of commotion going on during those meetings. This is also typically the time of the year when leaders are asking for help from the parents for all of the activities throughout the year.

In today's society, we are all very busy. There are a lot of families that only have one parent in the home. The days of having one parent as a stay at home parent is no longer the norm. If we all said that we are too busy, what would happen to our youth?

Our leaders, especially the Key Leaders of our clubs, are doing so much already. When they ask for help, please step up to the plate and help them to lighten their load. If each parent in every club took on just a few tasks, then it would not be such a burden on everyone else. Please take an active role in your child's future. What they gain from the 4-H program now will stay with them the rest of their lives.

It would be the ideal situation if the parents would come to the leaders and ask "What can I do to help?" Instead of the leaders having to beg for help meeting after meeting. Thank you to the parents.

Spirit of Community Award

Students in grades 5-12 who have demonstrated exemplary community service can apply for the Prudential Spirit of Community Award program. Local honorees receive a certificate of recognition from their school or organization. State honorees receive an award of \$1,000, an engraved silver medallion, and an all-expenses-paid trip to Washington, D.C. National honorees receive an additional award of \$5,000, an engraved gold medallion, and a trophy for their school or organization. The 2008 application is now available online at: www.prudential.com/spirit or www.principals.org/prudential. Applications need to be returned to 4-H or to your local schools by **October 31, 2007**.

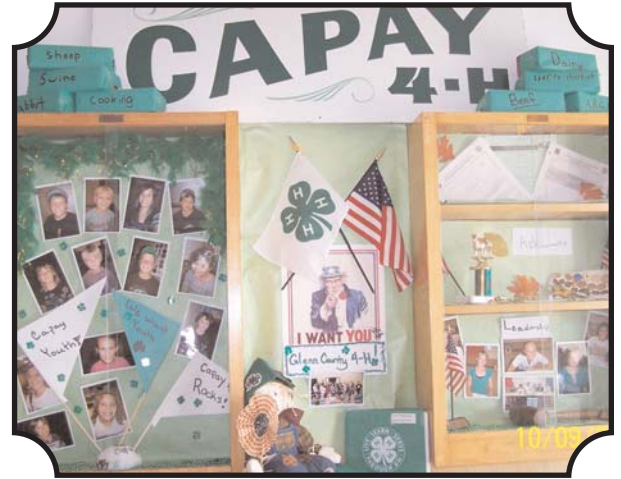


1st Place - Lake 4-H Club



2nd Place - Stoney Creek 4-H Club

2007 WINDOW DISPLAYS



3rd Place, tie - Capay 4-H Club



3rd Place, tie - Willows 4-H Club



4th Place - Clover 4-H Club



5th Place - Community Pride, Willows 4-H Club



Schaffert 4-H Club

CLUB & PROJECT NEWS

Sport Shooting Project Is a Go Again This Year!

Members, nine years old or older, are invited to participate in the countywide sports shooting project. The project will be led under the direction of Leader Bill Rehse. If you are interested in participating in this project, please call the 4-H Office and make sure that you are added to the list. This has been a very popular project so don't delay, as space is limited. The project meetings will begin tentatively on **Tuesday, January 8, 2008**. There will be an orientation meeting on **Wednesday, December 5, 2007**, 7:00 p.m., at the 4-H Office. A parent or guardian needs to attend this first meeting with their child.

Mandatory Archery Orientation Meeting

Welcome new and returning members. There will be a mandatory member/parent meeting on **Thursday, December 6, 2007**, 7:00 p.m. at the 4-H Office. Parents need to attend also, as there will be paperwork they need to complete and a registration fee will be collected. Participating members must be 9 years old before January 1, 2008. Project meetings will begin in January 2008. If you have not already, please contact the 4-H Office and let them know you plan to take this project. If you have any questions about the project itself, please call Leader Wilda Sealy at 865-3786.



Primary Members - Here's A Project For You!

4-H Leader Annet Habroun will be offering a beginning 4-H project countywide to any primary member that wishes to join. Mini gardens, arts & crafts, scrapbooking and cooking, just to name a few that will be introduced to them. The next meeting will be held on **Sunday, November 18**, from 3:00 - 5:00 p.m. She will be touching on several project areas. For more information, please contact Annet at 891-5370, or by email at annet@shocking.com.

Countywide Leathercraft Project Offered

The next Leathercraft Project meeting will be held on **Tuesday, November 6**, 5:00 p.m., at the 4-H Office.

