



4-H ROUNDUP



OCTOBER 2006

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.

If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.



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Welcome New and Returning Families!

We would like to welcome all new families to the 4-H program in Glenn County and returning families as well. We encourage you to read the 4-H newsletter for upcoming events and information. This newsletter is published on a monthly basis and contains pertinent information regarding the 4-H program. If you have a change of address, please inform the 4-H Office so we can keep our mailing list current. We encourage you to stop by, meet our staff and visit our lending library at the 4-H Office in Orland. Office hours are 8:00-11:30 a.m. & 1:30-5:00 p.m., Monday through Thursday, closed all day Friday.

Window Display Contest

National 4-H Week is October 1-7, 2006. Make sure you take notice of the window displays in many local businesses throughout the county. The theme this year is "4-H - What's In It For You". All displays must be in place by **Sunday, October 1**, as the judging will begin on **Monday, October 2, 2006**. Those clubs that have notified us so far to tell us where their displays are going to be are: Clover 4-H Club - Valley Mirror, Capay 4-H Club - Capay School, Elk Creek 4-H Club - Nancy's Elkhorn Family Lodge, Plaza 4-H Club - Orland Press-Register, Schaffert 4-H Club - Rumors Hair Salon, Lake 4-H Club - Lake School, Orland 4-H Club - Umpqua Bank, Community Pride - Curves of Willows and Willows 4-H Club - Tri Counties Bank, Willows.



Deanna Rogers
4-H Program Representative

Jeanne George
4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



The University of California prohibits discrimination against or harassment of any person on the basis of race, color, national origin, religion, sex, physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities or with respect to any of its employment policies, practices or procedures.

University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's equal employment opportunity policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550, (510)987-0096.

To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

Get Ready, It's Time Toooo Bowl!!!

As a participating agency with the Butte-Glenn United Way, we are obligated to take part in their Annual Bowl-A-Thon. Start forming your teams (5 to a team). The date is **Saturday, October 28, 2006**. There will be two sessions, 10:00 a.m. and 1:00 p.m. Minimum pledges are \$50.00 per person. See registration forms enclosed.



Turn forms in as soon as possible to secure the time slot you prefer, but no later than **Wednesday, October 25**, at 5:00 p.m. to the 4-H Office. There will be a costume contest and lots of prizes awarded.

Each club is required to provide three to four door prizes for this event. It can be anything such as hats, pens, baked goods, t-shirts etc. Please drop the door prizes by the 4-H Office by Wednesday, October 25, 2006.

It's A-"Maze"-ing at the Corn Maze

The 4-H clubs of Glenn County could use your support when they run the Corn Maze at the Pumpkin Patch located on Highway 99 at County Road 9 (Wyo Road), north of Stony Creek. The maze will be held every weekend from **October 1 - October 29, 2006**, from 10:00 a.m. to 6:00 p.m., possibly later. The cost to go through the maze will be \$2.00 per person. In addition to the corn maze, there will be a Pumpkin Patch. The Pumpkin Patch will have thousands of pumpkins to choose from, miniature to huge pumpkins. Also available will be decorative gourds and specialty pumpkins for your fall holiday decorating. If you have any questions about the Corn Maze, contact the 4-H Office at 865-1107. For questions about the Pumpkin Patch, contact Steve or Becky Gruenwald at 865-1575.



This is what is scheduled as of this printing:

October 1, Sunday - All Stars/BLAST Team

October 7 - open October 8 - open

October 14 - open October 15 - Willows 4-H

October 21 - Orland 4-H October 22 - Plaza 4-H

October 28 - open October 29 - Elk Creek 4-H

Corn Maze Work Day, September 30

The Corn Maze work day will be on **Saturday, September 30, 2006**, beginning at 9:00 a.m. Please make sure your club is represented, especially older members.

Community Resource Fair

The Community Resource Fair will be held on **Saturday, October 7, 2006**, at the Glenn Co. Fairgrounds. Schaffert 4-H Club will be organizing the booth for our program.

Willows Elks' Lodge Spaghetti Dinner

The Willows Elks Lodge is planning a spaghetti dinner on **Thursday, October 12, 2006**. The proceeds from this dinner are to be donated to the Glenn County 4-H program. All they are asking us to do is to help sell tickets and help with the clean up. Please mark this date on your calendar!

Thank You Notes

If you received a medal or star rank, it is only proper that you send a thank you note to the sponsors of those items. Star ranks, 5 presentation pins, rosettes, trophies and most County Project pins are purchased by the 4-H Council. Please contact the 4-H Office for the names and addresses.

4-H Cookbook Fundraiser

Coming for the holidays is our very own Glenn County 4-H Cookbook. We will be selling them for \$10.00. It will be a fundraiser for the clubs as well as the 4-H Council. This is the last call for recipes to be included. Please submit those recipes to drogers@ucdavis.edu, mail to P.O. Box 697, Orland, CA 95963, or drop them off at the 4-H Office, 821 E. South St., Orland, before **October 2, 2006**.



