



# 4-H ROUNDUP



October 2004

**Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.**



If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.

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*Deanna*  
Deanna Rogers, 4-H Program Rep.

Jeanne George, 4-H Youth Advisor

*Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).*



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*To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.*

## Welcome New and Returning Families!

We would like to welcome all new families to the 4-H program in Glenn County and returning families as well. We encourage you to read the 4-H newsletter for upcoming events and information. This newsletter is published on a monthly basis and contains pertinent information regarding the 4-H program. If you have a change of address, please inform the 4-H Office so we can keep our mailing list current. We encourage you to stop by, meet our staff and visit our lending library at the 4-H Office in Orland. Office hours are 8:00-11:30 a.m. & 1:30-5:00 p.m., Monday through Thursday, closed all day Friday.



## It's A-"Maze"-ing at the Corn Maze

The 4-H clubs of Glenn County could use your support when they run the Corn Maze at the Pumpkin Patch located on Highway 99 at County Road 9 (Wyo Road), north of Stony Creek. The maze will be held every weekend from **October 9<sup>th</sup> to October 31<sup>st</sup>** from 10:00 a.m. to 6:00 p.m., possibly later. The cost to go through the maze will be \$2.00 per person. In addition to the corn maze, there will be a Pumpkin Patch. The Pumpkin Patch will have thousands of pumpkins to choose from, miniature to huge pumpkins. Also available will be decorative gourds and specialty pumpkins for your holiday decorating. There will be an area set up for picture taking, so don't forget to bring your camera! If you have any questions about the Corn Maze, contact the 4-H Office at 865-1107. For questions about the Pumpkin Patch, contact Steve or Becky Gruenwald at 865-1575.

## Thank you Umpqua Bank

Umpqua Bank, Orland Branch, held a bake sale on August 27<sup>th</sup>. All proceeds from this fundraiser went to the Glenn County 4-H program. There was \$600.00 raised from that event. We would like to thank Sylvia Lopez, Branch Manager and her staff for all of their hard work preparing for the bake sale. It is great to have the community support shown by Umpqua Bank. Thank you also to everyone within the 4-H program that helped the day of the event. They are as follows: Virginia Howard, Meghan Curry, Tom Pedrozo, Laura Pedrozo, Carol Zuppan, Connie Hall, Catherine Kinkle, Brittany Hall, Rachele Zuppan and Bradley Hall.

## **Parent Help Needed!**

The 4-H program is volunteer based, without volunteers our program would not exist. The beginning of the year is always hectic. The first meetings are either election of officers or achievement nights. There is a lot of commotion going on during those meetings. This is also typically the time of the year when leaders are asking for help from the parents for all of the activities throughout the year.

In today's society we are all very busy. There are a lot of families that only have one parent in the home. The days of having one parent as a stay at home parent is no longer the norm. If we all said that we are too busy, what would happen to our youth?

Our leaders, especially the Key Leaders of our clubs are doing so much already. When they ask for help, please step up to the plate and help them to lighten their load. If each parent in every club took on just a few tasks, then it would not be such a burden on everyone else. Please take an active role in your child's future. What they gain from the 4-H program now will stay with them the rest of their lives.

It would be the ideal situation if the parents would come to the leaders and ask "What can I do to help?" Instead of the leaders having to beg for help meeting after meeting. Thank you to the parents.

## **Star Awards BBQ Big Success**

The Star Awards BBQ was held on Sunday, September 12<sup>th</sup>, at the Skala Family Park outside of Orland. The event was a big success. There were approximately 125 people in attendance. Next year, we would like to see even more. There were a few clubs that were not represented at all or just a few members were in attendance. This is where 4-H members are recognized for their accomplishments at the county level. The achievement nights are club recognition only, such as year pins & stripes and officer awards.

A big thank you goes out to the Skala Family, once again, for allowing us to have this event at their park. Also, thank you to the Lake 4-H Club, under the leadership of Key Leader Bobbi Fessori, for organizing the meal and making arrangements for the facility. The park, the food and the weather were excellent. We couldn't have asked for a better day!

