



4-H ROUNDUP



OCTOBER 2005

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.

If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.



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Welcome New and Returning Families!

We would like to welcome all new families to the 4-H program in Glenn County and returning families as well. We encourage you to read the 4-H newsletter for upcoming events and information. This newsletter is published on a monthly basis and contains pertinent information regarding the 4-H program. If you have a change of address, please inform the 4-H Office so we can keep our mailing list current. We encourage you to stop by, meet our staff and visit our lending library at the 4-H Office in Orland. Office hours are 8:00-11:30 a.m. & 1:30-5:00 p.m., Monday through Thursday, closed all day Friday.

It's A-"Maze"-ing at the Corn Maze

The 4-H clubs of Glenn County could use your support when they run the Corn Maze at the Pumpkin Patch located on Highway 99 at County Road 9 (Wyo Road), north of Stony Creek. The maze will be held every weekend from **October 8th to October 30th** from 10:00 a.m. to 6:00 p.m., possibly later. The cost to go through the maze will be \$2.00 per person. In addition to the corn maze, there will be a Pumpkin Patch. The Pumpkin Patch will have thousands of pumpkins to choose from, miniature to huge pumpkins. Also available will be decorative gourds and specialty pumpkins for your fall and holiday decorating. If you have any questions about the Corn Maze, contact the 4-H Office at 865-1107. For questions about the Pumpkin Patch, contact Steve or Becky Gruenwald at 865-1575.



Deanna Rogers
4-H Program Representative

Jeanne George
4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



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To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

Get Ready, It's Time Toooo Bowl!!!

As a participating agency with the Butte-Glenn United Way, we are obligated to take part in their Annual Bowl-A-Thon. Start forming your teams (5 to a team). The date is Saturday, October 29th. There will be two sessions, 10:00 a.m. and 1:00 p.m. Minimum pledges are \$50.00 per person. See registration forms enclosed. Turn forms in as soon as possible to secure the time slot you prefer, but no later than Wednesday, October 26th, at 5:00 p.m. to the 4-H Office. There will be a costume contest and lots of prizes awarded.

Each club is required to provide three to four door prizes for this event. It can be anything such as hats, pens, baked goods, t-shirts etc. Please drop the door prizes by the 4-H Office by Wednesday, October 26th.

REMINDER.....

Enrollment deadline, for those interested in entering a project at the 2006 Glenn Co. Fair, is **Monday, October 31, 2005**. Please contact your club leader for re-enrollment forms for 2005-2006.

Window Display Contest

National 4-H week is October 2nd-8th, make sure you take notice of the window displays in many local businesses throughout the county. The theme this year is "Make The 4-H Connection". All displays must be in place by **Sunday, October 2nd**, as the judging will begin on **Monday, October 3rd**. Those clubs that have notified us so far are Clover 4-H Club at Valley News, Willows, and Willows 4-H Club at Umpqua Bank, Willows.

Attention All Livestock Leaders

There will be a planning meeting on **Wednesday, October 19th**, 7:00 p.m. at the 4-H Office for the Livestock Field Day. The field day is to be held on **Saturday, November 19th**, at the Glenn County Fairgrounds and the Clover 4-H Club is chairing this event. Other items to be discussed that evening are any suggested changes to the Market Animal Report/Fair Requirements, Farm Bureau Farm Day, Jr. Livestock Committee and any other livestock related issue. Please contact Vice President of Livestock Veril Williamson at 865-3892 if you have additional agenda items.

Thank You Notes

If you received a medal or star rank, it is only proper that you send a thank you note to the sponsors of those items. Star ranks, 5 presentation pins, rosettes, trophies and most County Project pins are purchased by the 4-H Council. Please contact the 4-H Office for the names and addresses.

2006 National 4-H Source Book

The 2006 National 4-H Source Book is now available online at <http://4hmall.org/> The source book contains 4-H merchandising, 4-H pins, and curriculum.

Time For Another Club!

Over the past few years, the enrollment in 4-H throughout the county has grown. We have especially outgrown the clubs in the north county. There is one club that has 90 members enrolled for this upcoming year. It is time to start up at least one new club! If you think you might be inter-

ested in doing this, please contact the 4-H Office for more information.