2007 National 4-H Source Book

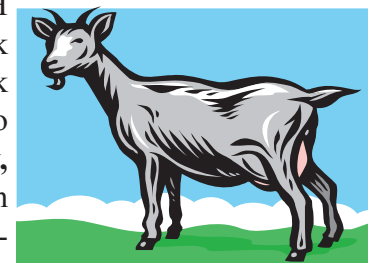
The 2007 National 4-H Source Book is now available online at <http://4hmall.org/>. We also have a few copies at the 4-H Office. The source book contains 4-H merchandising, 4-H pins, and curriculum.

Time For Another Club!

Over the past few years, the enrollment in 4-H throughout the county has grown. There are two clubs that have 90+ members enrolled for this upcoming year. It is time to start up at least one new club! If you think you might be interested in doing this, please contact the 4-H Office for more information.

Attention All Livestock Leaders

There will be a meeting on **Wednesday, September 27, 2006**, 7:00 p.m., at the 4-H Office, to plan the Livestock Field Day and other livestock activities. The field day is to be held on **Saturday, November 18**, at the Glenn County Fairgrounds. Clover 4-H Club is chairing this event.



Other items to be discussed that evening are any suggested changes to the Market Animal Report/Fair Requirements, Jr. Livestock Committee and any other livestock-related issue. Please contact the 4-H Office, if you have additional agenda items.

Dairy Leaders Meeting

There will be a Dairy Leaders Meeting held on **Wednesday, September 27, 2006**, 8:00 p.m., at the 4-H Office.

UPCOMING EVENTS

New Leader Orientation Dates Set

Monday, September 25, and **Wednesday, October 4th,** are the dates for the orientation meetings. The meetings begin at 7:00 p.m. in the 4-H Office. Please contact the 4-H Office if you have any questions.

WHY Conference 2006

This year, the WHY Conference will be held **October 13-15, 2006,** at Camp Tehama, Mineral, California. The conference is open to youth grades 6th grade and older, and volunteer adult leaders to learn about leadership, citizenship and life skills. It is also an opportunity to meet fellow 4-Hers from the twenty-one surrounding counties and have FUN! Registration deadline is **Monday, September 25, 2006,**



(Postmark). Cost for each youth and adult is \$45.00 for lodging, meals and all activities. For more information, please call Emily Nicholson, Chair, at 530-347-7376 or email her at emylou820@gmail.com.

Junior Livestock Auction Committee Monthly Meeting

The next meeting will be held **Thursday, November 9,** 6:30 p.m., at the Fairgrounds in the Arts & Crafts Building. Remember to bring contact information for any potential new buyers to be added to the prospective buyers list we are compiling.

Make a Difference Day

Make a Difference Day is the nation's largest day of doing good. Americans are asked to devote the fourth Saturday of October (**October 28, 2006**) to helping others. It is a day where organizations (such as 4-H) join together to clean up their communities, mentor children, repair parks or community facilities, help the elderly and touch many lives. This would be a good time for any of our local 4-H Clubs to do a community service.

Angel Soft's Angels in Action Awards

Angel Soft's Angels in Action Awards Program aims to recognize children and youth who are performing exemplary acts of community service. Georgia-Pacific, the makers of Angel Soft toilet paper, invites teachers, parents, guardians, and friends to submit nominations to honor "ordinary kids who are doing extraordinary things" to help improve their communities. For the first time since the program's inception, one outstanding child or teen will be awarded \$15,000 for "Program of the Year." Two grand prize winners (one from each age category of 8-15 and 16-18) will receive \$10,000 and ten finalists (five from each age category) will receive \$1,000. Visit the Angel Soft website for complete program guidelines and to submit a nomination at: <http://fconline.fdncenter.org/pnd/10001785/angelsoft>. Deadline is: **October 1, 2006.**

Youth Poultry Show

The Pacific Poultry Breeders Association is sponsoring a youth poultry show on **October 7, 2006,** in Angels Camp. There will be showmanship, avian bowl and hopefully, quite a few breeders with high quality show and breeding birds for sale. Premium book and entry form are available at the 4-H Office.



Next Council Meeting in October

The next Glenn Co. 4-H Council Meeting will be **Monday, October 16, 2006,** 7:00 p.m. at the 4-H Office. If you have any agenda items you would like added, please notify the 4-H Office by October 1, 2006.

Livestock Judging Information

There will be a meeting on **Thursday, November 16,** 7:00 p.m., at the 4-H Office, that will cover what to expect at the Livestock Judging Field Day. Topics will include basics of oral reasons, judging cards, classes, judging terms, etc. If you have any questions, please contact Cheryl Howard at 865-5767 or the 4-H Office.

Red Ribbon Week Oct. 21-29, 2006

The Glenn County Farm Bureau has once again agreed to sponsor red ribbon week wristbands for all 4-H'ers enrolled in the program, which will be distributed at your October club meeting. The 4-H Council and All Stars ask that you wear the wristband during Red Ribbon Week and help promote a "Drug Free" community.

REMINDER.....