## **Please Support Upcoming Fundraiser**

The Valley View Conservation Camp in Alder Springs will be donating a redwood 6' x 6' playhouse along with some wooden clocks, jewelry boxes and framed prints from a popular artist in the Bay Area. We will be having a silent auction with these items. We hope to have things ready for the Resource Fair, Fall Festival, and possibly, the Corn Maze. We are not sure what the last date for bids will be, but please stop by and check these items out. Spread the word!

## **Additional Record Book Winners**

Congratulations to Jaycee Dobbins who was the County Winner in the Bowling category and to Brent Bickley, County Winner in the Food Preservation category. Our apologies to them for not being recognized when the other record book winners were.

## **Fair Premium Book Changes**

If you have any changes that you would like proposed for the 2005 Glenn County Fair Premium Book, please either drop them off at the Fair Office or here at the 4-H Office and we will forward your recommendations on.

## **Attention All Livestock Leaders**

There will be a planning meeting on **Thursday, October 14<sup>th</sup>**, 7:00 p.m. at the 4-H Office for the Livestock Field Day. The field day is to be held on **Saturday, November 13<sup>th</sup>**, at the Glenn County Fairgrounds and the Clover 4-H Club is chairing this event. Other items to be discussed that evening are any suggested changes to the Market Animal Report/Fair Requirements, Farm Bureau Farm Day, Jr. Livestock Committee and any other livestock related issue. Please contact Vice President of Livestock Veril Williamson at 865-3892 if you have additional agenda items.

## **4-H and Fundraising**

All 4-H units, including clubs, project groups, Teen Council and All Stars, must submit a viable plan before doing any fundraising in the name of 4-H. Contact Deanna Rogers, 4-H Program Representative, for approval of your 4-H fundraising ideas. Ask yourself... Does the fundraising effort support the educational goals of 4-H? Why are you raising the funds? How will you recognize those who support you? 4-H staff will be recording all fundraising efforts to determine the impact 4-H has on the community, to avoid duplicate requests, and to assure fiscal responsibility. We want 4-H to continue to have a positive reputation within our community.

# UPCOMING EVENTS

## Get Ready, It's Time Toooo Bowl!!!

As a participating agency with the Butte-Glenn United Way, we are obligated to take part in their Annual Bowl-A-Thon. Start forming your teams (5 to a team). The date is **Saturday, October 30<sup>th</sup>**. There will be two sessions, 10:00 a.m. and 1:00 p.m. Minimum pledges are \$50.00 per person. See registration forms enclosed. Turn forms in as soon as possible to secure the time slot you prefer, but no later than **Wednesday, October 27<sup>th</sup>**, at 5:00 p.m. to the 4-H Office. There will be a costume contest and lots of prizes awarded.

**Each club is required to provide three to four door prizes for this event. It can be anything such as hats, pens, baked goods, t-shirts etc. Please drop the door prizes by the 4-H Office by Wednesday, October 27<sup>th</sup>.**

## Next Council Meeting

The next Glenn Co. 4-H Council Meeting will be **Monday, October 18<sup>th</sup>**, 7:00 p.m. at Murdock School in Willows. Some agenda items are budget, nomination & election of Vice President Home Ec., modification of record book judging sheet. If you have any agenda items, you would like added, please notify the 4-H Office by October 10, 2004.

## Red Ribbon Week Oct. 23 - 31

The Glenn County Farm Bureau has once again sponsored red ribbon wristbands for all 4-H'ers enrolled in the program, which will be distributed at your October club meeting. The 4-H Council and All Star ask that you wear the wristband during Red Ribbon Week and help promote a "Drug Free" community.



## Make a Difference Day

Make a Difference Day is the nation's largest day of doing good. Americans are asked to devote the fourth Saturday of October (**October 23<sup>rd</sup>**) to helping others. It is a day where organizations (such as 4-H) join together to clean up their communities, mentor children, repair parks or community facilities, help the elderly and touch many lives. This would be a good time for any of our local 4-H Clubs to do a community service.