2006 Junior Grand National Merit Award

The Cow Palace the sponsors have been awarding financial assistance to Junior Exhibitors for sixty years. The Merit Award Program assists in the purchase of market animals. Applicants must be eligible to exhibit their market project at the 2006 Junior Grand National Stock Show. Previous merit award winners may not apply for another award; even in a different specie. For more information and application contact the 4-H office.

Corn Maze Work Day

Yes, we are having another work day at the Corn Maze. The first work day was poorly attended, so we have scheduled another one. The work day will be on **Saturday, October 8th**, beginning at 9:00 a.m. Please make sure to send workers, especially those clubs that had no one attend the last one. I do want to mention that the Gruenwalds's said that those who attended the first work day did a great job and worked very hard!

Attention All Horse Leaders

There will be a meeting for all Horse Leaders on **Wednesday, October 19th**, from 6:00 p.m. - 7:00 p.m. at the 4-H Office in Orland. We will be reviewing and hopefully distributing the curriculum that will be recommended to be used this year at your project meetings. All Leaders are strongly encouraged to attend. Please feel free to stay for the Livestock Meeting immediately following.

UPCOMING EVENTS

New Leader Orientation Date Set

Tuesday, October 4th, is the date for the orientation meeting. The meeting begins at 7:00 p.m. in the 4-H Office. Please contact the 4-H Office if you have any questions.

National 4-H Week October 2nd - 8th

Any 4-H club or group that plans to have a window display or activity during National 4-H Week (Oct. 2nd-8th) needs to contact the 4-H Office as to where the display or activity will be by **September 22nd** in order to be judged.



Make a Difference Day

Make a Difference Day is the nation's largest day of doing good. Americans are asked to devote the fourth Saturday of October (**October 29th**) to helping others. It is a day where organizations (such as 4-H) join together to clean up their communities, mentor children, repair parks or community facilities, help the elderly and touch many lives. This would be a good time for any of our local 4-H Clubs to do a community service.

Next Council Meeting in October

The next Glenn Co. 4-H Council Meeting will be **Monday, October 17th**, 7:00 p.m. at Murdock School, Willows. Also, there is a Record Book Committee Meeting prior to the council meeting beginning at 6:00 p.m. If you have any agenda items you would like added, please notify the 4-H Office by October 1, 2005.

Red Ribbon Week Oct. 22 - 30

The Glenn County Farm Bureau has once again sponsored red ribbon wristbands for all 4-H'ers enrolled in the program, which will be distributed at your October club meeting. The 4-H Council and All Star ask that you wear the wristband during Red Ribbon Week and help promote a "Drug Free" community.

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Jr. Livestock Auction Committee

The next meeting of the Jr. Livestock Auction Committee is set for **Wednesday, November 9th**, 6:30 p.m. at the Fairgrounds. If you have any questions, please call Committee President Becky Gruenwald at 865-1575.

Community Resource Fair

The Community Resource Fair will be held on **Saturday, October 1st**, at the Glenn Co. Fairgrounds.

"Creating Safe and Successful Spaces for Our Youth"

Save the Date! "Creating Safe and Successful Spaces for Our Youth" is a new team training for staff, volunteers, and older teens. The California 4-H Policy Advisory Committee suggested that this training be open to older youth, staff members, and adults as team members to help present the ideals of youth development along with understanding the new policies in Section 800: Youth Protection Guidelines. Save the following dates and begin to create your training team: **October 8** – Redding (Shasta County Office), **October 15** – Davis (Western Center for Agricultural Equipment), **November 19** – Fresno (Location TBD), **December 3** – Riverside (Room 200 Highlander Hall). RSVP information is forthcoming.