Countywide Dairy Project

A countywide dairy project is now being offered. This project is a great opportunity for any 4-H member who is interested in doing a dairy project, but does not have a dairy leader in their 4-H Club. The first meeting will be held at the Poldervaart Dairy, 6916 County Road 30, Orland, **Saturday, November 3**, at 1:00 p.m. This will be a "getting started" meeting where the leaders will evaluate where your heifer is at, or help you get started with a new heifer and where to get a calf. If you



have any questions please contact the 4-H Office, or you can contact Marty Poldervaart at 519-0965. There will also be sign-up sheet available if you are interested in the project.

Veterinary Science Project Is Back!

That's right, the vet science project will be offered this year. Dr. Mike Karle will once again be the leader for this great project. There will be a **Beginner Vet. Science Project** (5th grade and above that have not taken Vet. Science before) and **Advanced Vet. Science Project**. Meetings will be held on the second Thursday of the month beginning on **November 8, 2007**. The beginner meeting starts at 6:00 p.m. and the advanced meeting starts at 7:30 p.m. You will need to contact the 4-H Office to reserve a space or to find out more information. Space is limited and is on a first come, first served basis. There is a sign-up list in the 4-H Office for the Veterinary Science Project. Project Meetings will be held at Mid-Valley Veterinary Hospital, 4422 County Road N, Orland.



Countywide Tractor Project Offered

Bill Payer, Sr. would like to invite all 4-H members to join the countywide tractor project. The first meeting date has not yet been scheduled. A parent/guardian must attend this first meeting to complete some necessary forms. If you have any questions, please contact Mr. Payer at 824-2455.

Dairy Replacement Heifer Project

Meeting Dates & Breeding Dates

If you plan to have a bred heifer for the 2008 Glenn County Fair, breeding must occur between the dates of **August 9 - October 23, 2007**. The next Dairy Replacement Heifer Project Meeting will be on **Wednesday, November 28, 2007**, 7:30 p.m. at the 4-H Office. *Upcoming dates:* January 30, 2008, March 26, 2008 & April 30, 2008. All meetings begin at 7:30 p.m. and are held at the 4-H Office.

Countywide Electricity Project Offered

Bill Cleland is offering a countywide electricity project. Bill is a working electrician and certified in electrical codes. Contents of the project will include: hands on experience wiring in all the different circuits and the devices that one may encounter; trouble shooting electrical problems; learning the electrical codes needed. The goals of the project is to give each member the ability and background to safely accomplish the duties of an electrician. Project meetings will be held once a week, from 7:00 - 9:30 p.m. for approximately 6 months. For more information, please contact Bill Cleland at 934-8840. You must call the 4-H Office at 865-1107 to be put on the reserve list for this project.

Countywide Rabbit & Cavy Meetings

We plan to hold our meetings on the third Wednesday of the month. The next meeting will be held on **November 14**, at 7:00 p.m. at the 4-H Office. All members of all ages are welcome to attend. You do not have to own a rabbit or cavy, but we can help you rent, or buy one. Please contact any of the leaders for more information: Debbie Scritchfield 934-5053, Sue and Tori Shuey 865-1330.

Dog Obedience Project Offered through Tehama County 4-H

Once again, Corning 4-H Leader Bonnie Hansen has agreed to let Glenn County 4-H members be a part of her Dog Obedience project. The meetings will be starting January 2008. If you are interested, please contact her at 824-6165.

Countywide Avian Project

In order to sell fryers at the fair, you do not have to own any chickens now. The fryers are bought 5 weeks before fair. In 5 weeks, they can gain 5 pounds. You only need a pen about 4'x6' to raise them and they don't get old enough to crow. They are a great project if you live in town. Since you don't have to train them and they take little care, they are a good project for busy and/or younger members. The Avian Project includes anything with feathers, so cagebirds (parakeets, cockatiels, parrots, etc.), gamebirds (doves, pheasants, pigeons, turkeys) and waterfowl (ducks & geese) are included. The next project meeting is **Monday, October 22**, 7:00 p.m., at the 4-H Office. If you have any questions, please call Valerie Droddy at 865-2098.

Scrapbooking Project Available

If you are interested in scrapbooking but your club does not have a leader, you can join Annet Habroun's Scrapbooking Project. Meetings are held in Chico at Annet's house and are usually one Sunday per month. The first meeting will be November 25 from 1 p.m. to 5 p.m. and you are welcome to stay for whatever length of time works for your schedule. Call 891-5370 or email annet@shocking.com for more information.

