



4-H ROUNDUP



OCTOBER 2007

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.



If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.

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Welcome New and Returning Families!



We would like to welcome all new families to the 4-H program in Glenn County and returning families as well. We encourage you to read the 4-H newsletter for upcoming events and information. This newsletter is published on a monthly basis and contains pertinent information regarding the 4-H program. If you have a change of address, please inform the 4-H Office so we can keep our mailing list current. We encourage you to stop by, meet our staff and visit our lending library at the 4-H Office in Orland. Office hours are 8:00-11:30 a.m. & 1:30-5:00 p.m., Monday through Thursday, closed all day Friday.

Window Display Contest

National 4-H Week is October 7-13, 2007. Make sure you take notice of the window displays in many local businesses throughout the county. The Council voted on the theme for this year is "4-H - We Want Youth". All displays must be in place by **Sunday, October 7**, as the judging will begin on **Monday, October 8, 2007**. Those clubs that have notified us so far to tell us where their displays are going to be are: Clover 4-H - Valley Mirror, Community Pride - Curves of Willows, Schaffert 4-H - Hollywood & Vine, Capay 4-H - Capay School, Lake 4-H - De' Serj, and Stoney Creek 4-H - Umpqua Bank, Orland.

Get Ready, It's Time Toooo Bowl!!!

As a participating agency with the Butte-Glenn United Way, we are obligated to take part in their Annual Bowl-A-Thon. Start forming your teams (5 to a team). The date is **Saturday, October 20, 2007**. There will be two sessions, 10:00 a.m. and 12:30 p.m. Minimum pledges are \$50.00 per person. See registration forms enclosed. Turn forms in as soon as possible to secure the time slot you prefer, but no later than **Wednesday, October 17**, at 5:00 p.m. to the 4-H Office. There will be a costume contest and lots of prizes awarded.



Each club is required to provide three to four, or more, door prizes for this event. It can be anything such as hats, pens, baked goods, t-shirts etc. Please drop the door prizes by the 4-H Office by Wednesday, October 17, 2007.



Deanna Rogers
4-H Program Representative

Jeanne George
4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



The University of California prohibits discrimination against or harassment of any person on the basis of race, color, national origin, religion, sex, physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities or with respect to any of its employment policies, practices or procedures.

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To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

Corn Maze Work Days In September

Country Pumpkins is having two 4-H work days in order to get the maze ready for the October season. Each club is asked to send workers to one of the workdays. Dates are set for September 22 & September 29, both begin at 9 a.m. Workers MUST bring their own equipment: round nose shovels, rakes, and hoes. Each club group will need to have an adult supervisor with them in the maze. Bring your own drinks and snacks. Contact Becky with questions at 865-1575.

It's A-"Maze"-ing at the Corn Maze

The 4-H clubs of Glenn County need your support as they hold their annual Corn Maze fund raiser. The 4-H Corn Maze is located at Country Pumpkins, Highway 99 & County Road 9 (Wyo Road), north of Stony Creek. The maze will be held every weekend from **October 6-28, 2007**, from 10:00 a.m. to 6:00 p.m., possibly later. The cost to go through the maze will be \$2.00 per person, with all the funds for the day going back to the 4-H clubs. See the schedule for club host dates and come out to enjoy the fall days and support your local club. In addition to the corn maze, there is a pumpkin patch. Country Pumpkins has thousands of pumpkins to choose from, miniature to huge pumpkins. Also available will be decorative gourds and specialty pumpkins for your fall holiday decorating. Please visit the web site at www.countrypumpkins.net. If you have any questions about the Corn Maze, contact the 4-H Office at 865-1107. For questions about Country Pumpkins, contact Steve or Becky Gruenwald at 865-1575.



This is what is scheduled as of this printing:

- October 6, Saturday - Orland 4-H**
- October 7, Sunday - Schaffert 4-H**
- October 13, Saturday - Lake 4-H**
- October 14, Sunday - Stony Creek 4-H & Willows 4-H**
- October 20, Saturday - Plaza 4-H**
- October 21, Sunday - Capay 4-H**
- October 27, Saturday - Clover 4-H**
- October 28, Sunday - Elk Creek 4-H & All Stars**

Willows Elks' Lodge Spaghetti Dinner

The Willows Elks Lodge is planning a spaghetti dinner on **Friday, November 16, 2007**. The proceeds from this dinner are to be donated to the Glenn County 4-H program. All they are asking us to do is to help sell tickets and help with the clean up. Please mark this date on your calendar!

Thank You Notes

If you received a medal or star rank, it is only proper that you send a thank you note to the sponsors of those items. Star ranks, 5 presentation pins, rosettes, trophies and most County Project pins are purchased by the 4-H Council. Please contact the 4-H Office for the names and addresses.



2008 National 4-H Source Book

The 2008 National 4-H Source Book is now available online at <http://4hmall.org/>. We also have a few copies at the 4-H Office. The source book contains 4-H merchandising, 4-H pins, and curriculum.

Attention All Livestock Leaders

The field day is to be held on **Saturday, November 17**, at the Glenn County Fairgrounds. Clover 4-H Club is chairing this event. For more information, contact Cheryl Massa at 934-7690.