Livestock Leaders & Educators Symposium

Saturday, October 29, 2005

San Joaquin County Fair, 1658 S. Airport Way,
Stockton, CA 95206, 209-466-5041

fun@sanjoaquinfair.com

www.sanjoaquinfair.com

Featured Presenters

Jerry McPeak, Warner, OK - Market Beef

John Mendes, Modesto Junior College - Swine

Jamie Farao, Merced College - Sheep

Joe & Nikki Raff, CEA-Ag,

Texas Cooperative Extension - Meat Goats

Jan Carlson, UC Davis - Dairy Goats

Marlise Boyd, Modesto Junior College - Turkeys

Hands on Education

Advance Registration by October 23 - \$30 Adults, \$10 Youth

Handouts guaranteed with Advance Registration

At the door registration - \$35 Adults, \$15 Youth

IMPORTANT 4-H INFORMATION

Community Club Key & Co-Key Leaders

Re-enrollment is one major factor in the growth of our 4-H program. It is an indicator of program quality. Members want to return if they have had fun and a good experience. Members should also be asked to join. We often take it for granted that members will return or just leave it to chance. How often do we forget to express our appreciation and ask people to continue? Please take time to ask your members and leaders to re-enroll.

Recruit New Members and Re-enroll

Fall means the start of a new 4-H club year and clubs have already begun enrolling. Be sure to ask for help if you have question with any part of your form. If your form is filled out completely on the front and the back, it will save a lot of time for you and your leader. The completed form and fees are to be submitted to your club. The 4-H Office will bill each club for enrollment costs. We encourage you

to bring a friend or neighbor and share your 4-H experience with them. There are many people out there who have never heard of 4-H and, therefore, cannot take advantage of its many opportunities. All youth who are K-12th grade can join 4-H, regardless of race, creed, sex, religion, color, national origin, mental or physical handicap.

4-H Volunteers Needed

Do you like sharing your skills and talents with others? Do you like helping others grow and succeed? Do you enjoy working with youth between the ages of 5 and 19? If you answered yes to any of these questions, you should consider being a 4-H volunteer leader. There is a growing need for more 4-H volunteers. and do not have to be a parent to be a volunteer. Perhaps you are a college student who would like to get more involved with youth or maybe you are recently retired and would like to give back to the community. Volunteer leaders come in all forms.

If you feel that you might be interested in volunteering for the 4-H program, please call the 4-H Office at 865-1107, or collect at 865-1116, or stop by the office at 821 E. South Street in Orland.

Get a Jump On Your Presentation for Next Year

Start thinking and planning NOW about giving a presentation for 4-H Presentation Day in February. Usually everyone is busy then with extra school work. First, find a subject in which you are very interested, then prepare your posters, write your talk, and practice.

If you would like some information about how to give a demonstration and tips on some topics, please stop by the 4-H Office.

Use of Horse Arena at Glenn County Fairgrounds

The 4-H Horse Arena at the Fairgrounds will be available to any 4-H horse group that needs to use it. This is for 4-H meetings only, not for personal use. The procedure on reserving the arena is to call the 4-H Office and give them the dates that you would like to use it. This must be done at least two days prior to the meeting. After the dates are cleared with the fairgrounds, the 4-H staff will get back to you, to let you know if the dates you requested will be okay. If these rules are not followed, the use of the arena may be taken away from the 4-H program.

Memorial Scholarship Fund

Did you know that each year the Glenn County 4-H Council awards \$1,600 in scholarships to graduating seniors? This is done in part by donations that the Council receives from organizations, personal gifts and in memory of a lost one. If you would like more information on our scholarship fund, please contact the 4-H Office.

4-H and Fundraising

All 4-H units, including clubs, project groups, Teen Council and All Stars, must submit a viable plan before doing any fundraising in the name of 4-H. Contact Deanna Rogers, 4-H Program Representative, for approval of your 4-H fundraising ideas. Ask yourself... Does the fundraising effort support the educational goals of 4-H? Why are you raising the funds? How will you recognize those who support you? 4-H staff will be recording all fundraising efforts to determine the impact 4-H has on the community, to avoid duplicate requests, and to assure fiscal responsibility. We want 4-H to continue to have a positive reputation within our community.

Home Ec. Requirements

In order to be eligible to exhibit Home Ec/Still Exhibits/Non-market animal projects at the fair, members must complete the following:

- Attend 70% of club meetings prior to fair;
- Maximum of two (2) meetings may be made up with Key Leader approval;
- Participate in a Countywide 4-H event in project area or Presentation Day
- Attend a minimum of four (4) project meetings in project areas;
- Be enrolled in 4-H by the last Monday in October **(October 31st)**.

