



# 4-H ROUNDUP



MARCH 2007

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.

If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.



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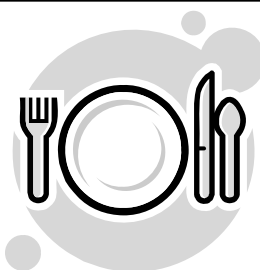
## Mark Your Calendars!

### SOUTH COUNTY DINNER

SATURDAY, MARCH 3, 2007

The dinner will run from 3:30-7:30 p.m. at St. Monica's Parish Hall in Willows. There will be a decorated cake contest with two categories: 4th-6th grade 1st Place - \$15.00, 2nd Place - \$10.00 and 3rd Place - \$5.00; 7th-12th grade 1st Place - \$15.00, 2nd Place - \$10.00 and 3rd Place \$5.00.

Participation awards will be given to all participants, even primary members! Ticket sale prizes are: \$50.00 to the top ticket seller for the south county (must sell a minimum of 50 tickets to qualify for prizes), \$15.00 to the top ticket seller in each club (must sell a minimum of 20 tickets to qualify). There will, once again, be a children's carnival and a silent auction. REMEMBER TO SELL, SELL, SELL - money generated from this activity goes to the 4-H Council which provides the year's operating funds for the 4-H program. All of the above contests and prizes are subject to change.



Deanna Rogers  
4-H Program Representative

Jeanne George  
4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



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To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

## Test Your Knowledge at the Livestock Bowl

The Livestock Bowl will be held **Saturday, March 24th**. Registration for all species is at 9:00 a.m. in the Multi-Purpose Room at Orland High School. Clover 4-H Club is chairing this event. Stoney Creek 4-H Club will be providing a snack bar with breakfast items and other snacks. During the event, members are divided up by what project they are entered in and also by age division. They are asked questions and then using the buzzer system, buzz in to answer the question. They are given points for the correct answer and points are deducted if an incorrect answer is given. It is a fun, jeopardy-style game that tests knowledge about specific projects. Study guides will be available at the 4-H Office by **Thursday, March 1st**. Please stop by the office to pick up your copy. Members may participate in more than one bowl game. Pre-registration is not necessary. We will be awarding fun gifts like halters, brushes and gift cards to the top individual for each specie in each age division. An overall winner will be selected for each species. We need adult and youth volunteers who can help as group leaders and mediators during the bowl. If you can help or if you have questions, please contact the 4-H Office at 865-1107.



## Next Glenn Co. 4-H Council Meeting

The next Council Meeting will be **MONDAY, March 19**, 7:00 p.m. at the 4-H Office. All leaders and members (6th grade and above) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. *All clubs should be represented! Key Leaders, the 4-H Office needs the names of your representative that will be attending the council meetings, so they can be mailed a copy of the agenda.* If you have any agenda items you would like included, please notify the 4-H Office by **March 9, 2007**.

## Camp Dates Set

The dates for our annual summer camp at Camp Tehama have just been confirmed. Camp will be held **Thursday, June 21, through Sunday, June 24, 2007**.

## All Star Applications Are Ready

Will you be a 10th grader or above next school year? Have you earned your gold star? Do you like working with younger members as well as adults? Then perhaps you might want to consider applying to be a 2007-08 Glenn County All Star. Application packets are ready to be picked up at the 4-H Office or you may also call and request to have one mailed to you. The application deadline is **Monday, March 19**, interviews will be held **Thursday, April 5**, and the informational meeting for parents and members is **Thursday, March 1**.

## BLAST Team Applications Are Ready

If you are 8th grade and older, and would like to help the All Star Team in 2007-08, then perhaps you might want to consider applying to be a 2007-08 Glenn County BLAST member. Application packets are ready to be picked up at the 4-H Office or you may also call and request to have one mailed to you. The application deadline is **Monday, March 19**, interviews will be held **Thursday, April 5**, and the informational meeting for parents and members is **Thursday, March 1**.

## 2007 Glenn Co. 4-H Scholarship Applications are Ready

Are you a 2007 Glenn County 4-H High School senior? If you answered yes, please pick up a scholarship application packet and return to the 4-H Office by **Monday, March 19**. Make sure your packet is complete when you turn it in. Also, you will need to bring your 4-H record book (you do not have to have this year's portion complete). Interviews will be held on **Thursday, April 5**, beginning at 6:30 p.m.

## Jr./Teen Leaders Please Apply

The applications are ready for the Jr./Teen Leader Merit Award. Applications are due **Monday, March 19**, in the 4-H Office. The winners of this award receive paid registration to the State Leadership Conference at Davis, **August 2 - 5, 2007**. Please call the 4-H Office or come by to get your copy.

## Ear Tags & Forms For Market Hogs, Goats And Lambs Are Ready

Ear Tags & Forms are ready to be picked up at the Fair Office. **Reminder... Forms are due by Friday, March 16, 2007, to the FAIR OFFICE.**

## 4-H/FFA Fair Award Sponsorships

It's time once again to sponsor awards for the Glenn County Fair. 4-H & FFA awards are combined on one list. The cost of most of the awards will be \$15.00. There are also several buckles to be sponsored for approximately \$130-\$155 each and other awards at various prices. Letters will be sent to all award sponsors from last year. Those sponsors will have until **Friday, March 18th**, to respond. After the 18th, the list of unsponsored awards will be available. Please call the 4-H Office, if there is a specific award you are interested in sponsoring. We will put your request on a list.