Next Glenn Co. 4-H Council Meeting

The next Council Meeting will be **MONDAY, OCTOBER 15th**, 7:00 p.m. at the 4-H Office. All leaders and members (6th grade and above) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. *All clubs should be represented! Key Leaders, the 4-H Office needs the names of your representative that will be attending the council meetings, so they can be mailed a copy of the agenda.* If you have any agenda items you would like included, please notify the 4-H Office by **October 1, 2007**.

Jr. Livestock Auction Committee

The next meeting of the Jr. Livestock Auction Committee is set for **Wednesday, October 2**, 6:30 p.m., in the Arts & Crafts Building, Glenn County Fairgrounds. If you have any questions, please call Committee President Becky Gruenwald at 865-1575.

Fair Meeting Date, etc.

Here's your chance to be heard... There has been a special fair board meeting set for **Wednesday, September 26th, 6:15 p.m.** at the fairgrounds. This meeting is to discuss livestock issues from the 2007 Glenn County Fair.



2008 Glenn County Fair Exhibitors Guide Book Under Review

The Glenn County Fair is beginning the process of evaluating the contents and layout of the 2008 Exhibitors Guide Book to include, the “Premiums Offered”, rules and regulations of exhibiting at the Fair, and proposed changes. Correcting errors from the previous year’s book is always a part of the process. The Fair encourages any interested person or organization that might have suggestions for change or wish to vent any frustration they might have with any part of the exhibit program, including the “still exhibits” and the livestock department, to contact the Fair Office with a written request or evaluation. Please send your concerns and suggestions to the Glenn County Fair Office marked Glenn County Fair, “Premium Book”, P.O. Box 667, Orland, CA, 95963. **Deadline for submission is October 1, 2007.** The staff and Fair Board will consider requests and concerns at the Wednesday, October 17, Fair Board meeting, and will decide on any changes for the 2008 Exhibitors Guide Book. In 2007, more than \$38,000 in prize money was offered to potential exhibitors.

4-H Commercial Premieres During Horseland TV Show on CBS

Be sure to watch the Horseland television show during Kewlopolis—the CBS weekend morning kids programming block—as 4-H’s commercial made its national premiere on **Saturday, September 15, 2007.** The 4-H commercial will air three times during Kewlopolis on CBS as part of a sponsorship opportunity with Horseland and DIC Entertainment. In exchange for 100 30-second 4-H commercial spots over the next year, we ask you to spread the word about the educational cartoon throughout the 4-H community. For more Horseland information, show times and to access downloadable promotional tools to help you let others know about Horseland and 4-H, go to: www.fourhcouncil.edu/horseland.aspx. Horseland is about kids and their horses experiencing adventures with themes of friendship, teamwork, acceptance, and compassion similar to the leadership, citizenship and life skills youth learn through their participation in 4-H. We also encourage you to pick up the latest issue of KEWL magazine set to hit the streets on October 1st to see 4-H’s full-page print ad and go to Horseland.com to see 4-H’s animated banner ad. Remember, be sure to tell all your 4-H family and friends to tune into the Horseland television show weekends on CBS, KEWL magazine and Horseland.com!

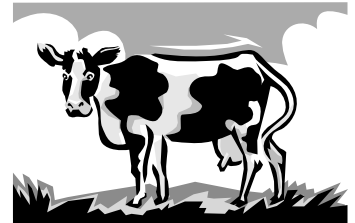


2008 National 4-H Conference

The 2008 National 4-H Conference will be held March 29 - April 5, 2008 at the National 4-H Center in Chevy Chase, MD. 4-H members (ages 15 and above), volunteers, and staff are encouraged to apply for this exciting opportunity for national 4-H programming. Applications are available at: <http://ca4h.org/conference/n4hc/>.and are due September 30, 2007.

Northern California Holstein Association Dairy Trade Show

The Northern California Holstein Association Dairy Trade Show will be held **Thursday, November 15, 2007, 5:00 - 9:00 p.m.**, at the Arts & Crafts building, Glenn County Fairgrounds. A free dinner is available. There will be activities, door prizes for youth who attend. If you have any questions, please call Betsy Karle at 519-4395.



UC Davis “Where Science Meets Fashion” Open House

The UC Davis Division of Textiles and Clothing is hosting an Open House for high school juniors and seniors interested in learning more about their program. “Where Science Meets Fashion” will be held on Preview Day on **Saturday, October 20, 2007,** and will have many different events such as tie-dyeing, tours of the department and student and alumni panels. The event is free. Register by October 11, as space is limited. Their website has information about the event, <http://textiles.ucdavis.edu>. People may also contact Joan Chandler at jlchandler@ucdavis.edu or (530) 752-4417. She is a Lecturer and Advisor in the Division.



REMINDER.....

Enrollment deadline, for those interested in entering a project at the 2008 Glenn Co. Fair, is **Monday, October 29, 2007.** Please contact your club leader for re-enrollment forms for 2007-2008.

UPCOMING EVENTS

New Leader Orientation Dates Set

Thursday, October 4th, is the date for the orientation meeting. The meeting begins at 7:00 p.m. in the 4-H Office. Please contact the 4-H Office if you have any questions.

