



# 4-H ROUNDUP



October 2002

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.



If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107, or if you live out of the Orland area, you can phone collect at 865-1116.

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*Deanna Rogers*  
Deanna Rogers, 4-H Program Rep.

*Jeanne George*  
Jeanne George, 4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



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## Welcome New and Returning Families!

We would like to welcome all new families to the 4-H program in Glenn County and returning families as well. We encourage you to read the 4-H newsletter for upcoming events and information. This newsletter is published on a monthly basis and contains pertinent information regarding the 4-H program. If you have a change of address, please inform the 4-H Office so we can keep our mailing list current. We encourage you to stop by, meet our staff and visit our lending library at the 4-H Office in Orland. Office hours are 8:00 a.m. - 5:00 p.m., Monday through Friday (including the lunch hour).

## It's A-"Maze"-ing at the Corn Maze

The 4-H clubs of Glenn County could use your support when they run the Corn Maze at the Pumpkin Patch located on Highway 99 at County Road 9 (Wyo Road), north of Stony Creek. The maze will be held every weekend from **October 6<sup>th</sup> to October 27<sup>th</sup>** from 9:00 a.m. to 4:00 p.m. The dates each club will work at the Corn Maze are:

- |   |                       |                    |
|---|-----------------------|--------------------|
| ? | Oct. 12 <sup>th</sup> | Capay 4-H Club     |
| ? | Oct. 13 <sup>th</sup> | Elk Creek 4-H Club |
| ? | Oct. 19 <sup>th</sup> | Clover 4-H Club    |
| ? | Oct. 20 <sup>th</sup> | Schaffert 4-H Club |
| ? | Oct. 26 <sup>th</sup> | Teen Council       |
| ? | Oct. 27 <sup>th</sup> | Lake 4-H Club      |



In addition to the corn maze, there will be a Pumpkin Patch. The Pumpkin Patch will have thousands of pumpkins to choose from, miniature to huge pumpkins. Also available will be decorative gourds and Indian corn for your holiday decorating. There will be an area set up for picture taking, so don't forget to bring your camera! If you have any questions about the Corn Maze, contact the 4-H Office at 865-1107. For questions about the Pumpkin Patch, contact Steve or Becky Gruenwald at 865-1575.

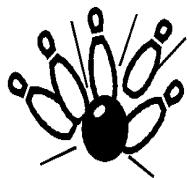
## Note: Home Ec. Events Planning Meeting Date Change

Tuesday, October 1<sup>st</sup> is the new date of the Home Ec. Events planning meeting. It will be held at the 4-H Office at 7:00 p.m. All Home Ec. Leaders and junior leaders are encouraged to attend. Key Leaders, pass the word on to your new leaders, as there is a good chance they are not on our mailing list yet.

# UPCOMING EVENTS

## Get Ready, It's Time Toooo Bowl!!!

As a participating agency with the Butte-Glenn United Way, we are obligated to take part in their Annual Bowl-A-Thon. Start forming your teams (4 to a team). The date is **October 26<sup>th</sup>**. There will possibly be three sessions.



Minimum pledges are \$40.00 per person. Registration forms (enclosed) are due back to the 4-H Office on **Wednesday, October 23<sup>rd</sup>**, at 5:00 p.m. There will be a costume contest and lots of prizes awarded. Each club is required to provide three to four door prizes for this event. It can be anything such as hats, pens, baked goods, t-shirts etc. Please drop the door prizes by the 4-H Office by **Wednesday, October 23<sup>rd</sup>**.

## Got Spirit?

Attention 6<sup>th</sup> graders and above. Area you interested in a project where you can play an active leadership role, help your community, and have fun at the same time?

The Spirits Project will begin it's new year on **Thursday, October 3<sup>rd</sup>** at 7:00 p.m., at the 4-H Office. We will be planning monthly social and educational activities for the physically and mentally challenged individuals in the area. Monthly activities can range from holiday parties (Halloween, Christmas, Valentine's Day, Easter), dances, bowling, bingo and sports events.

If you have any questions, please call Project Leader Robin Hogan at 865-3071, or come to the first planning meeting on **October 3<sup>rd</sup>**.

This year we will meet on the first Thursday of each month at 7:00 p.m. at the 4-H Office. Get the spirit!