Enrollment deadline, for those interested in entering a project at the 2007 Glenn Co. Fair, is **Monday, October 30, 2006.** Please contact your club leader for re-enrollment forms for 2006-2007.

2007 Citizenship Focus Program

California Focus - June 22-26, 2007. Youth - \$ 480.00, Adults - \$ 565.00. Get an application from the link above, or at your County 4-H Office. Enrollment is open to all adult 4-H leaders and to youth members that have completed the 8th grade. Registrations for California Focus will be open until January 29, 2007. The balance is due to the California 4-H Youth Development Office by March 31, 2007.

California Focus Program - California Focus is a unique 4-H Citizenship educational experience that combines hands-on participation in workshops, debates and simulations with outstanding speakers and visits to historical, cultural, and governmental sites in California. California's capital city, Sacramento, becomes a "living classroom" for this five-day, action packed adventure that allows delegates to experience state government.

Legislative appointments at the Capitol will allow delegates to meet face-to-face with their senators and assembly person to discuss current issues, learn how proposals are funded, and advocate for issues critical to them and their fellow constituents.

Delegates extend their learning as they prepare and present a "Plan of Action" to implement back home in their respective communities. Outstanding plans are showcased at the conference and once the Plan of Action final report is filed with the California 4-H Youth Development state office in the spring, a specially designed citizenship pin is awarded to each member of the county team. California Focus can be the beginning of a life of public participation that leaves you with a strong determination to become involved with the political process.

Washington Focus #1 - Road to Democracy - June 23-July 2, 2007. \$1,790.00. For those who wish to take advantage of this complete study travel trip to Gettysburg, Washington, D.C., Jamestown, Yorktown, and Williamsburg.

"Heritage Trail I" - June 23-30, 2007. \$1,570.00. For those who wish to travel during this week but prefer to limit their travel to Gettysburg and Washington, D.C. (To travel on the Heritage Trail trip, a 4-H leader must accompany the county delegation)

Washington, D.C. Focus #2 - "Global Journey" July 14-25, 2007. \$2,085.00. For those who wish to take advantage of this complete study travel trip to Gettysburg, Washington, D.C., Philadelphia, and New York.

"Heritage Trail II" - July 14-21, 2007. \$1,570.00. For those who wish to travel during this week, but prefer to limit their travel to Gettysburg and Washington, D.C. (To travel on the Heritage Trail trip, a 4-H leader must accompany the county delegation)

Washington Focus Program - The California Washington Focus Program provides an opportunity for California 4-H members and volunteer leaders to participate in the Citizenship Washington Focus at the National 4-H Center in Chevy Chase, Maryland, as well as make a real impact in their own community through a Plan of Action.

During the program at the National 4-H Center, participants will look at the challenging issues facing our country today, take a look behind the scenes in our nation's capital and meet their legislators. They will be involved in workshops, tours, and assemblies in Washington, D.C., that will further their study of America's role in the world. This unique program combines educational workshops and simulations with field trips that will provide each delegate with a deeper understanding and appreciation of their American heritage.

Before their departure, delegates widen their experience with community action by implementing a "Plan of Action" in their community. They will learn the true meaning of citizenship as they organize and participate in an effort to effect positive change in their community. Before they travel, plans are submitted to the State 4-H Office and a special pin is awarded to all active members of the county team. Washington Focus can be the beginning of a life of public participation that leaves each delegate with a strong determination to become involved.

The National 4-H Center is requiring contract commitments for the Washington Focus Program in November so on-line registration will take place on the California 4-H web site from **Oct. 1 - Nov. 6, 2006**. We may be able to add additional delegates through January on a first-come, first-served basis. Registrations for California Focus registrations will be open until **January 29, 2007**.

IMPORTANT 4-H INFORMATION

Community Club Key & Co-Key Leaders

Re-enrollment is one major factor in the growth of our 4-H program. It is an indicator of program quality. Members want to return if they have had fun and a good experience. Members should also be asked to join. We often take it for granted that members will return or just leave it to chance. How often do we forget to express our appreciation and ask people to continue? Please take time to ask your members and leaders to re-enroll.

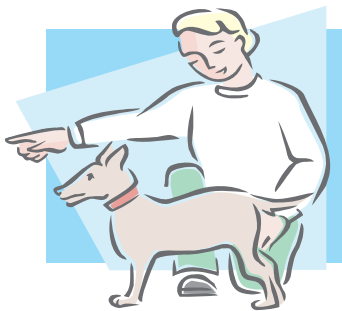
Recruit New Members and Re-enroll

Fall means the start of a new 4-H club year and clubs have already begun enrolling. Be sure to ask for help if you have question with any part of your form. If your form is filled out completely on the front and the back, it will save a lot of time for you and your leader. The completed form and fees are to be submitted to your club. The 4-H Office will bill each club for enrollment costs. We encourage you to bring a friend or neighbor and share your 4-H experience with them. There are many people out there who have never heard of 4-H and, therefore, cannot take advantage of its many opportunities. All youth who are K-12th grade can join 4-H, regardless of race, creed, sex, religion, color, national origin, mental or physical handicap.

