



4-H ROUNDUP



October 2003

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.



If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107, or if you live out of the Orland area, you can phone collect at 865-1116.

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Deanna Rogers
 Deanna Rogers, 4-H Program Rep.

Jeanne George
 Jeanne George, 4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



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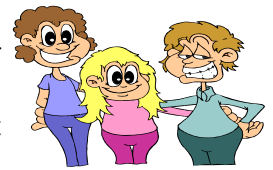
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Welcome New and Returning Families!

We would like to welcome all new families to the 4-H program in Glenn County and returning families as well. We encourage you to read the 4-H newsletter for upcoming events and information. This newsletter is published on a monthly basis and contains pertinent information regarding the 4-H program. If you have a change of address, please inform the 4-H Office so we can keep our mailing list current. We encourage you to stop by, meet our staff and visit our lending library at the 4-H Office in Orland. Office hours are 8:00-11:30 a.m. & 1:30-5:00 p.m., Monday through Friday.

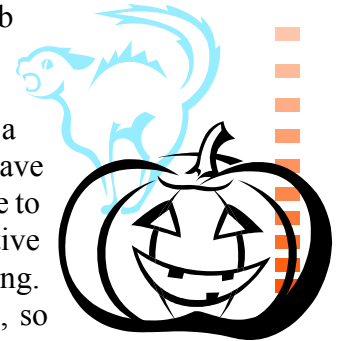


It's A-"Maze"-ing at the Corn Maze

The 4-H clubs of Glenn County could use your support when they run the Corn Maze at the Pumpkin Patch located on Highway 99 at County Road 9 (Wyo Road), north of Stony Creek. The maze will be held every weekend from **October 4th to October 26th** from 9:00 a.m. to 4:00 p.m., possibly later. The dates each club will work at the Corn Maze are:

- < October 4th Clover 4-H Club
- < October 5th Teen Council
- < October 11th Plaza 4-H Club
- < October 12th Lake 4-H Club
- < October 18th Elk Creek 4-H Club
- < October 19th Schaffert 4-H Club
- < October 25th Orland 4-H Club
- < October 26th Capay 4-H Club

In addition to the corn maze, there will be a Pumpkin Patch. The Pumpkin Patch will have thousands of pumpkins to choose from, miniature to huge pumpkins. Also available will be decorative gourds and Indian corn for your holiday decorating. There will be an area set up for picture taking, so don't forget to bring your camera! If you have any questions about the Corn Maze, contact the 4-H Office at 865-1107. For questions about the Pumpkin Patch, contact Steve or Becky Gruenwald at 865-1575.



UPCOMING EVENTS

Get Ready, It's Time Toooo Bowl!!!

As a participating agency with the Butte-Glenn United Way, we are obligated to take part in their Annual Bowl-A-Thon. Start forming your teams (4 to a team). The date is **Saturday, October 25th**. There will possibly be three sessions. Minimum pledges are \$40.00 per person. See registration forms enclosed due back to the 4-H Office on **Friday, October 17th**, at 5:00 p.m. There will be a costume contest and lots of prizes awarded. **Please get your registration forms in as soon as possible, as space is filling up. Pledge forms will be given to you after you turn in your registration form.**

Each club is required to provide three to four door prizes for this event. It can be anything such as hats, pens, baked goods, t-shirts etc. Please drop the door prizes by the 4-H Office by Friday, October 17th.

Next Council Meeting

The next Glenn Co. 4-H Council Meeting will be **Monday, October 20th**, 7:00 p.m. at the 4-H Office. If you have any agenda items, you would like added, please notify the 4-H Office by October 10, 2003.

Red Ribbon Week Oct. 27-Nov. 2

The Glenn County Farm Bureau has once again sponsored red ribbons that will be sent to all 4-H'ers enrolled in the program, which will be distributed at your October club meeting. The 4-H Council and All Stars ask that you wear the ribbons during Red Ribbon Week and help promote a "Drug Free" community.



Make a Difference Day

Make a Difference Day is the nation's largest day of doing good. Americans are asked to devote the fourth Saturday of October (**October 25th**) to helping others. It is a day where organizations (such as 4-H) join together to clean up their communities, mentor children, repair parks or community facilities, help the elderly and touch many lives.