## Achievement Nights

- **Orland 4-H Club - Mon., Oct. 7<sup>th</sup>**  
Fairview School, 6:30 p.m., club awards for last year will be given out. For information contact Judy Gray at 865-1368.
- **Willows 4-H Club - Tues., Nov. 12<sup>th</sup>**  
Murdock School, 6:45 p.m., dessert will be served. For information, call Debbie Scritchfield at 934-5053.
- **Schaffert 4-H Club - Wed., Oct. 9<sup>th</sup>**  
Fairview School, 6:45 p.m., all families are asked to bring dessert. For information, call Nancy Taylor at 865-2563.

- **Clover 4-H Club - Mon., Nov. 11<sup>th</sup>**  
Jacinto Grange, 6:30 p.m. For information, call Sharon Martin at 934-7844.

## Red Ribbon Week Oct. 28-Nov. 3

The Glenn County Farm Bureau has once again sponsored red ribbons that will be sent to all 4-H'ers enrolled in the program, so watch your mail. The 4-H Council and All Stars ask that you wear the ribbons during Red Ribbon Week and help promote a "Drug Free" community.



## Mandatory Club Secretary & Treasurer Training

There will be a mandatory club secretary and treasurer training on **Tuesday, October 29<sup>th</sup>**, 6:00 p.m. at the 4-H Office. Please have an adult attend the meeting with the officers.

## Junior Poultry Show

Amador County will present the Third Annual Junior Poultry Show on **Saturday, October 11, 2002** in Ione, CA. The goal is to provide a good show experience for junior exhibitors as well as an opportunity for them to purchase good birds early in the show season. Registration deadline is October 1<sup>st</sup>. If you are interested in participating, you may pick up a copy of the entry registration at the 4-H Office. If you have more questions, please call Jan James at 916-682-9251.



## California Limousin Sale

The California Limousin Sale will be held on **Saturday, October 19, 2002** at the Red Bluff Fairgrounds. There will be a 10:00 a.m. preview, and the sale starts at 1:00 p.m. Sale features: project steers, halter broke heifers, bulls and cows. There will be a Junior Limousin Show on **October 20, 2002** - animals purchased in sale may be shown the following day in the Junior Show. For more information, please contact Jim Yerkes at 530-743-3021.

# IMPORTANT 4-H INFORMATION

## Attention 4-H'ers 5<sup>th</sup> Grade and Above!

The Glenn County Harvest Festival is **October 19<sup>th</sup>** and **October 20<sup>th</sup>** at the fairgrounds in Orland. The festival committee has once again asked 4-H to help with the following two events:

- **Pumpkin Patch** - This would entail supervising kids getting off the train and helping them to select a pumpkin. We need 8 youth for each day, 2 hour shifts (minimum), from 10:00 a.m. to 6:00 p.m.
- **Game Booths** - This would entail supervising the games and giving out prizes. We need 8 youth for each day, 2 hour shifts (minimum), from 10:00 a.m. to 6:00 p.m. If you can help, please phone the 4-H Office at 865-1107 by **Monday, October 14<sup>th</sup>**.



**Remember** - you can use this as a community service in your Personal Development Form requirement toward Star Awards.

**Also** - those who sign up to help will have a name tag waiting at the gate, which authorizes a free T-shirt, pumpkin and free entrance into the festival!

## Attention All Leaders!

If you have things that need to be copied, you must give the office staff at least two days to complete it. Any flyers, news releases, etc., **need to be approved by the 4-H Program Representative**. There does not need to be an approval if it is just the club's agenda or minutes, but please allow at least a two day turn-around time. Thank you.

## Thank You Notes

If you received a medal or star rank at your 4-H Achievement Night, it is only proper that you send a thank you note to the sponsors of those items. Star ranks, 5 presentation pins, rosettes, trophies and most County Project pins are purchased by the 4-H Council. Other medals have sponsors also. Please contact the 4-H Office for the names and addresses.



## Community Club Key & Co-Key Leaders

Re-enrollment is one major factor in the growth of our 4-H program. It is an indicator of program quality. Members want to return if they have had fun and a good experience. Members should also be asked to join.

We often take it for granted that members will return or just leave it to chance. How often do we forget to express our appreciation and ask people to continue? Please take time to ask your members and leaders to re-enroll.