## Window Display Contest

National 4-H week is October 3<sup>rd</sup>-9<sup>th</sup>, make sure you take notice of the window displays in many local businesses throughout the county. All displays must be in place by **Sunday, September 30<sup>th</sup>**, as the judging will begin on **Monday, October 4<sup>th</sup>**. Those clubs that have notified us so far are Plaza 4-H Club at Plaza School, Willows 4-H Club at Umpqua Bank, Willows, and Capay 4-H Club at the Inkwel, Orland.

## Jr. Livestock Auction Committee

The next meeting of the Jr. Livestock Auction Committee is set for **Wednesday, November 10<sup>th</sup>**, 6:30 p.m. at the Fairgrounds. If you have any questions, please call Committee President Becky Gruenwald at 865-1575.

## Attention 4-H'ers 5<sup>th</sup> Grade and Above!

The Glenn County Harvest Festival is **October 23<sup>rd</sup>** and **October 24<sup>th</sup>** at the fairgrounds in Orland. The festival committee has once again asked 4-H to help in the following area:

- **Pumpkin Patch** - This would entail supervising kids getting off the train and helping them to select a pumpkin. We need 8 youth for each day, 2 hour shifts (minimum), from 10:00 a.m. to 5:00 p.m.

**Remember** - you can use this as a community service in your Personal Development Form requirement toward Star Awards. It would be nice if all workers were 4-H identified.

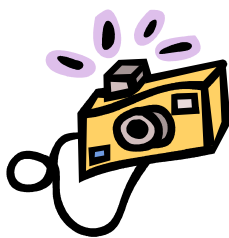


## College Workshop For 4-H Members

UC Davis Collegiate 4-H is offering a College Workshop for high-school 4-H members, on **October 2, 2004** at UC Davis. The workshop will consist of a practice SAT exam (by Kaplan) and information about financial aid and admissions. Registration deadline is September 24. More information is available at <http://ca4h.org/collegiate4h/california/>

## "Tell The 4-H Story" Pictures

The State 4-H Office is searching for high-resolution photographs that "tell the 4-H story." Photographs will be used in state newsletters, on the website, and in other print media. For more information or to send photos, contact Pat English at [pnenglish@ucdavis.edu](mailto:pnenglish@ucdavis.edu) or 530-754-8520.



## Community Resource Fair

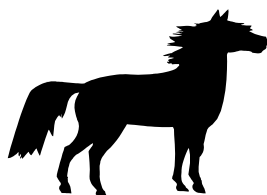
The Community Resource Fair will be held on **Saturday, October 2<sup>nd</sup>**, at the Glenn Co. Fairgrounds. The Schaffert 4-H Club will be organizing a booth to promote 4-H countywide.

## Farm Bureau Membership Dinner

For the last several years, the Glenn County Farm Bureau has offered our program the fundraiser opportunity of preparing their membership dinner for them. They are once again doing that this year. This was brought up at the August Council Meeting and Anita Daley from the Schaffert 4-H Club will chair this event. Each club is to have members help serve, set up or clean. The date of the event is **Saturday**,

### Glenn Co. 4-H Fall Horse Show

Attention 4-H Horse Members! Mark your calendars for **October 9, 2004** for a Glenn County 4-H Horse Schooling Show at the Orland Fairgrounds. Registration will begin at 8:30 a.m. This show will have English, Western and Gymkhana events. There will be several age groups (novice, junior, senior & open). This show is designed to be a learning show with lots of FUN! Participation at this show will be open to Glenn, Tehama, Shasta, Colusa, Lake and Butte County 4-H members. This show is for any 4-H horse member that is enrolled for the 2004-2005 4-H year in Glenn County or any of the surrounding counties. Please remember to sign up! Registration forms for this event will be available at the 4-H Office. If you have any questions, you can contact Lynn Gustafson at 865-9029 or Staci Buttermore at 865-3504.