This would be a good time for any of our local 4-H

Clubs to do a community service. One way that your club could help many others, besides the obvious projects, would be to have a contest to see who could put together the most teams for the United Way Bowl-A-Thon. The money earned from that event goes back to the people in need from our local communities.

Teen Council Update

It was decided at the last Teen Council Meeting that will not be meeting every month right before the regular Council Meeting. Instead, they are going to plan fun activities and hold their meetings at that time. The first of these activities is planned for **Sunday, October 26th, 4:00 p.m.** at the Orland Bowl. They will be discussing what to plan for next! If you have any questions, please contact Teen Council Advisor Sheri Hughes at 934-7680 or the 4-H Office at 865-1107.

Teen Council Bowling Activity

Please come join the Teen Council **on Sunday, October 26th** for a afternoon of bowling at the Orland Bowl. Bowling will begin at 4:00 p.m. and run until 6:00 p.m. The Teen Council is offering this activity free to any 4-H member in 6th through 12th grade. This is just one of many fun activities that the Teen Council has planned.



Window Display Contest

National 4-H week is October 5th-11th, make sure you take notice of the window displays in many local businesses throughout the county. All displays must be in place by **Sunday, October 5th**, as the judging will begin on **Monday, October 6th**. So far, we have received confirmation from the following clubs as to where their displays are going to be:

Willows 4-H Club - Tehama Bank, Willows

Schaffert 4-H Club - Orland Cleaners

Capay 4-H Club - The Inkwell, Orland

Plaza 4-H Club - Plaza School window

2003 California 4-H Leaders' Forum

The 2003 California 4-H Leaders' Forum: "Change the World" is being held **November 7-9, 2003** at the Asilomar Conference Center by Monterey. Information and on-line registrations are available at <http://fourh.ucdavis.edu/>.

Attention 4-H'ers 5th Grade and Above!

The Glenn County Harvest Festival is **October 19th** and **October 20th** at the fairgrounds in Orland. The festival committee has once again asked 4-H to help in the following three areas:

- **Pumpkin Patch** - This would entail supervising kids getting off the train and helping them to select a pumpkin. We need 8 youth for each day, 2 hour shifts (minimum), from 10:00 a.m. to 6:00 p.m.
- **Game Booths** - This would entail supervising the games and giving out prizes. We need 8 youth for each day, 2 hour shifts (minimum), from 10:00 a.m. to 6:00 p.m. If you can help, please phone the 4-H Office at 865-1107 by **Monday, October 14th**.
- **Greeter** - This would be simply greeting the general public as they arrive and handing out programs.



Remember - you can use this as a community service in your Personal Development Form requirement toward Star Awards. It would be nice if all workers were 4-H identified.

Goat Weight Changes Announced

The market goat weight changes were announced at the last Jr. Livestock Auction Committee meeting. The following are the weights for the 2004 Glenn County Fair: 60-120 lbs.



State 4-H Office Fall Training Series

The California State 4-H Office is hosting a fall training series open to both staff and volunteers. The purpose of these workshops is to support leaders and staff members in building a stronger program by modeling activities and providing tools to support our newly launched mission. There is a nonrefundable registration fee of \$8.00. The session will be on Saturday, October 18, 2003 at U.C. Davis, Wellman Hall. It will run from 10:00a.m. - 2:30 p.m. If you are interested, please contact the 4-H Office.

Volunteer Enrollment

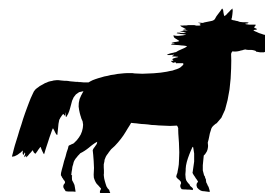
The 4-H Youth Development Program of the University of California is committed to providing a safe environment for young people involved in Cooperative Extension activities. All volunteer leaders are required to fill out



a leader enrollment card (each year), be fingerprinted for a background check and attend an orientation meeting (done one time only, unless there is break in service). After completing these requirements satisfactorily, a leader appointment card will be