New and Experienced Leader Workshop



WANTED: All leaders including Junior and Teen Leaders for a great training workshop! Sue Shuey will be presenting information learned at the summer State Leadership Conference. Learn ways to spice up your meetings, plan an activity for multiple levels of learners (ie: different ages or number of years in 4-H), and learn eight ways of teaching to reach different types of learners.

This will be fun and interesting, so bring a co-leader and come ready to have fun learning. The meeting will be held on **Thursday, October 4**, 7:00 p.m., at the 4-H Office. New Leader Orientation will follow.

Countywide Rabbit & Cavy Meetings

We plan to hold our meetings on the third Wednesday of the month, and the first meeting will be held on **October 17**, at 7:00 p.m. at the 4-H Office. All members of all ages are welcome to attend. You do not have to own a rabbit or cavy, but we can help you rent, or buy one. Please contact any of the leaders for more information: Debbie Scritchfield 934-5053, Sue and Tori Shuey 865-1330.

Junior Livestock Judging Information

There will be a meeting on **Wednesday, November 14**, 7:00 p.m., at the 4-H Office, that will cover what to expect at the Livestock Judging Field Day. Topics will include basics of oral reasons, judging cards, classes, judging terms, etc. If you have any questions, please contact Cheryl Howard at 865-5767 or the 4-H Office.

Red Ribbon Week Oct. 20-28, 2007

The Glenn County Farm Bureau has once again agreed to sponsor red ribbon week wristbands for all 4-H'ers enrolled in the program, which will be distributed at your October club meeting. The 4-H Council and All Stars ask that you wear the wristband during Red Ribbon Week and help promote a "Drug Free" community.

2007 State 4-H Record Book Judging

2007 State 4-H Record Book Judging will take place **November 30 - December 2, 2007**. Books must be post-marked by **October 31, 2007**, and be limited to the twelve-month period for the 2006-2007 program year. Information and additional forms are available at: <http://www.ca4h.org/4hresource/ir/recordbook/competition.asp>, including the "County Check Sheet" that must be filled out by either the County 4-H Staff or a volunteer committee before the book is submitted to State Judging.

Judges Needed For State Record Book Judging At UC Davis

The State 4-H Office is recruiting judges for 2007 State 4-H Record Book Judging to be held at UC Davis, **November 30 through December 2, 2007**. Judges will take part in a Friday evening orientation and two days of judging. Applications are available at: <http://www.ca4h.org/4hresource/ir/recordbook/competition.asp> and are due **September 30, 2007**.

Make a Difference Day

Make a Difference Day is the nation's largest day of doing good. Americans are asked to devote the fourth Saturday of October (**October 27, 2007**) to helping others. It is a day where organizations (such as 4-H) join together to clean up their communities, mentor children, repair parks or community facilities, help the elderly and touch many lives. This would be a good time for any of our local 4-H Clubs to do a community service.

Community Resource Fair

The Community Resource Fair will be held on **Saturday, October 6, 2007**, at the Glenn Co. Fairgrounds. This is a good outreach effort for any club or project. Please contact the 4-H Office if you think you might want to be part of this great community event. The Schaffert 4-H Club is chairing the booth but any club can bring information or help out. If you are interested, contact Annet Habroun at 891-5370.

Club Achievement Nights

There will not be a specific night assigned to each club for their Achievement Night. Each club can decide which date is best for them. Let the office know ahead of time the number of year pins and stripes, officer pins, etc. needed for your Achievement Night.

UC Davis Twenty-Second Annual Horse Day Symposium

Once again we are pleased to offer an exciting and excellent program for your educational enjoyment. The main program will be held in Freeborn Hall, which is located on the north side of the UC Davis campus on **Saturday, October 13 & Sunday, October 14, 2007**. Parking is available in the North Entry Parking Structure off of Howard Way. There is no parking charge. On-site registration will begin at 7:15 am. Please be aware that this program may be too technical for people under age 12. Pre-registration is conducted by mail only. The cost is \$25 (\$20 each for a group of 10 or more) for Horse Day, October



13th. Horse Day pre-registrants may order a box lunch for \$7.75; lunch will not be available for purchase at the door. Registration at the door will be \$40. The cost for the Farrier Workshop on October 14th is \$150 for both the lecture and wet lab or \$50 for the lecture only. Registration fees include

refreshments and all course materials. The deadline for postmarked pre-registration forms is **October 1, 2007**. No refunds will be issued after October 10, 2007. You may contact the 4-H Office for a copy of the registration form.

Following the lecture program on October 13th, the UC Davis Inter-Collegiate Polo Team, coached by Michael O'Farrell, will give a demonstration that will include history, principles and rules, use of the mallet, horsemanship, as well as an exhibition match. This will be presented at the Animal Science Horse Barn Arena. Alternatively, a tour of the VMTH is available. There is no additional charge, but pre-registration is required and space is limited to the first 50 people. A map and driving directions are available online and will also be provided the day of the event. Free parking is available at both locations.

State 4-H Equine Field Day at King City

The State 4-H Equine Education Advisory Committee invites all 4-H horse leaders, members and parents to the State 4-H Equine Field Day on **Saturday, November 10th** at the Salinas Valley Fair in King City beginning at 8:45 a.m. A day of educational workshops and tack swap is being planned. Come watch demonstrations on equine massage, driving, polo, jumping, and reining! Invited clinician will share knowledge about getting respect from the ground up and building a relationship with your horse!