4-H Volunteers Needed

Do you like sharing your skills and talents with others? Do you like helping others grow and succeed? Do you enjoy working with youth between the ages of 5 and 19? If you answered yes to any of these questions, you should consider being a 4-H volunteer leader. There is a growing need for more 4-H volunteers. and do not have to be a parent to be a volunteer. Perhaps you are a college student who would like to get more involved with youth or maybe you are recently retired and would like to give back to the community. Volunteer leaders come in all forms.

If you feel that you might be interested in volunteering for the 4-H program, please call the 4-H Office at 865-1107, or collect at 865-1116, or stop by the office at 821 E. South Street in Orland.



White House Internship Program

The White House Internship Program is seeking exceptional candidates to apply for this highly competitive program. In addition to typical office duties, interns attend weekly lectures, tours, and complete an intern service project. Interns may serve a term in the Fall, Spring or Summer. Every candidate must be a United States citizen, enrolled in a college or university, and at least 18 years of age. An application and additional information about the program can be found at <http://www.whitehouse.gov/government/wh-intern.html>. Applications for the Spring of 2007 are due on **October 13, 2006**.



Get a Jump On Your Presentation for Next Year

Start thinking and planning NOW about giving a presentation for 4-H Presentation Day in February. Usually everyone is busy then with extra school work. First, find a subject in which you are very interested, then prepare your posters, write your talk, and practice. If you would like some information about how to give a demonstration and tips on some topics, please stop by the 4-H Office.

Use of Horse Arena at Glenn County Fairgrounds

The 4-H Horse Arena at the Fairgrounds will be available to any 4-H horse group that needs to use it. This is for 4-H meetings only, not for personal use. The procedure on reserving the arena is to call the 4-H Office and give them the dates that you would like to use it. This must be done at least two days prior to the meeting. After the dates are cleared with the fairgrounds, the 4-H staff will get back to you, to let you know if the dates you requested will be okay. If these rules are not followed, the use of the arena may be taken away from the 4-H program.

Memorial Scholarship Fund

Did you know that each year the Glenn County 4-H Council awards several scholarships to graduating seniors? This is done in part by donations that the Council receives from organizations, personal gifts and in memory of a lost one. If you would like more information on our scholarship fund, please contact the 4-H Office.

Home Ec. Requirements

In order to be eligible to exhibit Home Ec/Still Exhibits/Non-market animal projects at the fair, members must complete the following:

- Attend 70% of club meetings prior to fair;
- Maximum of two (2) meetings may be made up with Key Leader approval;
- Participate in a Countywide 4-H event in project area or Presentation Day
- Attend a minimum of four (4) project meetings in project areas;
- Be enrolled in 4-H by the last Monday in October **(October 31st)**.



Volunteer Enrollment

The 4-H Youth Development Program of the University of California is committed to providing a safe environment for young people involved in Cooperative Extension activities. All volunteer leaders are required to fill out a leader enrollment card (each year), be fingerprinted for a background check and attend an orientation meeting (done one time only, unless there is break in service). After completing these requirements satisfactorily, a leader appointment card will be issued. Any parent who volunteers to chaperone at an event (including 4-H camp) must sign-up as a 4-H leader and go through the above process prior to the event.

We are asking each of you to recruit one new leader. We know everyone is busy with school, church, etc., so encourage them to take the team approach. Two or three leaders can share the six hour minimum project requirement, making their time commitment for a project not as demanding. Without our volunteer leaders, the projects available will decrease and so will our enrollment. Let's all help to keep our youth in Glenn County involved, off the streets and not idle. Also, please remember that all facility use agreements/contracts (for use of school, city, county, state & private facilities) entered into by anyone in the 4-H Program must be sent to the 4-H Office for review and can only be signed by the County Director.

Parent Help Needed!

The 4-H program is volunteer based, without volunteers our program would not exist. The beginning of the year is always hectic. The first meetings are either election of officers or achievement nights. There is a lot of commotion going on during those meetings. This is also typically the time of the year when leaders are asking for help from the parents for all of the activities throughout the year.

In today's society we are all very busy. There are a lot of families that only have one parent in the home. The days of having one parent as a stay at home parent is no longer the norm. If we all said that we are too busy, what would happen to our youth?

Our leaders, especially the Key Leaders of our clubs are doing so much already. When they ask for help, please step up to the plate and help them to lighten their load. If each parent in every club took on just a few tasks, then it would not be such a burden on everyone else. Please take an active role in your child's future. What they gain from the 4-H program now will stay with them the rest of their lives.

It would be the ideal situation if the parents would come to the leaders and ask "What can I do to help?" Instead of the leaders having to beg for help meeting after meeting. Thank you to the parents.

Spirit of Community Award

Students in grades 5-12 who have demonstrated exemplary community service can apply for the Prudential Spirit of Community Award program. Local honorees receive a certificate of recognition from their school or organization. State honorees receive an award of \$1,000, an engraved silver medallion, and an all-expenses-paid trip to Washington, D.C. National honorees receive an additional award of \$5,000, an engraved gold medallion, and a trophy for their school or organization. The 2007 application is now available online at: www.prudential.com/spirit or www.principals.org/prudential. Applications need to be returned to 4-H or to your local schools by **October 31, 2006**.