Glenn Co. 4-H Fall Horse Show

Attention 4-H Horse Members! Mark your calendars for **October 11, 2003** for a Glenn County 4-H Horse Schooling Show at the Orland Fairgrounds. Registration will begin at 8:30 a.m. This show will have English, Western and Gymkhana events. There will be several age groups (novice, junior, senior & open). This show is designed to be a learning show with lots of FUN! Participation at this show will be open to Glenn, Tehama, Shasta, Colusa, Lake and Butte County 4-H members. This show is for any 4-H horse member that is enrolled for the 2003-2004 4-H year in Glenn County or any of the surrounding counties. Please remember to sign up! Registration forms for this event will be available at the 4-H Office. If you have any questions, you can contact Lynn Gustafson at 865-9029 or Staci Buttermore at 865-3504.



issued. *Any parent who volunteers to chaperone at an event (including 4-H camp) must sign-up as a 4-H leader and go through the above process prior to the event.*

We are asking each of you to recruit one new leader. We know everyone is busy with school, church, etc., so encourage them to take the team approach. Two or three leaders can share the six hour minimum project requirement, making their time commitment for a project not as demanding. Without our volunteer leaders, the projects available will decrease and so will our enrollment. Let's all help to keep our youth in Glenn County involved, off the streets and not idle.

Also, please remember that all facility use agreements/contracts (for use of school, city, county, state & private facilities) entered into by anyone in the 4-H Program must be sent to the 4-H Office for review and can only be signed by the County Director.

2004 National 4-H Conference

Applications for the 2004 National 4-H Conference are available for youth (ages 15 - 29), volunteers (ages 21 and up), and 4-H YDP Staff. The Conference will take place March 21 - 27, 2004 at the National 4-H Center in Chevy Chase, Maryland. Applications are due October 31, 2003 and may be found at <http://ca4h.org/conference/n4hc/>

4-H and Fundraising

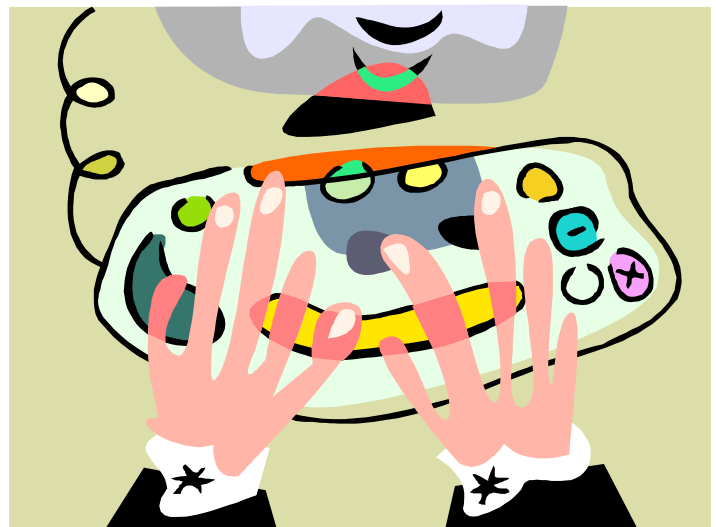
All 4-H units, including clubs, project groups, Teen Council and All Stars, must submit a viable plan before doing any fundraising in the name of 4-H. Contact Deanna Rogers, 4-H Program Representative, for approval of your 4-H fundraising ideas. Ask yourself... Does the fundraising effort support the educational goals of 4-H? Why are you raising the funds? How will you recognize those who support you? 4-H staff will be recording all fundraising efforts to determine the impact 4-H has on the community, to avoid duplicate requests, and to assure fiscal responsibility. We want 4-H to continue to have a positive reputation within our community.

Leaders, Are you in Need of Some New Curriculum?

The newly appointed curriculum committee will be making decisions as to what curriculum to purchase for the year. Please contact the 4-H Office and make your requests. Be specific. We will need as much information as possible about catalogs, order forms, etc. We will be meeting some time in late September or early October, so get those requests in now. It does not have to be just strictly curriculum, you may also request certain supplies/tools that we can keep in our inventory and be checked out.

CHECK US OUT ON THE INTERNET!!