Learn about winning showmanship tips on how to present yourself and your horse! Are you ready to compete in a trail trials? Opportunity to judge a horse conformation class and learn from a pro! What's up with the miniature horses? Learn what gymkhana is all about from a champion barrel racer! Be informed about variety of equine health issues i.e., nutrition & feeds, corrective shoeing, or care of pregnant mare & foal to name a few What is Hippology and horse bowl? Participate in a mock competition to learn more about these state and national contests. Hear the recent state award-winning demonstrations and public speeches and help them prepare for national. Your chance to be the "judge"! Participants will be able to attend four different one-hour workshops. The above topics are tentative. To participate around the horses in the arena, you must be 9 years of age and wear appropriate footwear i.e., boots; no open toe shoes! For a registration form, contact the 4-H Office.

North County Regional Youth Development Summit

North County Regional Youth Development Summit held at the Butte County Fair, **Oct.11-13, 2007**. This event will give 4-H youth an opportunity to collaborate with other youth-serving organizations. Please see the flyer and registration form at: <http://ca4h.org/4hresource/updates/attach/YouthDevelopmentSummit.pdf>.

4-H Shooting Sports Leader Certification for Archery

4-H Shooting Sports Leader Certification for Archery will be held in Red Bluff, CA on **Saturday, October 13**, from 9 a.m. to 5 p.m. and **Sunday, October 14**, from 9 a.m. to 2 p.m. Attendance at both days is required. There will also be an optional no host dinner on Saturday evening with a discussion about equipment. Upon successful completion of the course, participants will be certified as archery volunteers and can instruct archery club projects and camp programs. The course will be held at Wetter Hall and the Ishi Archery Club Range in Red Bluff. Cost for the course will be \$25 and includes refreshments, Saturday lunch, and class materials. Camping is available at the range. For more information, contact Leland George at 530-527-4200 or ljgeorge@tco.net. Please send a Training Request & Registration Form, available at <http://ca4h.org/projresource/shootingsports/index.asp>, and a check payable to Tehama County 4-H Council to Leland George, 21075 Hwy 36 West, Red Bluff, CA 96080. Pre-registration is due **October 5, 2007**.

IMPORTANT 4-H INFORMATION

Community Club Key & Co-Key

Leaders

Re-enrollment is one major factor in the growth of our 4-H program. It is an indicator of program quality. Members want to return if they have had fun and a good experience. Members should also be asked to join. We often take it for granted that members will return or just leave it to chance. How often do we forget to express our appreciation and ask people to continue? Please take time to ask your members and leaders to re-enroll.

Recruit New Members and Re-enroll

Fall means the start of a new 4-H club year and clubs have already begun enrolling. Be sure to ask for help if you have question with any part of your form. If your form is filled out completely on the front and the back, it will save a lot of time for you and your leader. The completed form and fees are to be submitted to your club. The 4-H Office will bill each club for enrollment costs. We encourage you to bring a friend or neighbor and share your 4-H experience with them. There are many people out there who have never heard of 4-H and, therefore, cannot take advantage of its many opportunities. All youth who are K-12th grade can join 4-H, regardless of race, creed, sex, religion, color, national origin, mental or physical handicap.

Memorial Scholarship Fund

Did you know that each year the Glenn County 4-H Council awards several scholarships to graduating seniors? This is done in part by donations that the Council receives from organizations, personal gifts and in memory of a lost one. If you would like more information on our scholarship fund, please contact the 4-H Office.

Teen Council Looking For Any Interested Teens

In the past, Teen Council has done some wonderful community service projects, such as: shopping & wrapping gifts for the Glenn Co. 4-H Council's Adopt-A-Family Project, preparing the lunch at the Farm Bureau Farm Day Petting Zoo, organizing the Fair Clean-up Day. This year they would like to do even more things. Please contact Melody Bettencourt at 934-7600 if you are interested.



Dean Memorial Legacy Fund

The Dean Memorial Legacy Fund provides 4-H clubs and groups an opportunity to ask for funds up to \$2,500 to expand the reach of 4-H, increase public awareness, or develop new and innovative projects. More information is available at <http://ca4h.org/citizenship/funding/index.asp>. Applications are due **October 31, 2007**.

4-H Volunteers Needed

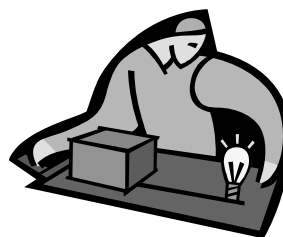
Do you like sharing your skills and talents with others? Do you like helping others grow and succeed? Do you enjoy working with youth between the ages of 5 and 19? If you answered yes to any of these questions, you should consider being a



4-H volunteer leader. There is a growing need for more 4-H volunteers. and do not have to be a parent to be a volunteer. Perhaps you are a college student who would like to get more involved with youth or maybe you are recently retired and would like to give back to the community. Volunteer leaders come in all forms.

If you feel that you might be interested in volunteering for the 4-H program, please call the 4-H Office at 865-1107, or collect at 865-1116, or stop by the office at 821 E. South Street in Orland.