Volunteer Enrollment

The 4-H Youth Development Program of the University of California is committed to providing a safe environment for young people involved in Cooperative Extension activities. All volunteer leaders are required to fill out a leader enrollment card (each year), be fingerprinted for a background check and attend an orientation meeting (done one time only, unless there is break in service). After completing these requirements satisfactorily, a leader appointment card will be issued. Any parent who volunteers to chaperone at an event (including 4-H camp) must sign-up as a 4-H leader and go through the above process prior to the event.

We are asking each of you to recruit one new leader. We know everyone is busy with school, church, etc., so encourage them to take the team approach. Two or three leaders can share the six hour minimum project requirement, making their time commitment for a project not as demanding. Without our volunteer leaders, the projects available will decrease and so will our enrollment. Let's all help to keep our youth in Glenn County involved, off the streets and not idle. Also, please remember that all facility use agreements/contracts (for use of school, city, county, state & private facilities) entered into by anyone in the 4-H Program must be sent to the 4-H Office for review and can only be signed by the County Director.

Leaders, Are you in Need of Some New Curriculum?

Please contact the 4-H Office and make your requests. Be specific. We will need as much information as possible about catalogs, order forms, etc. We will be making decisions on what to order in October, so get those requests in now. It does not have to be just strictly curriculum, you may also request certain supplies/tools that we can keep in our inventory and be checked out.

Parent Help Needed!

The 4-H program is volunteer based, without volunteers our program would not exist. The beginning of the year is always hectic. The first meetings are either election of officers or achievement nights. There is a lot of commotion going on during those meetings. This is also typically the time of the year when leaders are asking for help from the parents for all of the activities throughout the year.

In today's society we are all very busy. There are a lot of families that only have one parent in the home. The days of having one parent as a stay at home parent is no longer the norm. If we all said that we are too busy, what would happen to our youth?

Our leaders, especially the Key Leaders of our clubs are doing so much already. When they ask for help, please step up to the plate and help them to lighten their load. If each parent in every club took on just a few tasks, then it would not be such a burden on everyone else. Please take an active role in your child's future. What they gain from the 4-H program now will stay with them the rest of their lives.

It would be the ideal situation if the parents would come to the leaders and ask "What can I do to help?" Instead of the leaders having to beg for help meeting after meeting. Thank you to the parents.

CLUB & PROJECT NEWS

New College Bound Project Offered

Are you in High School and have plans of attending college? Then the College Bound project is for you! This is a new project designed to help 4-H teens prepare themselves for college. The meetings will be held at CSU, Chico and will be broken down into three half day sessions. New Leader Shannon Allard will be offering these topics and activities:

Session 1 - College 101 - November 19th

Campus Tour
Career Advantages of College vs High School Education
Farm Tour
Admissions Requirements - CSU, UC, Poly, CC
How to Apply

Session 2 - Scholarships 101 - January 14th

Understanding Scholarships and Financial Aid
Creating a Professional Image
Build Your Scholarship File
Creating a List of Accomplishments
Requesting Letters of Recommendation
Creating a Resume
Writing the Essay

Session 3 - Interviewing 101 - March 18th

Review Essays
Review Resumes
Dress for Success
Questions to Expect in an Interview
Practice Interviews

Please make sure that you sign up for this project on your 4-H enrollment form and call the 4-H Office at 865-1107, so that we can let Shannon know the number of members to expect. If you have more questions about the project itself, you may contact Shannon directly at 898-4262.

Vet Science Project is Back!

That's right, the vet science project will be offered this year. Dr. Mike Karle will once again be the leader for this great project. Meeting dates and times have not yet to been determined. If you are interested in taking this project, please enter it on your 4-H enrollment form and call the 4-H Office, as there will be a limited amount of spaces available and it will be on a first come first serve basis. 4-H members must be 5th grade or above. Advanced Project members must have completed the Beginner Project.