In an effort to cut costs, we would like to encourage you to receive the Roundup electronically. By doing so, we can save on postage. Please contact our office if you would like to receive the Roundup electronically.



IMPORTANT 4-H INFORMATION

Thank You Notes

If you received a medal or star rank, it is only proper that you send a thank you note to the sponsors of those items. Star ranks, 5 presentation pins, rosettes, trophies and most County Project pins are purchased by the 4-H Council. Please contact the 4-H Office for the names and addresses.



Next Year

Start thinking and planning NOW about giving a presentation for 4-H Presentation Day in February. Usually everyone is busy then with extra school work. First, find a subject in which you are very interested, then prepare your posters, write your talk, and practice.



If you would like some information about how to give a demonstration and tips on some topics, please stop by the 4-H Office.

Community Club Key & Co-Key

Leaders

Re-enrollment is one major factor in the growth of our 4-H program. It is an indicator of program quality. Members want to return if they have had fun and a good experience. Members should also be asked to join. We often take it for granted that members will return or just leave it to chance. How often do we forget to express our appreciation and ask people to continue? Please take time to ask your members and leaders to re-enroll.

Attention All Leaders!

If you have things that need to be copied, you must give the office staff at least two days to complete it. Any flyers, news releases, etc., **need to be approved by the 4-H Program Representative.** There does not need to be an approval if it is just the club's agenda or minutes, but please allow at least a two day turn-around time. Thank you.

Recruit New Members and Re-enroll

Fall means the start of a new 4-H club year and clubs have already begun enrolling. Be sure to ask for help if you have question with any part of your form. If your form is filled out completely on the front and the back, it will save a lot of time for you and your leader. The completed form and fees are to be submitted to your club. The 4-H Office will bill each club for enrollment costs. We encourage you to bring a friend or neighbor and share your 4-H experience with them. There are many people out there who have never heard of 4-H and, therefore, cannot take advantage of its many opportunities. All youth who are K-12th grade can join 4-H, regardless of race, creed, sex, religion, color, national origin, mental or physical handicap.

Get a Jump On Your Presentation for

4-H Volunteers Needed

Do you like sharing your skills and talents with others? Do you like helping others grow and succeed? Do you enjoy working with youth between the ages of 5 and 19? If you answered yes to any of these questions, you should consider being a 4-H volunteer leader. There is a growing need for more 4-H volunteers. and do not have to be a parent to be a volunteer. Perhaps you are a college student who would like to get more involved with youth or maybe you are recently retired and would like to give back to the community. Volunteer leaders come in all forms.

If you feel that you might be interested in volunteering for the 4-H program, please call the 4-H Office at 865-1107, or collect at 865-1116, or stop by the office at 821 E. South Street in Orland.

Community Service Award Opportunities

If you know of someone that you feel deserves special recognition for their involvement in a local community service project, please encourage them to complete a Prudential Spirit of America Community Award application form. Contact the 4-H Office as soon as possible to get a copy of the form, as they are due back to the 4-H Office by **October 31, 2003.**

Use of Horse Arena at Glenn County Fairgrounds

The 4-H Horse Arena at the Fairgrounds will be available to any 4-H horse group that needs to use it. This is for 4-H meetings only, not for personal use. The procedure on reserving the arena is to call the 4-H Office and give them the dates that you would like to use it. This must be done at least two days prior to the meeting. After the dates are cleared with the

fairgrounds, the 4-H staff will get back to you, to let you know if the dates you requested will be okay. If these rules are not followed, the use of the arena may be taken away from the 4-H program.

Time For Another Club!

Over the past few years, the enrollment in 4-H throughout the county has grown. We have especially outgrown the clubs in the north county. There is one club that has 90 members enrolled for this upcoming year. It is time to start up a new club! If you think you might be interested in doing this, please contact the 4-H Office for more information.

Memorial Scholarship Fund

Did you know that each year the Glenn County 4-H Council awards up to \$1,600 in scholarships to graduating seniors? This is done in part by donations that the Council receives from organizations, personal gifts and in memory of a lost one. If you would like more

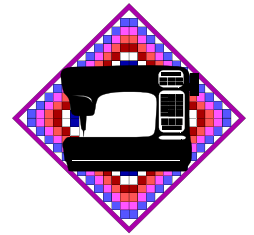


information on our scholarship fund, please contact the 4-H Office.