Get a Jump On Your Presentation for Next Year



Start thinking and planning NOW about giving a presentation for 4-H Presentation Day in February. Usually everyone is busy then with extra school work. First, find a subject in which you are very interested, then prepare your posters,

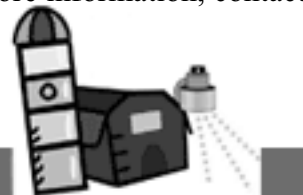
write your talk, and practice. If you would like some information about how to give a demonstration and tips on some topics, please stop by the 4-H Office.

4-H is a community of young people across America who are learning leadership, citizenship and life skills.

4-H Mercury Vapor Light Exchange Fundraiser

RHA, Inc. and Glenn County 4-H will be partners together in the Light Exchange Program. Replace all of your old mercury vapor yard light fixtures with new energy-efficient high pressure sodium yard light fixtures at NO COST TO YOU under a PG&E program. To qualify to receive FREE yard lights, you: must be a PG&E ag-related or rural customer; light(s) being exchanged must be mercury vapor yard light in working order; and must provide a copy of your PG&E bill (to verify PG&E customer status). This program serves as a fundraiser for the Glenn County 4-H, clubs receive 20% and Council receives 80% of the proceeds. For every mercury vapor yard light exchanged*, 4-H receives \$10. For every mercury vapor yard light installed by RHA, 4-H receives \$5. For more information, contact the 4-H Office. * 4-H members & leaders will not be able to remove/install lights for you.

Mercury Vapor Yard Light exChange Program



State Farm Good Neighbor Service-Learning Grant

With the generous support of the State Farm Companies Foundation, Youth Service America is offering the annual State Farm Good Neighbor Service-Learning Grant for youth across the United States. These grants, of up to \$1,000, support youth (ages 5-25), teachers, or school-based service-learning coordinators in implementing service-learning projects for Global Youth Service Day 2008. To learn more, download an application and grant guidelines at <http://www.YSA.org/awards> or email Goodneighbor@ysa.org. The deadline to apply is **October 16, 2007**.

Help Plan The 2008 State 4-H Field Day!

The State 4-H Office is recruiting for 4-H members (age 9 and above), 4-H volunteers and 4-H YDP Staff to help plan the 2008 State 4-H Field Day! The event will take place on **May 31, 2008**, at UC Davis. Help is needed for the Presentation Day, Fashion Revue and overall event support. 4-H Clubs are also encouraged to provide activities and fundraise during the event. More information is available at <http://ca4h.org/projresource/fieldday/SFDRecruitingFlyer2008.pdf>.

2008 4-H Computer Corps Applications

2008 4-H Computer Corps applications are now available online. The Computer Corps is composed of youth (ages 15 and above), volunteers, and staff. The Computer Corps administers the state 4-H website (www.ca4h.org), conducts computer trainings around the state, and helps 4-H clubs design web pages. Applications must be completed online at: <http://www.ca4h.org/wrp/compcorps/>. Deadline for applications is **October 31, 2007**.

State 4-H Equine Education Advisory Committee Announcements

The State 4-H Equine Education Advisory Committee has several announcements. The State 4-H Equine Field Day will be held Saturday, November 10 at the Salinas Valley Fair in King City. There will be guest speakers, educational contest practice and a tack swap. More information will be available soon on the web site <http://ca4h.org/projresource/horse/>. The State 4-H Horse Classic will be moving to a new location - the Santa Cruz Fairgrounds in Watsonville. The dates are **June 26-29, 2008**. The educational contests will be held at CSU Fresno in partnership with the Equestrian Team and Equine Science Department in March 2008. More details will be posted on the web site as planning is confirmed.



Home Depot Will Again Sponsor Youth Garden Grants

The National Gardening Association (NGA) has announced that Home Depot will again sponsor Youth Garden Grants to help young people reap rewards and learn life lessons from working in gardens and outdoor habitats. NGA awards grants to schools and community organizations with child-centered, outdoor garden programs. The top fifty programs will receive gift cards valued at \$500, and an additional 100 programs will receive \$250 gift cards for the purchase of gardening materials and supplies to meet their program needs. An activity package is also awarded. Visit the NGA web site at: <http://assoc.garden.org/grants/> for complete program details and application procedures. Deadline: **November 1, 2007**.

Volunteer Enrollment

The 4-H Youth Development Program of the University of California is committed to providing a safe environment for young people involved in Cooperative Extension activities. All volunteer leaders are required to fill out a leader enrollment card (each year), be fingerprinted for a background check and attend an orientation meeting (done one time only, unless there is break in service). After completing these requirements satisfactorily, a leader appointment card will be issued. Any parent who volunteers to chaperone at an event (including 4-H camp) must sign-up as a 4-H leader and go through the above process prior to the event.

We are asking each of you to recruit one new leader. We know everyone is busy with school, church, etc., so encourage them to take the team approach. Two or three leaders can share the six hour minimum project requirement, making their time commitment for a project not as demanding. Without our volunteer leaders, the projects available will decrease and so will our enrollment. Let's all help to keep our youth in Glenn County involved, off the streets and not idle. Also, please remember that all facility use agreements/contracts (for use of school, city, county, state & private facilities) entered into by anyone in the 4-H Program must be sent to the 4-H Office for review and can only be signed by the County Director.