November 6<sup>th</sup>. Contact the 4-H Office for more details.

## Millville 4-H Fall Fling Horse Show

The Millville 4-H Fall Fling 2-Day Horse Show will be held **October 16 & 17, 2004** at the Palo Cedro Riders Arena. Sign ups are at 9:00 a.m. and the show starts at 10:00 a.m. The fee is \$40 for all events for both days or \$5.00 per class. You must ride your 4-H project horse in this show. If you have any questions, please contact Kelly at 226-0712 or Sally at 226-9285.

## 2005 Western Regional 4-H Leaders' Forum

The 2005 Western Regional 4-H Leaders' Forum will take place **February 23 - 27, 2005** in Sacramento, California. The Forum is open to all 4-H volunteers in the thirteen western states and will consist of workshops, keynote speakers and community service. Early-bird registration materials are due December 3, 2004. More information is available at <http://wrlf2005.org/>

## 2004 State 4-H Leaders' Forum

Registrations are still being accepted for the 2004 State 4-H Leaders' Forum. The Forum will be held November 5 - 7, 2004 at the Asilomar Conference Center. This annual event gathers over two-hundred fifty 4-H volunteers for three days of workshops, keynote speakers and networking. More information is available at <http://ca4h.org/conference/slf/>



## Program Assistant For WOW

Do you know someone between the ages of 18 and 23 with excellent leadership and communication skills? If so, have them visit <http://www.wowwashington.org/programassistant.html> and apply to be a program assistant for our spring program, "Wonders of Washington". Similar to Citizenship Washington Focus, WOW PA's become licensed tour guides for the Washington, D.C. area and learn to facilitate educational workshops. Positions begin January 31 with an intense four-week training and end mid-May. Feel free to contact Stacy Carrell if you have any questions at: [scarrell@fourhcouncil.edu](mailto:scarrell@fourhcouncil.edu) or 301-961-2800 ext 3819.



# IMPORTANT 4-H INFORMATION

## Thank You Notes

If you received a medal or star rank, it is only proper that you send a thank you note to the sponsors of those items. Star ranks, 5 presentation pins, rosettes, trophies and most County Project pins are purchased by the 4-H Council. Please contact the 4-H Office for the names and addresses.



## Community Club Key & Co-Key Leaders

Re-enrollment is one major factor in the growth of our 4-H program. It is an indicator of program quality. Members want to return if they have had fun and a good experience. Members should also be asked to join. We often take it for granted that members will return or just leave it to chance. How often do we forget to express our appreciation and ask people to continue? Please take time to ask your members and leaders to re-enroll.

## Attention All Leaders!

If you have things that need to be copied, you must give the office staff at least two days to complete it. Any flyers, news releases, etc., **need to be approved by the 4-H Program Representative.** There does not need to be an approval if it is just the club's agenda or minutes, but please allow at least a two day turn-around time. Thank you.

## Recruit New Members and Re-enroll

Fall means the start of a new 4-H club year and clubs have already begun enrolling. Be sure to ask for help if you have question with any part of your form. If your form is filled out completely on the front and the back, it will save a lot of time for you and your leader. The completed form and fees are to be submitted to your club. The 4-H Office will bill each club for enrollment costs. We encourage you to bring a friend or neighbor and share your 4-H experience with them. There are many people out there who have never heard of 4-H and, therefore, cannot take advantage of its many opportunities. All youth who are K-12th grade can join 4-H, regardless of race, creed, sex, religion, color, national origin, mental or physical handicap.

## Get a Jump On Your Presentation for Next Year

Start thinking and planning NOW about giving a presentation for 4-H Presentation Day in February. Usually everyone is busy then with extra school work. First, find a subject in which you are very interested, then prepare your posters, write your talk, and practice.



If you would like some information about how to give a demonstration and tips on some topics, please stop by the 4-H Office.