Countywide Avian Project

In order to sell fryers at the fair, you do not have to own any chickens now. The fryers are bought 5 weeks before fair. In 5 weeks, they can gain 5 pounds. You only need a pen about 4'x6' to raise them and they don't get old enough to crow. They are a great project if you live in town. Since you don't have to train them and they take little care, they are a good project for busy and/or younger members. The Avian Project includes anything with feathers, so cagebirds (parakeets, cockatiels, parrots, etc.), gamebirds (doves, pheasants, pigeons, turkeys) and waterfowl (ducks & geese) are included. The first project meeting is **Monday, September 26th**, 7:00 p.m., at the 4-H Office. If you have any questions, please call Valerie Droddy at 865-2098 or Rex Clark at 865-3912.



Sport Shooting Project Is a Go Again This Year!

Members, nine years old or older, are invited to participate in the countywide sports shooting project. The project will be led under the direction of Leader Bill Rehse. If you are interested in participating in this project, please call the 4-H Office and make sure that you are added to the list. This has been a very popular project so don't delay, as space is limited. The project meetings will begin **Tuesday, January 10th** and continue into March. There will be an orientation meeting on **Tuesday, December 13th**, 7:00 p.m., at the 4-H Office. A parent or guardian needs to attend this first meeting with their child.

Mandatory Archery Orientation Meeting

Welcome new and returning members. There will be a mandatory member/parent meeting on **Wednesday, December 7th**, at 7:00 p.m. Parents need to attend also, as there will be paperwork they need to complete and a registration fee will be collected. Participating members must be 9 years old before January 1st, 2006. Project meetings will be held on Wednesday evenings, starting **January 4th through February 22nd**. Our 3-D Shoot & BBQ date will be announced at a later date. If you have not already, please contact the 4-H Office and let them know you plan to take this project. If you have any questions about the project itself, please call leader Wilda Sealey at 865-3786.

Countywide Journalism Project Offered

The Journalism Project will be offered again this year under the leadership of Bryanna Fissori. All Club Reporters are encouraged to participate in this project. If you have any questions, please contact Bryanna at 865-9355.

Plaza 4-H Club Meeting

Submitted by Julene Stokes, Reporter

On Wednesday, September 7th, 2005, President Lauren Gustafson called the meeting to order at 7:15 p.m. Kassidi Buttermore led the Flag Salute and Briley Fumasi led the 4-H Pledge. Our Sergeant-at-arms led the songs. Secretary Karlene Shippelhoute read the minutes of the previous meeting and read roll call. Then Daniel Jones gave the Treasurer's Report. The following gave project reports: Lauren Gustafson - Horse & Ponies; and Kortni Buttermore - Stock Dogs and 4-H Council Meeting. The New Business contains National 4-H Week is October 2nd

through 8th. We need to show our 4-H pride by wearing a tee shirt or pen to school at least one day during that week. Laura Pedrozo made a motion to adjourn the meeting and Heather Oakley seconded the motion. The meeting was adjourned at 8:28 p.m.

Teen Council Looking For Any Interested Teens

Under the guidance of Leader Sheri Hughes, last year the Teen Council did some wonderful community service projects, such as: shopping & wrapping gifts for the Glenn Co. 4-H Council's Adopt-A-Family Project, conducting the Petting Zoo at the Farm Bureau Farm Day, organizing the Fair Clean-up Day. This year they would like to do even more things. The next meeting is **Thursday, September 15th**, 7:00 p.m. at Round Table Pizza, Willows. This would count as a 4-H project in your record book and a good way to give back to your community. Please contact Sheri Hughes at 934-7680 if you are interested.

GLENN COUNTY
COOPERATIVE EXTENSION
P.O. BOX 697
ORLAND, CA 95963

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HAPPY BIRTHDAY

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Carol Thurman
Eric Massa
Drew Rogers
Breanna Gray
Travis Taylor
Sean Haney
Lane Taylor
Jake Lohse
Cole Curry
Jasmine Ball
Beau Brothers
Staci Bettencourt
Zachary Howe
Weston Richey
Victoria Shuey**

**Ashley Darrow
Emily Stokes
Julene Stokes
Sheyanne Schmidt
Jake Groteguth
Brett Burbank
Rebekah Ball
Le Laura Crawshaw
Steven Silveira
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John Overton
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