## Recruit New Members and Re-enroll

Fall means the start of a new 4-H club year and clubs have already begun enrolling. Be sure to ask for help if you have question with any part of your form. If your form is filled out completely on the front and the back, it will save a lot of time for you and your leader. The completed form and fees are to be submitted to your club. The 4-H Office will bill each club for enrollment costs. We encourage you to bring a friend or neighbor and share your 4-H experience with them. There are many people out there who have never heard of 4-H and, therefore, cannot take advantage of its many opportunities. All youth who are K-12th grade can join 4-H, regardless of race, creed, sex, religion, color, national origin, mental or physical handicap.

## Get a Jump On Your Presentation for Next Year

Start thinking and planning NOW about giving a presentation for 4-H Presentation Day in February. Usually everyone is busy then with extra school work. First, find a subject in which you are very interested, then prepare your posters, write your talk, and practice.



If you would like some information about how to give a demonstration and tips on some topics, please stop by the 4-H Office in Orland or contact All Stars Megan Jorgensen, Katie McDaniel, and Amanda Ward.

## 4-H Volunteers Needed

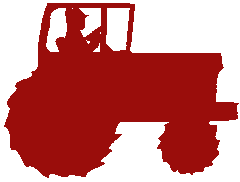
Do you like sharing your skills and talents with others? Do you like helping others grow and succeed? Do you enjoy working with youth between the ages of 5 and 19? If you answered yes to any of these questions, you should consider being a 4-H volunteer leader. There is a growing need for more 4-H volunteers. and do not have to be a parent to be a volunteer. Perhaps you are a college student who would like to get more involved with youth or maybe you are recently retired and would like to give back to the community. Volunteer leaders come in all forms.

If you feel that you might be interested in volunteering for the 4-H program, please call the 4-H Office at 865-1107, or collect at 865-1116, or stop by the office at 821 E. South Street in Orland.

## Countywide Tractor Project Offered

Bill Payer, Sr. is once again offering a countywide tractor project. If you are interested, please call the 4-H Office. (Also, add this project to your enrollment form). Please call as soon as possible, so that he can make plans for his meetings.

## Community Service Award Opportunities



If you know of someone that you feel deserves special recognition for their involvement in a local community service project, please encourage them to complete a Prudential Spirit of America Community Award application form. Contact the 4-H Office as soon as possible to get a copy of the form, as they are due back to the 4-H Office by **October 31, 2002**.

## Teen Council Historian Book Contest

Teen Council is again offering a contest to all clubs and county-wide projects. They are asking each club to enter their Historian Book in a judging contest. The Teen Council decided that this was a good way to promote 4-H projects, 4-H clubs and the Council as a whole.

The entry fee is \$25.00 and entries are due by **November 15<sup>th</sup>**. For guidelines of information, call the 4-H Office at 865-1107.

## New Fundraiser Forms

Enclosed in this edition of the Roundup is a new fundraiser form to be completed and returned to the 4-H Office for approval before you begin your fundraiser. Please give at least two weeks notice before your fundraiser is to begin. This form is in two parts, the **top** portion is to be returned to the 4-H Office before the event. The bottom portion is an accounting of the profits from the fundraiser and is to be returned to the office the first working day after the event. As always, you may fax these forms to our office at 865-1109. Sorry for any inconvenience this additional form may cause, but we are sure that you will understand the need for it.

## Spirit of America (USA) Initiative

The goal of the Unity in the Spirit of America (USA) Initiative is to create living memorials to those lost on September 11<sup>th</sup>, while uniting Americans in service to their communities, and to one another.



There will be approximately 10-25 mini grants available in the amounts of \$250-\$500 to youth-led projects supporting the USA initiative. The application deadline is **October 31<sup>st</sup>**. You may contact the 4-H Office for a copy of the application.

## Are You Interested in Raising a Puppy?

Dan and Patti Gupton, leaders for the countywide Guide Dog Project, are looking for members who would be interested in raising a guide dog for the blind. If you think you might be interested in this project, please call the Guptons at 934-3820 or the 4-H Office at 865-1107

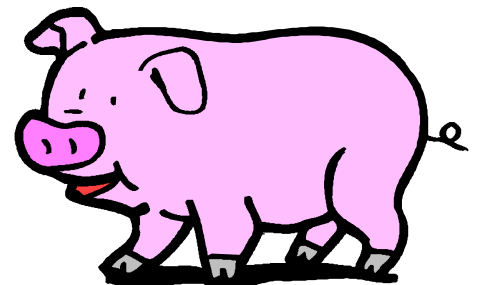
## Sewing Project Being Offered

There was a great response to the call for sewing leaders. We do not have many new enrollment forms in yet, but have heard that several leaders did sign up to lead this project. If your club does not have a leader and a child wants to take sewing, have them sign up and then the Key Leader can call around to see if that member could go to another club's project meetings. There are still not any sewing leaders in the Willows area. If you know of someone who would be good at this and can donate a few hours of their time each month, please ask them.