4-H/FFA/Junior Grange Membership Clarified

When a member maintains projects in 4-H, FFA and Junior Grange, the projects may not be in the same kind of livestock or crop.

A member of an FFA chapter, Junior Grange or 4-H club may transfer projects from one organization to another only ONCE during a calendar year.

To be able to show a project at a fair or show, it must be under the supervision of the organization under which it will be shown for at least 60 days prior to the fair or show (120 days for a market beef.)

The complete agreement is available at the 4-H Office.



New Curriculum Available

With the help of 4-H grants, we have purchased new curriculum for Glenn County 4-H. The following is a list of new titles:

DAIRY GOAT:

The Biology of the Goat - CD
Goat Health Handbook
Goat Husbandry & Health - Video
The Goatkeeper's Veterinary Book
Dairy Goats for Pleasure & Profit
Diseases of the Goat
Hoof Trimming Basics - CD
Goatkeeping 101
Hoof Care Booklet
Extension Goat Handbook
The Illustrated Standard of the Dairy Goat
Raising Goats For Milk & Meat

CAMP & GROUP ACTIVITY:

Hip Pocket Activities Book
Everybody Wins!
Science Crafts For Kids
Outdoor Activities For Kids
How to Lead Games
Awesome PE Activities

Also, we have access to Infovets website, with a manual & CD still to be delivered.

4-H Shooting Sports Workshop

A Rifle Trainer course will be held Saturday and Sunday, December 8 & 9, 2007, from 8:00 a.m. to 5:00 p.m., in Lakeport, CA. To receive certification you must attend both days. Upon successful completion of the course the participants will be certified as Rifle Trainers and will be able to conduct rifle leader trainings as well as lead club projects. Cost for the course is \$20 and includes meals and class materials. Breakfast and lunch will be provided both days. You must be an appointed 4-H leader to attend. Teen Leaders are encouraged to attend, with an adult, at no cost. Though Teen Leaders cannot lead a project, they will benefit from the experience and training regarding the shooting sports project. Please send the Training Request Form (found at <http://ca4h.org/projresource/shootingports/index.asp>) and fees payable to "Lake County 4-H Council" to UCCE Lake County, 883 Lakeport Blvd., Lakeport, CA 95453.

For more registration information contact Julie Frazell at (707) 263-6838 ex. 119 or jfrazell@ucdavis.edu. If you have questions about the course, contact the instructor, Rick Walker at (707) 994-7531.

Happy November Birthdays!!!



KORTNI BUTTERMORE

GRACE WAGNER

ANDREA JONES

MELISSA WHITNEY

SHAYNA FISSORI

KATIE PENDERGRASS

NICOLINA MILANI

ANNA GARCIA

CORINA BOONE

LENA POLK

DALTON DAY

MONICA LYON

JAZMIN VILLA

ERICKA FELLERSEN

JORDAN STINSON-STUMBAUGH

MICHAELA WYSER

BRADLEY HALL

WESTIN FOSTER

ROSALBA Y PALACIOS

CONOR FLEMING

NICHOLAS DANIEL

JUSTINE MC CORKLE

THERON FUMASI

SHAYLA VERRY

MANUEL VARGAS

JASON CARTWRIGHT

KATIE FREITAS

NATALIE GOMES

TORI BOSCHI

OLIVIA MC CLAIN

COURTNEY GERMAN

MIKAYLA BURRESON

REBECCA GINI

Capay 4-H Club

Submitted by Jessica Lohse, Reporter

The Capay 4-H was called to order at 7:13 on October 1, 2007, by President Brittany Hall. The Flag Salute was led by Sarah Boone and Bradley Hall, and the 4-H Pledge was led by Britany Silva and Brandon Thompson. Roll call and minutes were read by our Secretary Casey Martin. Treasurer Report was read by Courtney Thomson. We had a bill to pay and a motion was made by Bradley Hall to pay the bill and Cierra Osburn seconded the motion. All were in favor to pay the bill. At this meeting, we also had our Award Ceremony & Potluck dinner. We had a lot of food and during dinner our Key Leader Shirley Deitz told us some history about Capay 4-H. Did you know Capay 4-H was started in 1915? After dinner members were called up and received their awards. We had signups to work the corn maze. Capay's day to work is Oct 14th. For new business we talked about National 4-H Week, haunting opportunity (haunting at the Corn Maze), New Leaders' Orientation, Officer's Training Meeting: to be held at the 4-H Office at 5:30 pm on October 15th, Red Ribbon Week, United Way Bowl-a-thon: October 20th, bake sale on November 17th at the Kountry Kitchen, and the Window Display (on the 5th some of the members got together and made a window display.) Our Recreation leaders, Bradley Hall, Marc Betenbaugh, Michelle Gini, and Audrey Mora lead us in a game called the Envelope Game (If you had a bird you got a prize). The song leaders Brandon Thomson and crew led the club in a song parade with a Big Scare to end the October meeting. At 8:28 p.m., the meeting was adjourned with a motion by Cierra Osborn, and seconded by Lane Gruenwald. Our next meeting will be November 5th, 7:00 p.m. at Capay School.