Service-Learning Grant Available

Youth Service America and the State Farm Companies Foundation are offering the State Farm Good Neighbor Service-Learning Grant for youth across the United States. These grants, of up to \$1,000 each, support youth (ages 5-25), or teachers/school-based service-learning coordinators

in implementing service-learning projects for National and Global Youth Service Day (<http://www.ysa.org/nysd/>), April 20-22, 2007. Projects can address any number of themes including the environment, disaster relief, health, teen issues, education, interfaith dialogue, intergenerational relationships, homelessness, and literacy, among others. The deadline for application is **October 16, 2006**. The application and grant guidelines are available at: <http://fconline.foundationcenter.org/pnd/10004016/YSA>.

REMEMBER....



Most of our forms, and information about Glenn County 4-H can also be accessed on our website at <http://ceglenn.ucdavis.edu/>.

Dean Memorial Legacy Fund

The Dean Memorial Legacy Fund provides 4-H clubs and groups an opportunity to ask for funds up to \$2,500 to expand the reach of 4-H, increase public awareness, or develop new and innovative projects. More information is available at <http://ca4h.org/4hresource/ir/>. Applications are due **October 31, 2006**.



2006 California State Fair Glenn County 4-H Results

Junior Market Goat

Ben Howard

5th Place - 4-H Market Meat Goat Show

8th Place - 4-H Market Meat Goat Show

Loretta Howard

6th Place - 4-H Market Meat Goat Show

10th Place - 4-H Market Meat Goat Show

Frank Howard

7th Place - 4-H Market Meat Goat Show

8th Place - 4-H Market Meat Goat Show

County Fair Best of Show Horse Show

Julie Ann Rumiano

Award of Merit - Juniors, Bareback
Equestrian

County Fair Best of Show Livestock

Frank Howard

Award of Merit - Large Animal Master
Showmanship, 4-H Large Animal Master
Showmanship

Pictures Wanted....

If you have some pictures of 4-H events that you would like to share with us. Please email them to drogers@ucdavis.edu or drop them by the office and we can scan them and return the original pictures to you.

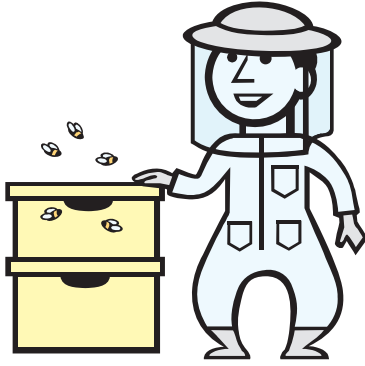


4-H and Fundraising

All 4-H units, including clubs, project groups, Teen Council and All Stars, must submit a viable plan before doing any fundraising in the name of 4-H. Contact Deanna Rogers, 4-H Program Representative, for approval of your 4-H fundraising ideas. Ask yourself... Does the fundraising effort support the educational goals of 4-H? Why are you raising the funds? How will you recognize those who support you? 4-H staff will be recording all fundraising efforts to determine the impact 4-H has on the community, to avoid duplicate requests, and to assure fiscal responsibility. We want 4-H to continue to have a positive reputation within our community.

4-H Beekeeping Essay Contest

The 4-H Beekeeping Essay Contest, sponsored by the Foundation for the Preservation of Honey Bees, Inc., has announced the rules and essay topic, Pollinator Conservation, for this year's essay contest. There will be three cash prizes for the national winners: 1st - \$250; 2nd - \$100; and 3rd - \$50. Each state and national winner will receive an appropriate book about honey bees, beekeeping, or honey. Completed California essays must be received on or before **February 16, 2007** by Dr. Eric Mussen, Entomology Department, University of California, One Shields Avenue, Davis, CA 95616. The winning state essay will be forwarded to the national competition. Results will be announced on May 1, 2007.



The Captain Planet Foundation Grants



The Captain Planet Foundation funds hands-on environmental projects for youth to encourage innovative programs that empower youth around the world to work individually and collectively to solve environmental problems in their neighborhoods and communities. The foundation offers small grants of \$500 or less, as well as a limited number of grants ranging from \$500 to \$2,500. Applicants must be at least 18 years old to submit a proposal. Visit the Captain Planet Foundation website for information at: <http://foundationcenter.org/pnd/10002451/captain-planetfdn>. Deadlines for submitting grant applications are **September 30, 2006, December 31, 2006, and March 31, 2007.**



Happy Birthday!!