## Attention Livestock Members

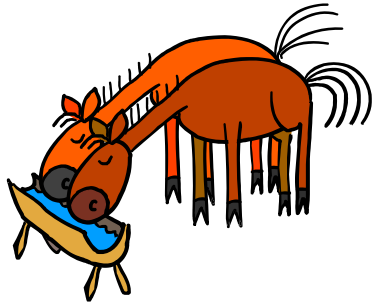
If you plan to sell an animal at the Glenn County Fair, you must fulfill the requirements listed on the "Market Animal Report" (form enclosed). All first year livestock youth are required to attend an animal welfare meeting and all others are required to attend every other year. Each project leader will be required to address the animal welfare issue in one or more of their planned project meetings. Materials are available at the 4-H Office to help in planning a meeting. Also, every returning member had to turn in a record book in order to be able to sell at next year's fair.





## Use of Horse Arena at Glenn County Fairgrounds

The 4-H Horse Arena at the Fairgrounds will be available to any 4-H horse group that needs to use it. This is for 4-H meetings only, not for personal use. The procedure on reserving the arena is to call the 4-H Office and give them the dates that you would like to use it. This must be done at least two days prior to the meeting. After the dates are cleared with the fairgrounds, the 4-H staff will get back to you, to let you know if the dates you requested will be okay. If these rules are not followed, the use of the arena may be taken away from the 4-H program.



## Rocketry Leader Needed

There has been a lot of interest shown in the area of rocketry. Do you know of anyone that might be interested in leading this project? It would be great if the project could be taught county-wide, because there has been an interest shown by several clubs. We do have one leader in our county that already teaches rocketry, but this project group, as usual, filled up quickly.



## Time For Another Club!

Over the past few years, the enrollment in 4-H throughout the county has grown. We have especially outgrown the clubs in the north county. There is one club that has 90 members enrolled for this upcoming year. It is time to start up a new club! If you think you might be interested in doing this, please contact the 4-H Office for more information.

## Dog Training Leader Needed

Do you or someone you know have the knowledge to teach a dog training class to 4-H members? This has been a very popular project in the past, but we no longer have a leader. Please contact the 4-H office at 865-1107 if you know someone who may be interested.



## Fan Mail For The Troops

Would your club or project group be interested in organizing a military mail campaign? Contact the 4-H Office for guidelines on how to help boost

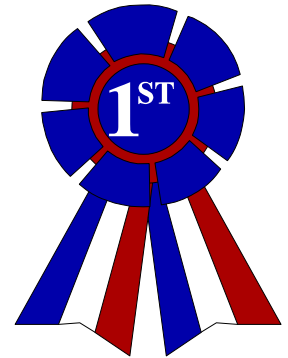
the morale of our service men and women in the U.S. and across the world.

## Home Ec. Requirements

In order to be eligible to exhibit Home Ec/Still Exhibits/Non-market animal projects at the fair, members must complete the following:



- ( Attend 70% of club meetings prior to fair;
- ~~( Maximum of two (2) meetings may be made up with Key Leader approval;~~
- ( Participate in a County wide 4-H event in project area or Presentation Day
- ( Attend a minimum of four (4) project meetings in project areas;
- ( Be enrolled in 4-H by the third Monday in November



As voted on at the September Council meeting, there will no longer be a (blue) home ec. form required at the time entry forms are turned in at the fair. However, these requirements will still have to apply, unless the By-Laws of the 4-H Council are amended. For more information on this, please call the 4-H Office.

## Memorial Scholarship Fund

Did you know that each year the Glenn County 4-H Council awards up to \$1,600 in scholarships to graduating seniors? This is done in part by donations that the Council receives from organizations, personal gifts and in memory of a lost one. If you would like more information on our scholarship fund, please contact the 4-H Office.