A Theme Is A Theme Is A Theme

The Glenn County Fair is sponsoring a contest to select its theme for the 2008 Fair, May 14th - May 19th, 2008. The fair is looking for a theme that is "catchy", can be used to decorate the grounds, represents the fair's tie to agriculture and is something you would like to see the fair represent. The theme must be short, five (5) words or less. The fair will award \$50 cash to the person submitting the winning theme. The fair will provide two (2) season tickets to the fair and one book of Carnival ride coupons. He/she will be introduced at the beginning of the Miss Glenn Pageant and given the cash award. You can submit as many entries as you wish. The fair Board of Directors will select the winner at their October, 17, 2007, board meeting.

Send your entries to: **Glenn County Fair, Theme Contest, P.O. Box 667, Orland, CA 95963.**

The deadline for submitting entries is **October 1, 2007.**

Parent Help Needed!

The 4-H program is volunteer based, without volunteers our program would not exist. The beginning of the year is always hectic. The first meetings are either election of officers or achievement nights. There is a lot of commotion going on during those meetings. This is also typically the time of the year when leaders are asking for help from the parents for all of the activities throughout the year.

In today's society, we are all very busy. There are a lot of families that only have one parent in the home. The days of having one parent as a stay at home parent is no longer the norm. If we all said that we are too busy, what would happen to our youth?

Our leaders, especially the Key Leaders of our clubs are doing so much already. When they ask for help, please step up to the plate and help them to lighten their load. If each parent in every club took on just a few tasks, then it would not be such a burden on everyone else. Please take an active role in your child's future. What they gain from the 4-H program now will stay with them the rest of their lives.

It would be the ideal situation if the parents would come to the leaders and ask "What can I do to help?" Instead of the leaders having to beg for help meeting after meeting. Thank you to the parents.

Spirit of Community Award

Students in grades 5-12 who have demonstrated exemplary community service can apply for the Prudential Spirit of Community Award program. Local honorees receive a certificate of recognition from their school or organization. State honorees receive an award of \$1,000, an engraved silver medallion, and an all-expenses-paid trip to Washington, D.C. National honorees receive an additional award of \$5,000, an engraved gold medallion, and a trophy for their school or organization. The 2008 application is now available online at: www.prudential.com/spirit or www.principals.org/prudential. Applications need to be returned to 4-H or to your local schools by **October 31, 2007.**

CLUB & PROJECT NEWS

Officer Training Meeting

The Officer Training Meeting will be held **Monday, October 15, 2007**, 5:30 p.m., at the 4-H Office. Key Leaders please contact your club officers and make sure an adult attends the meeting with them.

Countywide Tractor Project Offered

Bill Payer, Sr. would like to invite all 4-H members to join the countywide tractor project. The first meeting date has not yet been scheduled. A parent/guardian must attend this first meeting to complete some necessary forms. If you have any questions, please contact Mr. Payer at 824-2455.

Countywide Leathercraft Project Offered

The next Leathercraft Project meeting will be held on **Tuesday, October 9**, 5:00 p.m., at the 4-H Office.

Dairy Replacement Heifer Project Meeting Dates & Breeding Dates

If you plan to have a bred heifer for the 2008 Glenn County Fair, breeding must occur between the dates of **August 9 - October 23, 2007**. Dairy Replacement Heifer Project Meetings will begin on **Monday, September 24, 2007**, 7:30 p.m. at the 4-H Office. *Upcoming dates:* November 28, 2007, January 30, 2008, March 26, 2008 & April 30, 2008. All meetings begin at 7:30 p.m. and are held at the 4-H Office.

Countywide Electricity Project Offered

Bill Cleland is offering a countywide electricity project. Bill is a working electrician and certified in electrical codes. Contents of the project will include: hands on experience wiring in all the different circuits and the devices that one may encounter; trouble shooting electrical problems; learning the electrical codes needed. The goals of the project is to give each member the ability and background to safely accomplish the duties of an electrician. Project meetings will be held once a week, from 7:00 - 9:30 p.m. for approximately 6 months. For more information, please contact Bill Cleland at 934-8840. You must call the 4-H Office at 865-1107 to be put on the reserve list for this project.

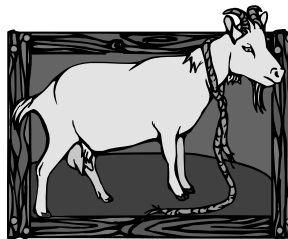


Countywide Avian Project

In order to sell fryers at the fair, you do not have to own any chickens now. The fryers are bought 5 weeks before fair. In 5 weeks, they can gain 5 pounds. You only need a pen about 4'x6' to raise them and they don't get old enough to crow. They are a great project if you live in town. Since you don't have to train them and they take little care, they are a good project for busy and/or younger members. The Avian Project includes anything with feathers, so cagebirds (parakeets, cockatiels, parrots, etc.), gamebirds (doves, pheasants, pigeons, turkeys) and waterfowl (ducks & geese) are included. The first project meeting is **Monday, September 24**, 7:00 p.m., at the 4-H Office. If you have any questions, please call Valerie Droddy at 865-2098.