Clover 4-H Club

Submitted by Julie Ann Rumiano, Reporter

The Clover 4-H Club Meeting was called to order on Monday, September 10, 2007, at 7:08 p.m. Introduction of officers and leaders. Flag Salute was led by Amanda Alves. 4-H Pledge was led by Cole Curry. Roll call was taken. Correspondence was read. Minutes from March, May & June meetings were read, motion to accept made by Kayla Von Seggern, seconded by Natalie Clark, motion passed. Treasurer's Report read. Motion to accept income made by Judy Mendes, seconded by Cole Curry, motion passed. Motion to accept Treasurer's Report made by Joe Haney, seconded by Laura Ferreira, motion passed. Old Business discussed. Madison Arnold and Natalie Clark reported on 4-H Camp. Eric Massa & Sean Haney reported on State

Leadership Conference. Staci Bettencourt spoke about new member sign-ups. New Business was discussed. Program fees were discussed. Michelle Mendes talked about enrolling. Deadline to participate at the 2008 Glenn County Fair is Monday, October 29, 2007. Corn Maze clean-up days are September 22 & 29, at 9:00 a.m. Bring shovels, rakes, hoes, gloves & water. Try to work only one day. A sign-up sheet is going around. Haunting at the Corn Maze is set for the last two Fridays & Saturdays of October. Star Awards BBQ is Sunday, September 16, at 4:30 p.m. at the Skala Family Park. Bring your own lawn chair. New Leader Orientation is October 4, 2007, 7:00 p.m., at the 4-H Office. National 4-H Week is October 7-13, 2007. Our display will be in the Valley Mirror window. We need a chairman & committee for this. The theme is "4-H We Want YOUth." Officer Training Meeting is Monday, October 15, 2007, 5:30 p.m., at the 4-H Office, just before the Council Meeting. This meeting is mandatory for officers. We need to set a date for Achievement Night. If you have any concerns or ideas to will help with our fair, please write them down and submit them to the Glenn County Fair Board & Fair Manager by September 12, 2007. There will be a special Fair Board Meeting on September 26, 2007 to address our concerns. Community Resource Fair is Saturday, October 6, 2007, at the fairgrounds. This is a good outreach effort for the club or any project. Contact the 4-H Office if interested. Glenn County Fair is looking for a "catchy" theme. Contact Cheryl Massa if interested in submitting a theme. Attend all livestock project leaders: New curriculum regarding biosecurity issues will be offered to our county. The first training meeting is set for September 15, 2007, 8:30 a.m. - 12:00 p.m., at the 4-H Office. If interested, please contact Jeanne George at 527-3101. Reports were made by Key Leaders Cheryl Massa and Michelle Mendes. Teen Council Report by Melody Bettencourt and Vicki Haney. Melinda Tuma reported the first Horse Project Meeting will be held September 20, 2007, at her home. For information, contact Melinda Tuma at 934-2609. Report on Lucky Ducky. Motion to adjourn meeting made by Peyton Massa, seconded by Rylee Smith, meeting adjourned at 8:12 p.m.

DON'T FORGET....

Club Reporters need to have their articles to the 4-H Office by the 15th of each month to be included in the following month's Roundup. They can be mailed, faxed or emailed.



Elk Creek 4-H Club

Submitted by Ty Kohler, Reporter

Elk Creek held its monthly club meeting Monday, October 1. Project reports were given. Awards were handed out to some of last year's members. Mellise Albright stood and told about the Star Award BBQ that was held September 16th. She said it was fun and the food was good. James Corneliussen gave each of the officers a hooded sweatshirt with their name and office on the front and Elk Creek 4H on the back. The officers looked very proud putting on their new sweatshirts. Make a Difference Day is October 27. Members were asked to suggest what the club could do for that day. It was voted on to paint the Veterans' sign and the wooden Elk Creek sign. Plus they will be picking up trash around Elk Creek. Happy Birthday was sung to the members with October birthdays. Door prizes were awarded at the end of the meeting. The next meeting will be held November 5th at 6:00 p.m.