Home Ec. Requirements

In order to be eligible to exhibit Home Ec/Still Exhibits/Non-market animal projects at the fair, members must complete the following:

- (Attend 70% of club meetings prior to fair;
- (Maximum of two (2) meetings may be made up with Key Leader approval;
- (Participate in a Countywide 4-H event in project area or Presentation Day
- (Attend a minimum of four (4) project meetings in project areas;
- (Be enrolled in 4-H by the third Monday in November

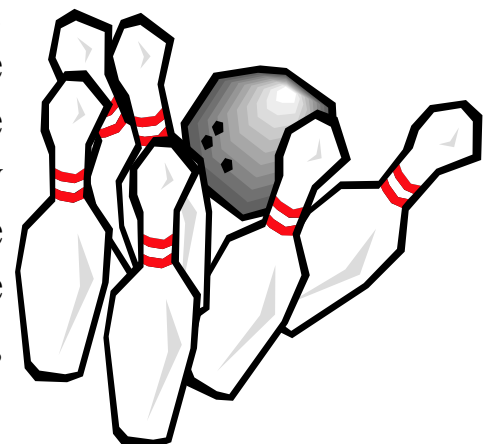
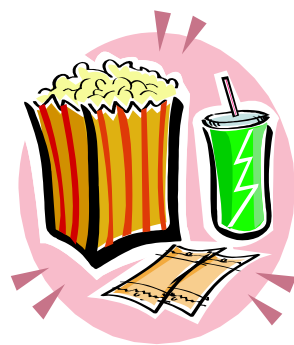


Is The Spirits Project For You?

If you are a 4-H member in Glenn County you can join the SPIRITS Project. The goal of this project is to organize activities of interest for challenged individuals of all ages. You will need to be in 6th grade or above

to participate in this project. The Spirits Project meets twice a month. One meeting is to plan the activity of the month for the disabled/handicapped guests, the other meeting is the actual activity.

Some of the activities have included: bowling, movie nights, sports, games, holiday parties and pizza parties. This is a great chance to have a lot of fun and meet new people at the same time! If you would like to participate, please contact the 4-H Office at 865-1107.



"Life after Budget Cuts": A Message from the State Director

August, 2003

Dear 4-H Youth and Volunteers:

Throughout the spring and summer, so many of you have been involved in efforts to let legislators and the public know about the proposed budget cuts and their potential impact on Cooperative Extension and the 4-H Youth Development Program. Your efforts have been phenomenal! You have done a tremendous job of raising public awareness of our program and the impact we make on youth and communities. All over the state, volunteers and youth have conducted powerful letter and fax campaigns. We've also seen many letters to the editor, newspaper articles, and television spots that showcased the wonderful contributions the program makes, and the challenges we face with budget cuts. The cuts to Cooperative Extension and the 4-H YDP could have been much worse, if it hadn't been for all of your efforts, and the increased visibility of the 4-H YDP. Thank you so much for your tremendous support and hard work. I am constantly awed and inspired by your commitment and passion for 4-H!

With the passage of the state budget, we know that Cooperative Extension is faced with a 25% budget cut. There are still many questions that need to be addressed about where those cuts will be made, but we do know that Vice President Reg Gomes has made county-based programs (including the 4-H YDP) a top priority. While we know that the counties will still face some cuts, we are also encouraged by the fact that the work that happens at the local level has been recognized and valued.

In order to preserve county-based programs as much as possible, administration and statewide units will take a greater share of cuts (this includes the State 4-H Office and the California 4-H Foundation). The State Office and Foundation will eliminate three positions and assume additional cuts in operating support. However, in spite of these cuts, we plan to continue seeking new ways to support the work that happens locally. We will be doing some strategic planning in early September to address the question, "Given the current reality of our state staff and budget, how can we be of most support to counties, both programmatically and financially?" Our planning will be guided by the Mission and Direction core values and program criteria. We will have to eliminate some of our activities, and possibly add new areas of focus. If you would like to provide input, please share your thoughts with the 4-H Advisor or Program Representative in your county, who can send it along to us.