Countywide Goat Project Offered

Cheryl Howard is offering a countywide goat project to those who are interested. They will be meeting on the third Thursday of the month. The first meeting will be **Thursday, September 20**, 7:00 p.m., at the 4-H Office. "Is This Project Right For You?" will be the first subject. If you have any questions, please call Cheryl Howard at 865-5767 or the 4-H Office.



Primary Members Here's a Project For You!

4-H Leader Annet Habroun will be offering a beginning 4-H project countywide to any primary member that wishes to join. Mini gardens, arts & crafts, scrapbooking and cooking, just to name a few that will be introduced to them. The first meeting will be held on **Sunday, October 14**, from 3:00 - 5:00 p.m. She will be touching on several project areas. For more information, please contact Annet at 891-5370, or by email at annet@shocking.com.

Countywide Rabbit & Cavy Meetings

We plan to hold our meetings on the third Wednesday of the month, and the first meeting will be held on **October 17**, at 7:00 p.m. at the 4-H Office. All members of all ages are welcome to attend. You do not have to own a rabbit or cavy, but we can help you rent, or buy one. Please contact any of the leaders for more information: Debbie Scritchfield 934-5053, Sue and Tori Shuey 865-1330.

Sport Shooting Project Is a Go Again This Year!

Members, nine years old or older, are invited to participate in the countywide sports shooting project. The project will be led under the direction of Leader Bill Rehse. If you are interested in participating in this project, please call the 4-H Office and make sure that you are added to the list. This has been a very popular project so don't delay, as space is limited. The project meetings will begin in January 2008. There will be an orientation meeting in December

2007. A parent or guardian needs to attend this first meeting with their child.

Mandatory Archery Orientation Meeting

Welcome new and returning members. There will be a mandatory member/parent meeting in December. Parents need to attend also, as there will be paperwork they need to complete and a registration fee will be collected. Participating members must be 9 years old before January 1, 2007. Project meetings will begin in January 2008. If you have not already, please contact the 4-H Office and let them know you plan to take this project. If you have any questions about the project itself, please call Leader Wilda Sealy at 865-3786.



Elk Creek 4-H Club

Submitted by Ty Kohler, Reporter

Elk Creek held its first meeting of 2007-2008. Officers were elected. Lena Polk is the President, Austin Whitney

the Vice President and Kaitlyn Whitney is the Secretary. Harrison Polk becomes the Treasurer and Ty Kohler the Reporter. Members signed up for projects. There were many to choose from. Project leaders told when project meetings would be held. There was a raffle for prizes. The next club meeting will be held October 1st.

Schaffert 4-H Club

Submitted by Jamie Marron, Reporter

The Schaffert 4-H Club had their first meeting of the year on September 12, 2007, which was called to order by our President Jose Villa at 7:02 p.m. The Flag Salute was led by James Reed and the 4-H Pledge was led by Jamie Marron. Our Secretary Katrina Habroun did roll call and read the minutes of our meeting in May. Our Treasurer Jazmin Villa reported that we had an opening balance and an ending balance of \$707.35. Annet Habroun reminded everyone to complete and turn in 4-H forms. During the meeting, we discussed purchasing a CalFarm brick which will read Schaffert 4-H for \$100.00. Katie Reed made a motion to purchase the brick for the new CalFarm Building and Alisyn Silveira seconded it and the motion was approved. Karrie Silveira talked about the possible Beef Replacement Heifer Sale which may occur at the Glenn County Fair in 2009 if enough people express interest and want to do it. She also talked about the possible new Bio-security Project which the information will come from UC Davis. We also had a reminder that National 4-H week will be on October 7-13, 2007, which led to discussion if we wanted to create a window display and that our club is in charge of overseeing this event this year. You may also order Schaffert 4-H shirts for \$7.00. Annet Habroun reminded us of the Awards Barbeque Sunday, September 16, 2007, at the Skala Ranch at 4:30 p.m. Upcoming there is also two Corn Maze workdays which are September 22 and September 29 at 9:00 a.m. and to bring shovels, hoes, etc. We were also informed that there will be a meeting on September 26 to discuss issues of the fair at 6:15 p.m. The Community Resource Fair will be October 6 from 10 a.m. to 2 p.m. if anyone could help all you have to do is talk about what 4-H is about. There will be an officers' training meeting held at the 4-H office on October 15, 2007, at 5:30 p.m. Then Steven Habroun gave a project report on a leathercraft meeting that he attended. Then we elected a new Correspondence Secretary who is now Steven Habroun and a new Historian who is Alisyn Silveira. Congratulations! Becky Pendergrass made a motion to adjourn the meeting and Katie Pendergrass then seconded it. The meeting was adjourned at 7:55 p.m.



Plaza 4-H Club

Submitted by Audra Jones, Reporter

On September 6th, Plaza 4-H Club held their first club meeting. President Hank Henning called the meeting to order at 7:16 p.m. Our wonderful club leader, Diane Jones, welcomed everyone to the meeting. Our 2007-2008 officer team is as follows: President - Hank Henning; Vice President - Justin Smith; Secretary - Zach Garzoli; Treasurer - Cassie Ponke; Reporter - Audra Jones; Sergeant of Arms - Dominic Garzoli, Katie Frietas, Sammie Poldervaart; Historians - Emmy Henning, Andrea Jones; Primary Songleaders - Jared Poldervaart, Allyson Ponke, Kody Buttermore. New members were welcomed. New members included Hunter Dupree, Fisher Dupree, Allyson Ponke, Logan O'Reilly, Dylan Shippelhoute, Andrew Shippelhoute, Dominique Garcia, Anahi Romero, Frida Romero, Lupita Romero, and Cathy Romero. Diane Jones thanked the 2006-2007 officer team with a gift card to Tinsletown Theater. Diane announced that our past secretary, Justin Smith, received a gold on his secretary book. Daniel Jones, last year's treasurer, won a blue on his treasurer account book.