MARTIN VALLEZA
CHRISTINE EVANS
CAROL THURMAN
ERIC MASSA
DREW ROGERS
TRAVIS TAYLOR
SEAN HANEY
LANE TAYLOR
KAYLA FARRELL
BREANNA GRAY
COLE CURRY
JASMINE BALL
STACI BETTENCOURT
VICTORIA SHUEY
MARGARET KELLY
EMILY STOKES
JULENE STOKES

SHEYANNE SCHMIDT
JAKE GROTEGUTH
BRETT BURBANK
REBEKAH BALL
LE LAURA CRAWSHAW
JEFFERY FLANAGAN
STEVEN SILVEIRA
LOGAN CHAPMAN
JOHN OVERTON
ARIANNA LOPEZ
BRYCE RIOS
RACHEL SILVA
BRANDON THOMSON
MADELINE BELTER
MEGAN STURZEN
MITCHELL STURZEN

NATALIE CLARK
LANE GRUENWALD
BRAYTON WHITLOCK
JESSICA JAMES
ZACHARY BILICH-PONTAROLO
TRAVIS CANDIEAS
JACK FOLEY
LAINIE ALVES
TRAVIS MENDES
TAYLER CLARK
CODY FAVER
ALLISON WEINRICH
CLARISSA WETZ
MARIANA MURILLO
LUIS CHAVEZ
MAX PEELER
MELODY LEVERONI

CLUB & PROJECT NEWS

Countywide Tractor Project Offered

Bill Payer, Sr. would like to invite all 4-H members to join the countywide tractor project. The first meeting date has not yet been scheduled. A parent/guardian must attend this first meeting to complete some necessary forms. If you have any questions, please contact Mr. Payer at 824-2455.

Countywide Avian Project

In order to sell fryers at the fair, you do not have to own any chickens now. The fryers are bought 5 weeks before fair. In 5 weeks, they can gain 5 pounds. You only need a pen about 4'x6' to raise them and they don't get old enough to crow. They are a great project if you live in town. Since you don't have to train them and they take little care, they are a good project for busy and/or younger members. The Avian Project includes anything with feathers, so cagebirds (parakeets, cockatiels, parrots, etc.), gamebirds (doves, pheasants, pigeons, turkeys) and waterfowl (ducks & geese) are included. The first project meeting is **Monday, September 25**, 7:00 p.m., at the 4-H Office. If you have any questions, please call Valerie Droddy at 865-2098.

Sport Shooting Project Is a Go Again This Year!

Members, nine years old or older, are invited to participate in the countywide sports shooting project. The project will be led under the direction of Leader Bill Rehse. If you are interested in participating in this project, please call the 4-H Office and make sure that you are added to the list. This has been a very popular project so don't delay, as space is limited. The project meetings will begin **Tuesday, January 9 through March 6, 2007**. There will be an orientation meeting on **Tuesday, December 5, 2006**, 7:00 p.m., at the 4-H Office. A parent or guardian needs to attend this first meeting with their child.

Mandatory Archery Orientation Meeting

Welcome new and returning members. There will be a mandatory member/parent meeting on **Wednesday, December 6, 2006**, at 7:00 p.m. Parents need to attend also, as there will be paperwork they need to complete and a registration fee will be collected. Participating members must be 9 years old before January 1, 2007. Project meetings will be held on Wednesday evenings, starting

January 10 through February 28, 2007. Our 3-D Shoot & BBQ date will be announced at a later date. If you have not already, please contact the 4-H Office and let them know you plan to take this project. If you have any questions about the project itself, please call Leader Wilda Sealy at 865-3786.

Capay 4-H Achievement Night Is Set For October 2

Capay 4-H will hold their Achievement Night on Monday, October 2, 6:30 p.m., at Capay School. There will also be a potluck dinner. Families with their last name starting with A-H bring a hot dish, I-P bring a salad, and Q-Z bring a dessert. If you have any questions, please call Carol Zuppan at 865-7966.

Dairy Heifer Replacement Meetings

The first meeting will be held **Wednesday, September 27, 2006**. All meetings are held at 7:30 p.m., at the 4-H Office. Upcoming dates: November 29, January 31, March 28 and April 25.

Countywide Goat Project Offered

Cheryl Howard is offering a countywide goat project to those who are interested. They will be meeting on the third Thursday of the month. The first meeting will be **Thursday, October 19**, 7:00 p.m., at the 4-H Office. "Is This Project Right For You?" will be the first subject. If you have any questions, please call Cheryl Howard at 865-5767 or the 4-H Office.

New Project Offered For 2006-2007

Are you interested in Leathercraft? If you are, then please call into the 4-H Office and sign up. 4-H Leader James Corneliussen has volunteered to teach



this project. Meetings will be held the **second Tuesday** of each month at 5:00 p.m. Call the 4-H Office **today** to let us know if you are interested in this project.

Is This Project Right For You?

If you have questions about participating in a livestock project, please attend this meeting on **Thursday, October 19, 7:00 p.m.**, at the 4-H Office. Topics to be covered include: space needs, expenses, etc. All livestock project leaders are invited to attend and give input. If you have any questions, please call Cheryl Howard at 865-5767 or the 4-H Office.

Primary Members Here's a Project For You!

4-H Leader Annet Habroun will be offering a beginning 4-H project countywide to any primary member that wishes to join. She will be touching on several project areas. Mini gardens, arts & crafts, scrapbooking and cooking, just to name a few that will be introduced to them. For more information, please call Annet at 891-5370.