Plaza 4-H Club

Submitted by Audra Jones, Reporter

On October 3rd, Plaza 4-H held its second meeting. The meeting was called to order at 7:15 p.m. The Flag Salute was led by Paige Treff, while the 4-H Pledge was led by Sammie Poldervaart. Our Secretary, Zach Garzoli, read the minutes of the previous meeting. Paige Treff made a motion to approve the minutes as read, and Daine Treff seconded that motion. Cassie Ponke, our Treasurer, reported the club's current bank account. We had a deposit of \$195.00 with no withdrawals. Conor Fleming made a motion to accept the report and Willem Poldervaart backed it up. We have one bill for \$187.62 from the 4-H Council for our pins. Sammie Poldervaart made a motion to pay the bill and Tanner Thomson seconded the motion. We passed out our year stripes and pins. Sammie Poldervaart had project reports for Arts & Crafts and Dairy and Nick Anderson had a report for Sheep. Enrollment deadline is October 29, 2007. The Elks Lodge Spaghetti Dinner is scheduled for Friday, November 16th, at the Willows Elks Lodge. Plaza 4-H will man the entrance of the Corn Maze October 20th from 10:00 a.m. to 6:00 p.m. Plaza 4-H needs to pay \$20 for door prizes for the Bowl- A - Thon. Justin Smith made a motion to pay \$20 and Dominic Garzoli seconded the motion. All new 4-H volunteers must be fingerprinted and receive a clearance before being appointed. The Glenn County 4-H Council meeting will be Oct. 15th, 7:00 p.m., at the 4-H Office. Red Ribbon week is Oct. 20th - Oct. 28th. The 4-H Council and All Stars ask that you wear the ribbons during Red Ribbon Week and help promote a drug-

free community. National 4-H Week is October 7th-13th. Birthdays in the month of October are Julene Stokes and Brett Burbank. Cassie Ponke made a motion to adjourn the meeting and Emmy Henning seconded the motion. We enjoyed root beer floats and cookies that were brought by the Henning and Poldervaart families.

Willows 4-H Club

Submitted by Jena Daley, Reporter

SEPTEMBER MEETING - A message to all 4-H'ers! Hello! Well, 4-H has just gotten started and I hope that you have been to some 4-H activities this year. Some of the events that we've talked about in our meetings are as follows. There is an upcoming meeting for leaders and junior leaders the third Monday of every month, and the corn maze is on September 29. We also briefly discussed what the Willows 4-H Club had to offer, and then we gave talks. Ophelia Cofer gave a talk on Operation Smile, an organization to cover up ugly and terrible disease on kids' faces. Allie Goforth, Dalton Day, Aiden Alameda and Kyle Scritchfield gave a talk on their awesome time at 4-H Camp. Well, that is most of what we did at the September Willows 4-H Club Meeting. Thank you.

OCTOBER MEETING - Welcome back! I hope that you are enjoying 4-H and are now involved in your projects. In our meeting this time, we discussed the corn maze. If you would like to work for the haunted corn maze, you can contact Gene Massa. October 27th is a Saturday and it is also the 4-H's turn to help clean up the community. Our club has \$1,463 in its treasury. Next we moved motions, Allie Goforth moved to deposit \$60 and Ophelia Cofer seconded the motion. I, Jena Daley, made another motion for \$30 for Community Pride and Allie Goforth seconded it. There was a third motion passed by Ophelia Cofer to give Cicely Stafford \$68.68 and Allie Goforth seconded that for project work. After that, we gave speeches. Jeffery Flanagan gave two speeches, one on the Star Awards BBQ and one speech on his 4-H awards. I, Jena Daley, gave a talk about the mitten project in Community Pride/Needlecraft. Ophelia Cofer gave a talk on almonds for Community Pride. Last, we sang songs. We sang "Take Me Out To Tehama", "Little Bunny Foo Foo", and one other. Then Ophelia Cofer made a motion to adjourn the meeting and Allie Goforth seconded it. That was the closing for our October 1st 4-H meeting.