The flag salute was led by Briley Fumasi, while Emmy Henning led the 4-H Pledge. Zach Garzoli read the minutes of the previous June meeting. A motion was made by Paige Treff to approve the minutes as read, and Briley Fumasi seconded the motion. Cassie Ponke reported the club's current bank balance. We made a \$50.00 deposit into the bank. Karlene Shippelhoute made a motion to accept the report and Emmy Henning backed up the motion. We had a bill for \$29.94 for reimbursement of postage for mailing member forms. The motion to accept the bill was by Justin Smith and Theron Fumasi seconded the motion. 4-H week is October 7-13th. Show your pride by wearing your 4-H shirt or hat one day to school that week! Plaza 4-H is looking for a parent to be head of the 2007 window display committee. We made two motions to participate in the window display contest. Justin Smith made a motion to participate and Cormack Fleming seconded the motion.

This year Plaza 4-H Club is in charge of serving for the Crab Feed and the Fashion Revue. The Corn Maze work day is September 22nd and the 29th beginning at 9:00 am. Please help out if you can. Plaza 4-H is signed up to man the entrance of the Corn Maze Saturday, October 20th. The Star Awards BBQ is Sunday, September 16th at Skala Family Park at 4:30. The club announced birthdays in the months of August and September. Conor Fleming made a motion to adjourn the meeting and Dominic Garzoli seconded the motion.

Stoney Creek 4-H Club

Submitted by Laura Pedrozo, Reporter

The meeting of the Stoney Creek 4-H Club was held on Tuesday, September 4, 2007. We elected our Reporter (Laura Pedrozo) and Secretary (Kacie Farrell). We also put together a 4-H Unit Program Planning Guide Committee of Tori, Annie, Loretta, Laura, and Michelle. Umpqua bank will host our 4-H window display this year. At this meeting we received our year pins and stripes, our outgoing officers received a special pin, and all of last year's members received a certificate of Charter Membership in the Stoney Creek 4-H club. Our club has elected to work at the Corn Maze on Sept. 29th, and participate in the Corn Maze haunting. A haunting orientation will be held on Sept. 15th at 5 p.m. Our club will be providing the animals for and working at the Farm Bureau Petting Zoo on Wednesday, Sept. 26th. It will be held from 8:30 to noon at the Glenn County Fairgrounds. Stoney Creek club may be fielding two bowling teams at the upcoming United Way Bowl-A-Thon! We will also provide at least two door prizes. Tori Shuey gave a report on the County Book judging and a report on the 4-H Council meeting. Ben Howard gave a report on our Italian Potluck movie night. Some of the foods sampled were lasagna and Spumoni. The movie choices were 'The Gods Must Be Crazy' or 'Free Willy'. Everyone had a great time. Laura Pedrozo gave a dairy report encouraging more members to join the dairy project. The first dairy meeting will be on Oct. 3rd at 1:00 at Pedrozo Dairy. Members were reminded to go to the Star Awards BBQ on Sept. 16th. Officers were reminded to attend the officer-training meeting on Oct. 15th. Our next meeting will be held on Tuesday, Oct. 9th, one week later than usual due to the school vacation the first week in October. Bring your ideas for the Oct. 27th Make A Difference Day to the meeting!

Leaders, Are you in Need of Some New Curriculum?

Please contact the 4-H Office and make your requests. Be specific. We will need as much information as possible about catalogs, order forms, etc. We will be making decisions on what to order in October, so get those requests in now. It does not have to be just strictly curriculum, you may also request certain supplies/tools that we can keep in our inventory and be checked out.



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Happy October Birthdays!!!

Martin Valleza
Christine Evans
Evan Smutny
Eric Massa
Drew Rogers
Sean Haney
Lane Taylor
Travis Taylor
Cole Curry
Jasmine Ball
Julia Cardi
Staci Bettencourt
Victoria Shuey
Emily Stokes
Julene Stokes
Jake Groteguth
Brett Burbank

Rebekah Ball
Jeffery Flanagan
Carlina Milani
Patrick Owen
Steven Silveira
Logan Chapman
John Overton
Bryce Rios
Trevor Garrard
Mariah Williams
Kylie Gammon
Amber Candieas
Rachel Silva
Robert B. Thomson
Megan Sturzen
Mitchell Sturzen
Natalie Clark

Lane Gruenwald
Brayton Whitlock
Jessica James
Zachary Bilich-Pontarolo
Travis Candieas
Nicholas Graham
Lainie Alves
Travis Mendes
Ty Kohler
Melody Leveroni
Tayler Clark
Cody Faver
Allison Weinrich
Clarissa Wetz
Isabella Schnoor
Mikaela Hanes
Marissa Rakestraw