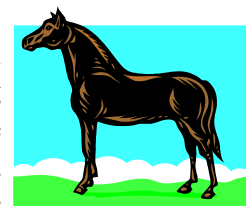
## 4-H Volunteers Needed

Do you like sharing your skills and talents with others? Do you like helping others grow and succeed? Do you enjoy working with youth between the ages of 5 and 19? If you answered yes to any of these questions, you should consider being a 4-H volunteer leader. There is a growing need for more 4-H volunteers. and do not have to be a parent to be a volunteer. Perhaps you are a college student who would like to get more involved with youth or maybe you are recently retired and would like to give back to the community. Volunteer leaders come in all forms.

If you feel that you might be interested in volunteering for the 4-H program, please call the 4-H Office at 865-1107, or collect at 865-1116, or stop by the office at 821 E. South Street in Orland.

## Use of Horse Arena at Glenn County Fairgrounds

The 4-H Horse Arena at the Fairgrounds will be available to any 4-H horse group that needs to use it. This is for 4-H meetings only, not for personal use. The procedure on reserving the arena is to call the 4-H Office and give them the dates that you would like to use it. This must be done at least two days prior to the meeting. After the dates are cleared with the fairgrounds, the 4-H staff will get back to you, to let you know if the dates you requested will be okay. If these rules are not followed, the use of the arena may be taken away from the 4-H program.



## Time For Another Club!

Over the past few years, the enrollment in 4-H throughout the county has grown. We have especially outgrown the clubs in the north county. There is one club that has 90 members enrolled for this upcoming year. It is time to start up at least one new club! If you think you might be interested in doing this, please contact the 4-H Office for more information.

## Memorial Scholarship Fund

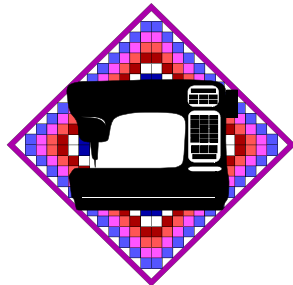
Did you know that each year the Glenn County 4-H Council awards up to \$1,600 in scholarships to graduating seniors? This is done in part by donations that the Council receives from organizations, personal gifts and in memory of a lost one. If you would like more information on our scholarship fund, please contact the 4-H Office.



## Home Ec. Requirements

In order to be eligible to exhibit Home Ec/Still Exhibits/Non-market animal projects at the fair, members must complete the following:

- ( Attend 70% of club meetings prior to fair;
- ( Maximum of two (2) meetings may be made up with Key Leader approval;
- ( Participate in a Countywide 4-H event in project area or Presentation Day
- ( Attend a minimum of four (4) project meetings in project areas;
- ( Be enrolled in 4-H by the third Monday in November.



## 2005 National 4-H Source Book

The 2005 National 4-H Source Book is now available online at <http://4hmall.org/> The source book contains 4-H merchandising, 4-H pins, and curriculum.

## State Farm Good Neighbor Service-Learning Grant

Youth Service America and State Farm have partnered to present the State Farm Good Neighbor Service-Learning Grant. The grant is available to teachers/professors, youth (ages 5-25), and school-based service-learning coordinators to implement service-learning projects for National Youth Service Day 2005, April 15-17. One hundred grants of \$1,000 are available to youth, teachers/professors, and school-based service-learning coordinators. The application deadline is October 18, 2004. More information is available at [http://www.ysa.org/awards/award\\_grant.cfm](http://www.ysa.org/awards/award_grant.cfm)

## Reading Related Service Projects

An initiative of the National Education Association and Youth Service America, Youth Leaders for Literacy seeks to help youth direct their enthusiasm and creativity into reading-related service projects. The program is accepting grant applications for youth-led projects that will begin on NEA's Read Across America Day, March 2, 2005, and culminate on YSA's National Youth Service Day, April 15-17, 2005. Applicants aged 21 or younger can apply as individuals or groups. The deadline for application is October 22, 2004. More information is available at <http://www.nea.org/readacross/volunteer/youthleaders.html>