# CLUB AND PROJECT NEWS

## Schaffert 4-H Club Meeting

*Submitted by: Reporter Darcie Anderson*

The Schaffert 4-H meeting on September 11, 2002, was called to order at 6:55 p.m. The officers were then elected. President - Jocelyn Anderson, Vice President - Chelsea Becerra, Secretary - Katy Taylor, Corresponding Secretary - Whitney Otterson, Treasurer - Ashley Anderson, Reporter - Darcie Anderson and Christine Evans, Sergeant of Arms - Stephanie Evans, Drew Rogers and Stewart Enck, Recreation Leaders - Maigen and Dominic Matteucci, CJ Henderson, Jamie Marron, and Alora Holm, Refreshment Leaders - Katie Pendergrass, Brittni Dietz, Olivia Becerra, and Robert Bernard. A motion was passed to pay for our pins and awards for the next meeting. Chelsea Becerra gave the first motion and Whitney Otterson seconded it. We talked about enrollment forms, the United Way Bowl-a-thon, the Window Display, and the Corn Maze. Our next meeting will be held on **October 9<sup>th</sup>, 2002** at 6:45 p.m. at the Fairview School Cafeteria. This will be our awards banquet for the club. The meeting was adjourned at 7:45 p.m.

## Hamilton City 4-H Club Meeting

*Submitted by Ariel Cabral*

The Hamilton City 4-H Club held their Achievement Night on September 8, 2002 at the Hamilton City elementary School. Many awards were handed out by the All Star team and Key Leader Lyla Barajas. We held a candlelight ceremony for the installation of new officers. We also presented them with a "care kit".

## Orland 4-H Club Meeting

*Submitted by Megan Tanner*

The Orland 4-H Club held their first meeting on September 3, 2002. The meeting was called to order at 6:45 p.m. The flag salute was led by Howie Gray, and the 4-H pledge was led by Lauren Atkinson. Judy Gray and Susan Atkinson introduced themselves as the new key leaders. Thank you again to Darcie Gill and Sharon Overholzer for all your hard work and dedication to the Orland 4-H Club. We welcomed the new members and introduced them to what 4-H is all about. We had a treasurer's report, which was given by Siprianna Manjarrez. We then had committee reports, which included a committee for our Window Display, which will be in the window of Dollar Mart. We discussed what will be expected from all the members, officers, and parents for this 4-H year. Then, it was on to the officer elections! After we tallied up the votes, we announced our new officer team: President - Siprianna Manjarrez, Vice President - Lauren Atkinson, Treasurer - Breanna Gray, Reporter - Frank Howard,

Sergeant at Arms - Howie Gray, and Secretary - Megan Tanner. We discussed upcoming events and planned for them. Afterwards, we discussed important meetings and announcements from the leaders. We finished the meeting with our candy raffle and adjourned the meeting at 7:40 p.m. Our next meeting will be held on **October 7<sup>th</sup>** at 7:00 p.m., which will be our Achievement Night!

Good luck to our new key leaders and officers for the year 2002-2003!

## Plaza 4-H Club Meeting

*Submitted by Andrea Jones, Reporter*

The Plaza 4-H Achievement Program was held Wednesday, September 11, 2002. Congratulations to our many members who received awards. Thank you to Glenn County 4-H All Stars, their advisors, and Deanna Rogers for presenting the awards. The business meeting was called to order at 7:28 p.m. by president Sarah McDaniel. Sarah McDaniel led the flag salute and Eric Storz led the 4-H pledge. The 2003 officers were introduced. Secretary Kortni Buttermore read the minutes of the previous meeting, which were approved as read. Treasurer Eric Storz reported that we currently have \$900.39 in our account. He also presented 3 bills, which were approved to be paid. Heidi Beglinger reported that she received a 1<sup>st</sup> place award in Dairy at the State Fair. Katie McDaniel read her report of the 4-H Council meeting. Debbie Storz talked about PDR forms. Members signed a thank you card for Papa Murphy's Pizza for giving the club a discount on pizza. It was announced that our Planning Guide, Secretary Book, and Treasurer's Book received a gold seal for last year. New business included announcements of National 4-H Week and the Junior Livestock Auction Committee meetings. The Glenn County 4-H Council, United Way Bowl-A-Thon, the Home Ec. planning meeting. Enrollment fees and the 4-H volunteer leaders were also discussed. The 2002-2003 club officers and their families provided refreshments. Audra Jones made a motion to adjourn the meeting. Julene Stokes seconded the motion. The motion was passed. The Plaza 4-H meeting was adjourned at 7:57 p.m.