Schaffert 4-H Club

Submitted by Jamie Marron, Reporter

We had our second 4-H meeting on October 10, 2007. The meeting was called to order by President Jose Villa at 7:00 p.m. The Pledge of Allegiance was led by Katie Pendergrass and the 4-H Pledge was led by Becky Pendergrass. Roll call was read by Katrina Habroun and she also read the September meeting's minutes. Maigen Matteucci made a motion to approve the minutes and J.J. Finch seconded that motion. We then tabled the Treasurer's Report until our treasurer arrived. Steven Habroun then read the thank you letter we received from the Easter Adopt-A-Family. We were reminded to turn in our enrollment form by October 29, 2007, in order to sell at the fair. Our window display was set up at Hollywood and Vine next to the Soda Shop for National 4-H Week. Annet Habroun thanked everyone who worked at the corn maze work day and the money collecting day. There will be an officers training meeting on October 15, 2007, at 5:30 p.m. required for our current officers. We also have a new project which will be fishing led by Jerry and Carla Parkerson and the project meeting will be held on Sunday afternoons. Sue Shuey is also willing to accept members from our club into her photography project. We discussed that we wanted to donate money for Adopt-A-Family once again for Christmas and Easter. Katie Pendergrass made a motion to donate \$100.00 for the Christmas Adopt-A-Family and Alisyn Silveria seconded that motion. Melinda Matteucci offered to be the Chairperson for the Easter Adopt-A-Family. Maigen Matteucci made a motion that our club donates \$75.00 to the Easter Adopt-A-Family and Becky Pendergrass seconded that. We were reminded to wear our Red Ribbon Bracelets beginning October 22, 2007, and that the Bowl-a-thon for United Way will be October 20th, at 10:00 a.m. and 12:30 p.m. The Livestock Field Day is also coming up on November 17, 2007. In order to sell at the fair, all livestock members must attend the livestock judging day as well as the ethics training. The Elks Lodge dinner will be held on Friday, November 16, 2007, in Willows if you want to sell tickets the proceeds go to 4-H. Annet Habroun read the awards earned from the Star Awards Barbeque and handed out year, pin and Jr. Leader awards. There are Crafts, Beginning 4-H, Bio-Security, Rabbit and Cavies, Dairy, Leather, Scrapbooking, Swine, and Beef Projects coming up. Jazmin Villa gave our Treasurer's Report. Our beginning and ending balance was \$707.35. Then our Recreational Leaders Brett Skidmore and Johnny Becerra did the drawing. Annet Habroun presented a bill for the agenda copies of \$8.40. Annet Habroun

also announced that if we get farmers to sign up to change their old barn lights \$5.00 a piece goes toward 4-H and \$10.00 if the farmer changes them himself. Maigen Matteucci made a motion to adjourn the meeting and J.J. Finch seconded that. The meeting was adjourned at 7:55 p.m.

Lake 4-H Club

Submitted by Megan Sturzen, Reporter

On October 13, the Lake 4-H Club went to the corn maze and worked from 9:30 a.m. to 3:00 p.m. We had 18 members and several parents help take money, guide customers and sell postcards. It was really fun especially when people got lost and we had to find them. Mr. & Mrs. Gruenwald donate the profits to the 4-H. We saw 137 people and we brought in \$374.00 that will go into the 4-H fund that will be broken into clubs at the end of the corn maze. Thank you to all parents and members that helped make the corn maze possible.

Leaders, Are You In Need Of Some New Curriculum?

Please contact the 4-H Office and make your requests. Be specific. We will need as much information as possible about catalogs, order forms, etc. We will be making decisions on what to order in soon, so get



those requests in now. It does not have to be just strictly curriculum, you may also request certain supplies/tools that we can keep in our inventory and be checked out.



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4-H Mercury Vapor Light Exchange Fundraiser

RHA, Inc. and Glenn County 4-H will be partners together in the Light Exchange Program. Replace all of your old mercury vapor yard light fixtures with new energy-efficient high pressure sodium yard light fixtures at NO COST TO YOU under a PG&E program. To qualify to receive FREE yard lights, you: must be a PG&E ag-related or rural customer; light(s) being exchanged must be mercury vapor yard light in working order; and must provide a copy of your PG&E bill (to verify PG&E customer status). This program serves as a fundraiser for the Glenn County 4-H, clubs receive 20% and Council receives 80% of the proceeds. For every mercury vapor yard light exchanged*, 4-H receives \$10. For every mercury vapor yard light installed by RHA, 4-H receives \$5. The goal is to have as many as possible signed up by **Thursday, November 1, 2007**. Information and sign-up sheets were given to 4-H Club Key Leaders. For more information, contact the 4-H Office. * *4-H members & leaders will not be able to remove/install lights for you. More information and sign-up sheet are inserted in the Roundup.*

Mercury Vapor Yard **Light exChange Program**