## 4-H Golden Clover Awards Nominations

The 4-H Incentives and Recognition Advisory Committee is pleased to announce the new statewide "4-H Golden Clover Awards". Nominate a 4-H member, volunteer, or group in one of ten various categories of achievement. Award recipients receive \$500, a medallion and statewide recognition. Applications are due June 30, 2005. More information is available at <http://ca4h.org/4hresource/ir/>



## Volunteer Enrollment

The 4-H Youth Development Program of the University of California is committed to providing a safe environment for young people involved in Cooperative Extension activities. All volunteer leaders are required to fill out a leader enrollment card (each year), be fingerprinted for a background check and attend an orientation meeting (done one time only, unless there is break in service). After completing these requirements satisfactorily, a leader appointment card will be issued. *Any parent who volunteers to chaperone at an event (including 4-H camp) **must sign-up as a 4-H leader and go through the above process prior to the event.***

We are asking each of you to recruit one new leader. We know everyone is busy with school, church, etc., so encourage them to take the team approach. Two or three leaders can share the six hour minimum project requirement, making their time commitment for a project not as demanding. Without our volunteer leaders, the projects available will decrease and so will our enrollment. Let's all help to keep our youth in Glenn County involved, off the streets and not idle. Also, please remember that all facility use agreements/contracts (for use of school, city, county, state & private facilities) entered into by anyone in the 4-H Program must be sent to the 4-H Office for review and can only be signed by the County Director.

## Tenth Annual Prudential Spirit of Community Awards

The National 4-H Council and Prudential Financial are pleased to announce the Tenth Annual Prudential Spirit of Community Awards. The program recognizes youth based on volunteer work in their communities. Each county may select one recipient to forward on to state judging. Applications are due **October 29, 2004**. More information is available at <http://www.prudential.com/spirit/>

### **Leaders, Are you in Need of Some New Curriculum?**

Please contact the 4-H Office and make your requests. Be specific. We will need as much information as possible about catalogs, order forms, etc. We will be making decisions on what to order in October, so get those requests in now. It does not have to be just strictly curriculum, you may also request certain supplies/tools that we can keep in our inventory and be checked out.

## STAR AWARD ACHIEVEMENTS



04-05 All Star & 03-04 All Stars

Emerald Stars



Gold Stars

Silver Stars



Bronze Stars



# CLUB AND PROJECT NEWS

## Countywide Tractor Project Offered

Bill Payer, Sr. would like to invite all 4-H members to join the county-wide tractor project. The first meeting date has not yet been scheduled. A parent/guardian must attend this first meeting to complete some necessary forms. If you have any questions, please contact Mr. Payer at 824-2455.

## Chickens, Parakeets, Ducks and Pigeons

If you like any of the above you may be interested in joining the County Wide Avian Project. Since the Newcastle Disease has been gone for a year, we can sell fryers at the fair and show all birds again. Fryers are only kept for 6 weeks prior to fair and only need

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## Is The Spirits Project For You?

If you are a 4-H member in Glenn County you can join the SPIRITS Project. The goal of this project is to organize activities of interest for challenged individuals of all ages. You will need to be in 6<sup>th</sup> grade or above to participate in this project. These meetings are to plan the activity of the month for the disabled/handicapped guests. Some of the activities have included: bowling, movie nights, sports, games, holiday parties and pizza parties. This is a great chance to have a lot of fun and meet new people at the same time! If you would like to participate, please contact the 4-H Office.

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## **SPORTS SHOOTING PROJECT IS A GO AGAIN THIS YEAR!**

Any member nine years old or older is invited to participate in the countywide sports shooting project. The project will be led under the direction of Leader Bill Rehse. Bill is not new to this project, as he led it for several years before taking a two year break. If you are interested in participating in this project, please call the 4-H Office and make sure that you are added to the list. In the past, this has been a very popular project so don't delay, as space is limited. The meetings will probably be Tuesday evenings January through March. There will be an orientation meeting set for a later date. A parent or guardian needs to attend this first meeting with their child.

a 4 x 6 area to be raised in, they do very well for a first time project. Fryers are sold before they crow, so they would be okay near neighbors. If you have any questions, please come to the meeting on Monday, **September 27<sup>th</sup>, 2004**, 7:00 p.m. at the 4-H Office or call Valerie Droddy at 865-2098.