Countywide Electricity Project Offered

Bill Cleland is offering a countywide electricity project. Bill is a working electrician and certified in electrical codes. Contents of the project will include: hands on experience wiring in all the different circuits and the devices that one may encounter; trouble shooting electrical problems; learning the electrical codes needed. The goals of the project is to give each member the ability and background to safely accomplish the duties on an electrician. Project meetings will be held once a week, from 7:00 - 9:30 p.m. for approximately 6 months. For more information, please contact Bill Cleland at 934-2011. You must call the 4-H Office at 865-1107 to be put on the reserve list for this project.

Orland 4-H Meeting

Submitted by Tori Shuey - Reporter

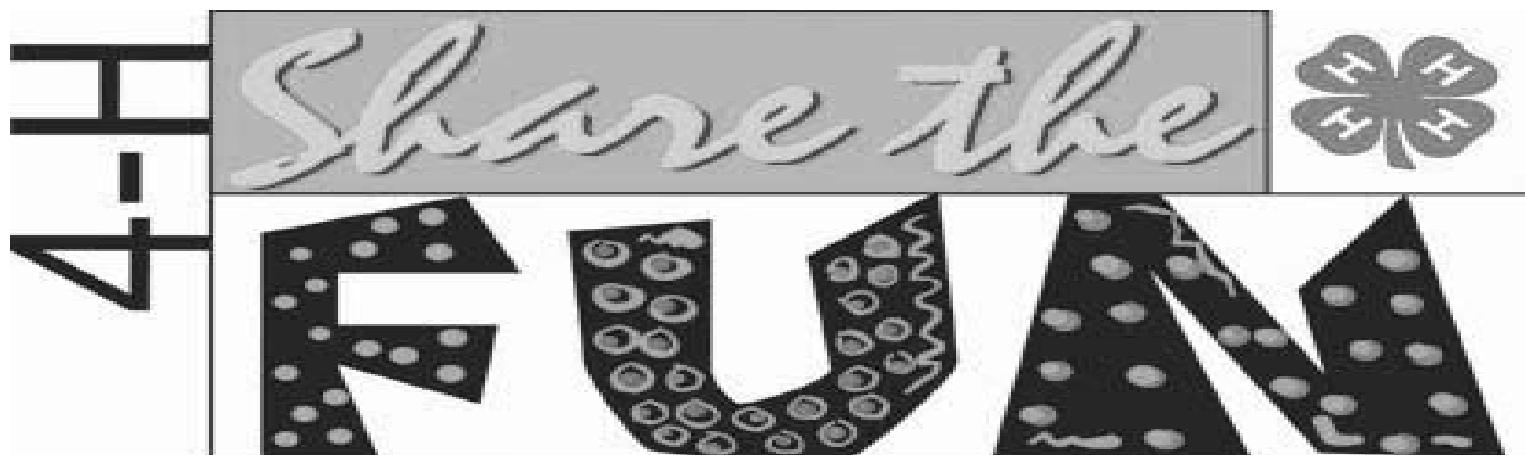
The meeting of the Orland 4-H club was held on Monday, September 11, 2006. The meeting was called to order at

6:35 p.m. and the officers were introduced. This year Alora Holm is the president, Makayla James is the vice president, Frank Howard is the secretary, Jasmine Ball is the treasurer, Tori Shuey is the reporter, and Larissa Atkinson is the sergeant-at-arms. Member enrollment fees are \$10 and leaders are \$5. The Orland club will be working at the corn maze clean-up day on September 30, 2006 at 9:00 a.m. We will also be working on October 21, 2006 from 10:00a.m. to 7:00 p.m. This year the theme of National 4-H Week is "4-H - What's in it for you?" Our club is doing a display at Umpqua Bank. We chose four chair people and passed around a sign-up sheet for the committee. The Star Awards BBQ will be on September 17. The awards for people who miss it will be given at our next club meeting. Record books will also be returned. We went over what projects are offered and adjourned the meeting. Our next club meeting will be held on Monday, October 9, 2006. Happy Birthday to Alora Holm, Annie Krueger, Larissa Atkinson, Rachele Livingston, Brandon Bernard, Loretta Howard, Vanessa Montoya, and Jesse Krueger.

Capay 4-H Meeting

Submitted by Courtney Thomson - Reporter

The Capay 4-H meeting was called to order on August 28, 2006, at 7:20 p.m. The Flag Salute and 4-H Pledge were led by Brittany Hall. Paperwork and dues were turned in. A motion was made and passed to pay bills. elections were held for current year officers. The results are as follows: President - Brittany Hall; Vice President - Cierra Osburn; Secretary - Jake Zuppan; Treasurer - Abby Zuppan; Reporter - Courtney Thomson. Song leaders are Nick Gonzales, Rachel Silva, Sarah Boone and Michelle Gini. Recreation leaders are Brandon Thomson, Lane Gruenwald and Cade Johnson. We discussed up and coming events such as the Bowl-a-thon, Corn Maze work day and the window display. Our next meeting will be held on Monday, October 2, 2006, at Capay School. It will be our Achievement Night and will begin at 6:30 p.m.