We will share the results of this strategic planning with you, when it's completed, and will disseminate updated contact information for the State 4-H Office and 4-H Foundation. I am confident that our program will remain strong and effective, and that we will be able to continue "engaging youth in reaching their fullest potential"!

Thank you,
Carole MacNeil,
State Director
University of California 4-H Youth Development Program

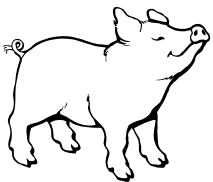
CLUB AND PROJECT NEWS

Countywide Dairy Foods One Day Project



Jill Pedrozo will be conducting a one day, 6 hour, cheesemaking project. It will be open to 4-H members 5th grade and up. Participants will need to bring a sack lunch. It will be limited to 10 participants, however, if more than 10 are interested, a second date can be set to accommodate. The project will be held in the spring, with the actual date(s) to be set in January. Participants will learn how to make a farmstead cheese by actually making cheese at Pedrozo Dairy & Cheese Co. Aging and uses for the cheese will also be covered. At the end of the day you will have completed a project form, ready to enter into your 4-H book! Interested 4-H'ers should call the 4-H Office or Jill Pedrozo at 865-9548.

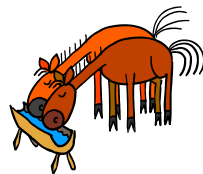
Veterinary Science Projects



The beginner project for Veterinary Science is full. There are still 4 openings in the advanced project meeting as of this printing. Meetings will be held on the second Thursday of the month beginning in October. For more information, please contact Michael Karle at 865-0370.

Attention Livestock Members

If you plan to sell an animal at the Glenn County Fair, you must fulfill the requirements listed on the "Market Animal Report" (form enclosed). All first year livestock youth are required to attend an animal welfare meeting and all others are required to attend every other year. Each project leader will be required to address the animal welfare issue in one or more of their planned project meetings. Materials are available at the 4-H Office to help in planning a meeting. Also, every returning member had to turn in a record book in order to be able to sell at next year's fair.



Dog Training Leader Needed

Do you or someone you know have the knowledge to teach a dog training class to 4-H members? This has been a very popular project in the past, but we no longer have a leader. Please contact the 4-H Office at 865-1107 if you know someone who may be interested.

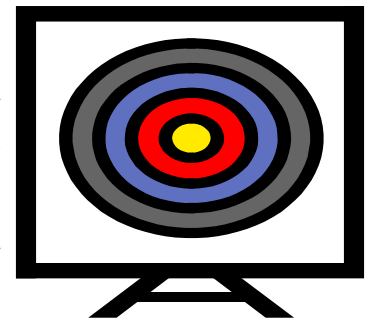
Countywide Tractor Project Offered

Bill Payer, Sr. would like to invite all those members interested in joining the county-wide tractor project to the kick-off meeting to be held **Sunday, October 12th, 2:00 p.m.** at the 4-H Office. A parent/guardian must attend this first meeting to complete some necessary forms. If you have any questions, please contact Mr. Payer at 824-2455.



SPORTS SHOOTING PROJECT IS A GO FOR THIS YEAR!

Any member nine years old or older is invited to participate in the countywide sports shooting project. The project will be led under the direction of Leader Bill Rehse. Bill is not new to this project, as he led it for several years before taking a two year break. If you are interested in participating in this project, please call the 4-H Office and make sure that you are added to the list. In the past, this has been a very popular project so don't delay, as space is limited. The meetings will probably be Tuesday evenings January through March. There is an orientation meeting set for **December 18th**, so mark your calendars. A parent or guardian needs to attend this first meeting with their child.