## Clover 4-H Club Meeting

*Submitted by Eric Massa, Co-Reporter*

The Clover 4-H Club meeting was called to order on September 9, 2002 by our Key Leader Sharon Martin. Roll call was taken. Then the election of 2002-2003 officers was held. Tom Flanagan was elected as President; Vice President is Tracy Ferreria; Secretary is Michael Martin; Treasurer is Meghan Curry; Reporter will be Eric Massa and Melanie Hughes; Historians for the year will be Becky Martin and Nick Taylor. Chris Alves was elected as Sentinel. This is a new position for our club. We welcomed our new officers to their positions, and then began the meeting. Outgoing Treasurer Bryan Massa read the Treasurer's report for Meghan Curry. Our balance for September is \$882.58. Our President, Tom Flanagan, asked the club to pay two bills. The first one is to County Council for \$7.13 for postcards and postage. A motion was made by Karlene Shippelhouette and seconded by Travis Taylor and passed unanimously. The second one is to County Council for pins. The motion was made to pay this bill by Jessekah McCorkle, and seconded by Becky Martin. This also passed. Sharon Martin brought up a fundraiser for the club with Country Pumpkins. We will be working on October 19, 2002 in Orland at this fundraiser taking money. Sign up sheet will be available at the October meeting. We discussed about the Window Display that will be at Olde Print Shoppe window. Becky Martin will chair this committee. The sign up sheet was passed to all. This year's enrollment forms were passed out to all returning members and forms were given to all new members as well. Cheryl Massa and Sharon Martin went

over the upcoming events. A motion was made by Karlene Shippelhouette to team up with the Willows 4-H Club to sell pizza cards at the new member sing-up at Round Table Pizza on September 19, 2002. It was seconded by Josh Enos. This will be one of our fundraisers for the year. Becky McCorkle asked our club members if they would be interested to work at the Silver Dollar Fairgrounds on September 20<sup>th</sup> and September 21<sup>st</sup>, taking money for the parking at the Bull Riding event there. Tom Flanagan placed this as a motion and after much discussion it was decided it would be too dangerous for the younger members and a large liability. The Sunsplash Waterslides that the club members went to on July 22, 2002 was great fun. The next meeting will be held on **October 14<sup>th</sup>**. Refreshment committee for October will be Tyler and William Enos and Karlene Shippelhouette. A motion was made by Eric Massa to adjourn the meeting and was seconded by Ashley Bouldin. The Martin Family and the Massa Family served refreshments.

## STATE LEADERSHIP CONFERENCE - AUGUST 9 - 11, 2002



Pictured: (Back row) Dan Gupton (chaperone), Erika Jorgensen, Laura Gupton, Wes Bumgarner, Evan Hutson. (Center row) Katie McDaniel, Megan Jorgensen, Amanda Ward, Rachel Eidman, Vanessa Adams (chaperone). (Bottom row) Jenni Barajas and

**COOPERATIVE EXTENSION**

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UNIVERSITY OF CALIFORNIA  
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# *Happy Birthday*

Ashley Anderson  
Lindsey Atkinson  
Kori Besana  
Reyna Besana  
Brad Besana  
Staci Bettencourt  
Kelley Brown  
Kelsey Bumgarner  
Carlos Carrillo  
Allison Cochrane  
Cole Curry  
Christine Evans  
Alex Gonzalez  
Breanna Gray  
Megan Hackett  
Sean Haney

David Hernandez  
Daniel Hernandez  
Zachary Howe  
Kurtis Howe  
Cody Johns  
Michelle Johnson  
Megan Jorgensen  
Marshall Lipke  
J.D. Machado  
Rebecca Martin  
Kevin Martins  
Eric Massa  
Ana Melgarejo  
Steven Molleson  
Sergio Ortiz  
Drew Rogers

Brittney Sciacca  
Rachel Silva  
Steven Silveira  
Emily Stokes  
Julene Stokes  
Miki Sutton  
Lane Taylor  
Travis Taylor  
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Martin Valleza  
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Joshua Vereschagin  
Veril Williamson  
Holly Wolcott

Kelly Hering

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