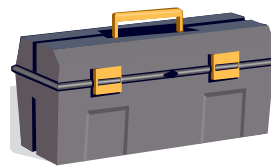
Plaza 4-H Meeting

Submitted by Kassidi Buttermore

PLAZA 4-H CLUB MEETING: September 6th, 2006. Newly elected Anna Poldervaart called the meeting to order at 7:15 p.m. Willem Poldervaart led the Flag Salute and Andrea Jones led the 4-H Pledge. Our club's primary members led us in a club song, "The Peppiest Club". Our club members participated in the ping-pong ball relay game, followed by club member introductions. Kortni Buttermore volunteered to be our club representative for the 4-H Council meetings. She will be reporting to our club the highlights of each month's Council meetings. All members are welcome at these meetings. The next Council meeting will be on September 18, 2006, at the 4-H Office. It begins at 7:00 p.m. Newly elected Secretary Justin Smith read the club minutes for the June 2006 meeting. Kassidi Buttermore made a motion to approve the minutes as read; Motion was approved. Daniel Jones reported to the club members the club's bank account balance. He reported that there were no outstanding bills. Briley Fumasi made a motion to accept the treasurer's report as presented; Andrew Shippelhoute seconded the motion; motion was approved. Club Reports: Kassidi Buttermore reported that there would be a new project offered to primary members, it would be gardening. Any primary member interested can contact Staci Buttermore. Key Leader Diane Jones reported that there would be a new Personal Development Report form (this is a form you use for your record book). These forms have been revised. There will be training class held in Redding on September 16th for leaders to inform them on the changes. Leaders will be kept updated on the progress of these new changes. Club members were reminded of the Star BBQ that is being held on September 17, 2006, at the Skala Family Park. The BBQ is an excellent opportunity to see our County's 4-H members' achievements. The BBQ will begin at 4:30 p.m. 4-H members and their family members are encouraged and invited to attend. Mrs. Jones complimented the Plaza 4-H members on their successful past year. Member's record books were returned. It was encouraged that new members view some of these books to get ideas on how to do their record books. Karlene Shippelhoute was Plaza 4-H's Secretary last year and with her hard work the club's Secretary book received a Gold. Daniel Jones is the club's Treasurer and the club's book with all of his hard work also received a Gold. GOOD JOB! Key Leader Diane Jones presented last year officers with an award of appreciation for the service to the Plaza 4-H Club. Members were reminded of National 4-H Week, which is October 1st - 7th. Members

are encouraged to wear their 4-H t-shirt or a pin on their hat to school that week. The Plaza 4-H Club voted to participate in the 4-H Window Display. A committee will be established to work on a window display. It was announced that the next Junior Livestock Auction meeting would be on September 19th at 6:30 p.m. The meeting will be held at the Train Depot located on the Glenn County Fairgrounds. Our club announced projects that will be offered for Plaza 4-H Members for the 2006 - 2007 year. Membership for 4-H members is \$10 and \$5 for leaders. The last day to enroll in 4-H is October 30, 2006. New requirements are in place, requiring that each project have two adults present for each project meeting. Leaders needing more information on this new requirement can contact Diane Jones or the 4-H office. The Plaza 4-H is responsible for organizing two county events. Our events this year will be the Farm Bureau Crab Feed and the Fashion Revue. Members and their parents were encouraged to help organize and participate in these events. A motion was made by Karlene Shippelhoute to participate at the Country Pumpkins by working at the Corn Maze as a fundraiser; motion was voted on and approved. The club appreciates this opportunity that the Gruenwald family provides to the 4-H clubs. An announcement was made that all new 4-H leaders must be fingerprinted and receive a clearance before being appointed and conducting 4-H meetings. They also must attend a new leader orientation. For more information, please contact the 4-H office. The club announced member's birthdays for the months of July, August and September. These members were first in line to enjoy refreshments. A motion was made to adjourn the meeting at 8:30 p.m.

Leaders, Are you in Need of Some New Curriculum?



Please contact the 4-H Office and make your requests. Be specific. We will need as much information as possible about catalogs, order forms, etc. We will be making decisions

on what to order in October, so get those requests in now. It does not have to be just strictly curriculum, you may also request certain supplies/tools that we can keep in our inventory and be checked out.



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Chico State Agriculture Opportunity Day

The CSU, Chico College of Agriculture will be holding our annual Opportunity Day on **Thursday, November 2**, at the University Farm. Opportunity Day is a great day for high school seniors and juniors who are considering attending Chico State as an agriculture major. We offer a variety of workshops for students to explore each agricultural major. A parent program is offered with information about financial aid and housing as well as discussion and question time. Students who apply online by **October 20** and confirm their application with me, are eligible for an on-the-spot admissions response. The best part of the program is the scholarship competition. We offer exclusive scholarships just to students who attend Opportunity Day. We would love to have some of your members attend the program and see what the College of Agriculture has to offer. More detailed information is available online at www.csuchicoag.org or at the 4-H Office.