## Veterinary Science Project

Mike Karle will not be able to lead the Veterinary Science Project this year. He is willing to help if someone else will lead the project. He has everything needed to conduct the beginning Veterinary Science Project, and would be willing to let the new leader use these tools. He is available to answer any questions you may have at 865-0370.

## Teen Council Looking For Any Interested Teens

Last year, Teen Council did some wonderful community service projects, such as: shopping & wrapping gifts for the Glenn Co. 4-H Council's Adopt-A-Family Project, conducting the Petting Zoo at the Farm Bureau Farm Day, organizing the Fair Clean-up Day. This year they would like to do even more. Already scheduled for October 22<sup>nd</sup>, 23<sup>rd</sup>, 29<sup>th</sup> & 30<sup>th</sup>, we will be selling glow sticks at the Corn Maze. Teen Council will be serving dinner & cleaning up at the Willows Volunteer Fire Department Awards Night in January. Teen Council would count as a 4-H project in your record book and a good way to give back to your community. The next meeting will be held Thursday, **November 4<sup>th</sup>, 6:00 p.m.** at Round Table Pizza in Willows. If you have any questions, please contact Sheri Hughes at 934-7680.

## Countywide Journalism Project Offered

The first meeting of the Journalism Project will be held **Friday, October 15, at 3:45 p.m.** at the Willows Journal, Airport Road, Willows. If you have any questions, please contact Bryanna Fissori at 865-9355.

## Lake 4-H Club Meeting

*Submitted by B.J. Rosen, Reporter*

The Lake 4-H Club held its first meeting for 2004-2005 project year on September 13<sup>th</sup>, at the Lake School. In a packed house, Lake Club's Key Leader Bobbi Fissori greeted and welcomed returning club members as well as a strong crop of new 4-H'ers. This initial meeting was to begin collecting dues, and



to familiarize new members to some of the great opportunities involved with being a 4-H'er. Other business included electing new officers for this year. They are as follows: Historians - Shayna Fissori & Jaycee Dobbins; Secretary - Brent Bickley; Treasurer - Seth Vader; Vice President - Travis Fissori; and President Zach Bentz. And new Reporter, myself, B.J. Rosen.

## **Plaza 4-H Club Meeting**

*Submitted by Anna Poldervaart, Reporter*

On Wednesday, September 3<sup>rd</sup>, 2004, President Kortni Buttermore called the Plaza 4-H Club Meeting to order at 7:15 p.m. Becca Lohse led the flag salute and Fallon Fumasi led the 4-H Pledge. Our Sergeant-at-Arms led the songs and we all played a game. Secretary Lauren Gustafson read the minutes of the previous meeting and read roll call. New members introduced themselves and Audra Jones gave the Treasurer's Report. The following gave project reports: Anna Poldervaart reported on the Avian Project; Lauren Gustafson reported on the Horse & Ponies Project; and Julene Stokes and Fallon Fumasi reported on the Cake Decorating & Jewelry Making Projects. Daniel Jones gave the Council Meeting Report. New business included National 4-H Week and the Plaza Club's window display. We also discussed projects offered by our club, the Star Award Social and the Corn Maze work day. Our club achievement night will be at our next meeting, October 6<sup>th</sup>, and we will be serving root beer floats. The Lohse, Stokes, Henning, Thompson and Fumasi families brought refreshments. Kelly Steward made a motion to adjourn the meeting, and Tommy Steward seconded the motion. The meeting was adjourned at 8:17 p.m.