Orland 4-H Club Meeting

Submitted by Breanna Gray, Reporter

The Orland 4-H Club Meeting was held on September 2, 2003. The meeting was called to order at 6:30 p.m. Ashley Bayles led the Flag Salute and Tyler Gill led the 4-H Pledge. Kristina Livingston read off all the members who were present. Becky Andres gave the Treasurer's Report. Tyler Gill made a motion to approve it and Lindsey Atkinson seconded it. Kristina Livingston read our correspondence, which consisted of 7 thank you letters from different people who attended the Buyers' Dinner. Breanna Gray gave a report on the Junior Livestock Committee meeting. Our Key Leaders, Judy Gray & Susan Atkinson, discussed with all the members how to fill out enrollment forms. There were also a few discussions about the candy bar fundraiser we are having, participating in the Harvest Festival and helping set up the Corn Maze. Announcements of all meetings coming up later in the month and then the leaders gave announcements about their project meetings. We adjourned the meeting at 7:26 p.m. and had refreshments. Our next meeting will be held on October 6th, 2003.

Plaza 4-H Club Meeting

Submitted by Daniel Jones,

On September 3rd, President Andrea Jones called the business meeting of the Plaza 4-H Club to order at 7:30 p.m. Sarah McDaniel led the Flag Salute. Eric Storz led the 4-H Pledge. Our Sergeant-at-arms led the songs. Secretary Heidi Beglinger read the minutes of the previous meeting. Treasurer Julene Stokes reported that we had a bill from the 4-H Council for the cost of attendance pins. The following members gave project reports: Lauren Gustafson reported on horse, and Andrea Jones reported on the 4-H Council meeting. New business includes National 4-H Week, the window display, the Junior Livestock Auction Committee, the projects offered for the 2003-2004 Plaza 4-H Club, 4-H volunteer leaders, the Star Awards Social, the United Way Bowl-a-thon, Country Pumpkins, the Corn Maze, the Glenn County 4-H Horse Show, enrollment fees and the Glenn County 4-H Council meeting. The Jones, Hennings, and Stokes families provided refreshments. Eric Storz made a motion to adjourn the meeting. Tommy Steward seconded the motion to adjourn the meeting. The motion was carried.

Clover 4-H Club Meeting

Submitted by Staci Bettencourt, Reporter

On September 8th, Clover 4-H Club held their first meeting and had an election of officers. The newly elected officers for 2003-2004 are: President - Tom Flanagan; Vice President - Jared Schmidt; Secretary - Jessekah McCorkle; Treasurer - Meghan Curry; Reporters - Staci Bettencourt & Sean Haney; Historians - Judy Mendes & Sheyanne Schmidt. Sharon Martin was happy to report that Clover has a dairy project this year. The leaders are Anthony Camozzi and Veronica Gomes. Gene Massa has also taken over the sheep project and Sheri Hughes & Melody Bettencourt have offered to do the swine project. Clover 4-H'ers are also selling pizza cards as a fundraiser. Members were reminded that the Corn Maze clean up is September 27th at 8:00 a.m. and the window display must be done by October 5th. Everyone also got their enrollment forms filled out and project meetings should start soon.



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COOPERATIVE EXTENSION

U.S. DEPT. OF AGRICULTURE
UNIVERSITY OF CALIFORNIA
OAKLAND, CA 94612-3560

11

OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE \$300

Bulk Rate
Postage & Fees Paid
USDA
Permit No. G-00268



Happy Birthday

**Kelley Brown
Rebecca Martin
Holly Wolcott
Charles Coffman
Megan Jorgensen
Lindsey Atkinson
Kelsey Bumgarner
Alex Gonzalez
Kelly Hering
J.D. Machado
Miki Sutton
Ashley Anderson
Allison Cochrane
Christine Evans
Megan Hackett
Johnathon Schultz**

**Martin Valleza
Breanna Gray
Jake Hackett
Sean Haney
Jake Lohse
Eric Massa
Drew Rogers
Lane Taylor
Travis Taylor
Katelyn Colombo
Cole Curry
Rylee Verdun
Staci Bettencourt
Zachary Howe
Margaret Kelly
Brett Burbank
Tyler Cesa**

**Jake Groteguth
Sheyanne Schmidt
Emily Stokes
Julene Stokes
Logan Chapman
Kurtis Howe
Steven Silveira
Mariah Williams
Madeline Belter
Cory Furtado
Rachel Silva
Megan Sturzen
Mitchell Sturzen
Robert B. Thomson
Isabella Spradling
Eric Zimmerman**