## **Capay 4-H Club Meeting**

*Submitted by Weston Lower & Catherine Kinkle*

The meeting of the Capay 4-H Club was held on September 13<sup>th</sup>, 2004. The meeting was called to order by our Vice President Colby Bass at 6:55 p.m. The Flag Salute was done by Jacob Turnbull and Ashley Darrow. The 4-H Pledge was led by Courtney Brown and Carmen Garrett. Britany Silva filled in for our secretary and the minutes of the last meeting, roll call and the Treasurer's Report were read by her. At this month's meeting, we talked about fees for enrollment forms. And we announced that there were meetings for new members to sign up, new leader's orientation and there would be a secretary and treasurer's meeting in October. We also voted on doing a bake sale at the Harvest Festival, doing a window display for 4-H Week and then we voted for

new officers. Carmen Garrett is our new President, Michele Silva is our Vice President, Secretary is Devoney Platt, Roy Boone is our new Treasurer and Catherine Kinkle is our new Reporter. We have 3 new Song Leaders - Jake Zuppan, Jake Lohse and Weston Lower. We also have 4 Recreational Leaders, they are Garrett Lansdown, Hiedi Sanchez, Rowan Garrett and Michelle Fox. There were several reports done on different events and projects. Rachelle Zuppan talked about the club's pool party that was held during the summer. Cierra Osburn talked about the Corn Maze clean up day. Colby Bass and Jake Zuppan talked about the Star BBQ. Catherine Kinkle talked about the bake sale at Umpqua Bank. Casey Deitz talked about 4-H camp and Jake Zuppan talked about a meeting they had in the Tractor Project. We also announced that the next month's meeting would be a pot luck for our achievement night. This meeting will be held on October 11<sup>th</sup>, at 7:00 p.m. The meeting was then adjourned.

## **Clover 4-H Club Meeting**

*Submitted by Melanie Hughes*

Cheryl Massa welcomed everyone and said a big thanks to Sharon Martin for being our club leader for so long. She explained how big the club leader responsibilities were and that she was happy that we had four new ones to take the club over. She introduced Cheryl Massa, Veronica Gomes, Michele Mendes and Sheri Hughes. Cheryl then took the meeting over. I explained to the club how things will work this year. She explained how the parents would not be able to just send their kids to meetings and not attend themselves. They need to be there to know what is going on and if they don't come they will get volunteered for things! Also, all kids should have rides to and from meetings. You should not expect other parents to bring your child. We are going to have club projects such as clean up days. All parents and kids should plan on attending. She explained how it is the same core of parents and kids that help. Everyone should be involved. Officers were elected. President - Vince Gomes, Vice President - Lane Taylor, Secretary - Staci Bettencourt, Treasurer - Judy Mendes, Historians - Mackenzie Gomes and Josh Enos, Reporters - Melanie Hughes and Matt Tuma, and Sentinel - Jordan Hughes. Cheryl then asked the new officers to take over the meeting and thanked all of the past officers. Cheryl touched base on who all the leaders were. After a brief discussion about upcoming meetings and how to fill out enrollment forms, the meeting was adjourned at 8:45 p.m.

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# Happy Birthday

Lindsey Atkinson  
Jasmine Ball  
Rebekah Ball  
Madeline Belter  
Staci Bettencourt  
Chelsea Brain  
Kelsey Bumgarner  
Brett Burbank  
Tyler Cesa  
Logan Chapman  
Charles Coffman  
Le Laura Crawshaw  
Cole Curry  
Ashley Darrow  
Christine Evans  
Cory Furtado

Breanna Gray  
Jake Grotegoth  
Sean Haney  
Kelly Hering  
Zachary Howe  
Margaret Kelly  
Jake Lohse  
J.D. Machado  
Eric Massa  
John Overton  
Jessica Ramsey  
Drew Rogers  
Sheyanne Schmidt  
Rachel Silva  
Steven Silveira  
Emily Stokes



Julene Stokes  
Megan Sturzen  
Mitchell Sturzen  
Elizabeth Sutherland  
Lane Taylor  
Travis Taylor  
Robert B. Thomson  
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Martin Valleza  
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