## Special Home Economics Awards

If you are enrolled in a home economics project (food preservation, home furnishings, foods & nutrition, cake decorating, arts & crafts, leathercraft, mini gardens, ceramics, clothing, quilting, woodworking or photography, etc.), you can apply for the special home economics awards. The top scoring person in each grade division IN EACH PROJECT will receive a trophy. More information is enclosed regarding these special awards. Be sure to ask questions of your project leaders, as well. They can be very helpful in getting members organized for these special awards.

## Teen Council Sponsoring Fair Clean-Up Day Once Again

The Teen Council will be holding their annual Glenn County Fair Cleanup Day. The date is **Saturday, April 21st**, at 9:00 a.m. This is a great opportunity for all 4-H members to give back to their community. Come prepared to clean, paint, etc., so wear work clothes.



## **Door Prizes Needed For Annual Buyers' Appreciation Dinner**

Door prizes are needed for the Annual Buyers' Appreciation Dinner. The dinner will be held **Friday, April 20th, 2007**. Some ideas would be themed baskets, gift certificates, food gift baskets, homemade items, plants, bushes, trees, picnic baskets, etc. The value should be up to \$25 each. We need to have at least 2 per club or chapter. These items would need to be delivered to the Glenn County 4-H Office by **Monday, April 16th, 2007**.

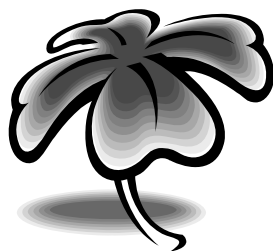
## **Jr. Livestock Auction - Auctioneer Appreciation Gifts**

As a gift for their hard work during the Jr. Livestock Auction at the Glenn County Fair, it has been asked if different 4-H Clubs or project groups would be interested in donating dinner gift certificates or gift cards. The auctioneers donate their time and leaders/advisors feel that it would be a nice gesture to show them how much they are appreciated. If your club/project is willing to do this, please drop them by the 4-H Office by **Thursday, May 3rd, 2007**.

## **HAPPY MARCH BIRTHDAYS!!**

**MICHAEL MARTIN  
TABITHA BALL  
ROBERT SCHIMKE  
MALLORY VADER  
ALEX BURKS  
MATTHEW TUMA  
ANNA POLDERVAART  
ANNA NELSON  
DEVAN WHITLOCK  
BLAKE STAPLETON  
DOMINIC MATTEVCCI  
SERGIO GARCIA  
CAMERON FREER  
DIEGO MARTINEZ  
MITCHELL TUMA  
GARRET CLOSE  
MARC BETENBAUGH  
DESTINY THOMPSON  
TANNER BAILEY**

**JAKE MARTIN  
SARAH LYON  
CLARICE DALTON  
ANGELINA CHEDA  
SHANE RAKESTRAW  
CORMAC FLEMING  
BENNY SPALETTA  
LACEY EMBREY  
KATHRYN SMITH  
GRACE SPALETTA  
AARON CANDIEAS  
ELLIOT CLOSE**



## **Helpful Hints & Changes For Your Buyers' Letters**

Each 4-H member that plans to sell an animal through the Jr. Livestock Auction at the Glenn County Fair is to send out buyer's letters to prospective buyers. The prospective buyers can range from your local feed store, veterinarian, grocery store, dentist, doctor, orthodontist, car/tractor dealerships, auto parts store, personal friend, parents' place of work, etc. It can be anyone that you or your family knows or does business with. Be creative, the goal is to bring new buyers to the auction each year.

You can also mention in your letter that another option is putting money towards price support. What is price support? This is where people have donated money to go towards members whose sale price has been low and it helps to support them and bring up the amount that they will receive. A person could donate any amount for price support \$1.00 to whatever amount they would like. This can also be done in the name of a specific member or specie. If you are interested in this, you may contact Jody Samons at 865-1107.

Another option is the Glenn County Fair Buyers' Group. The purpose of this group is to bid/purchase animals that are not getting any bids. The money is collected ahead of time and is not earmarked for any specific child. It goes to where the most need is. If this is something that you might be interested in doing, please contact Jody Samons at 865-1107.

You can explain in your letters that buyers do not have to purchase a whole animal, they may go in with one or more other people. Perhaps they are not interested in butchering the animal, but would like to help support the program. There is an option of resale available. What is resale? This is where the animal is purchased by a buyer, but at the time of purchase, if they note that they want the animal to go for resale, the buyer will be given market price for that specific animal and then the resale amount will be deducted from the amount that your buyer will have to pay for the animal.

# UPCOMING EVENTS

## Fashion Revue & Quilt Show



This year's Fashion Revue and Quilt Show will be on **Saturday, April 28, 2007**, at the Federated Church in Orland. We encourage family and friends to attend the modeling portion. Applications will be available soon.

## Sheep, Hog & Goat Pre-Weigh For Fair

Sheep, Hog and Goat Pre-Weigh deadline is **March 16, 2007**. All leaders must have the club information to the **Glenn County Fair Office** by 5:00 p.m. on **March 16, 2007**. A note for all sheep and goat entries, all lambs and goats attending the Glenn County Fair must have a scrapies tag. This includes breeding animals. Every species will need a bill of sale as well. Leaders may pick up ear tags at the fairgrounds. Office hours are Mon.-Fri., 8:00 - 5:00 p.m., closed for lunch from 12:00 - 1:30 p.m.

## Shasta County 4-H Poultry Show

The Shasta County 4-H Poultry Show will be held **Saturday, March 24, 2007**, at Shasta College, in the Aeronautics Building, Room #4000. There will be no limit on the number of birds you can enter. Cage space is limited so cages will be first come, first served. Coop-in starts at 8:00 a.m. Judging and Showmanship starts at 9:00 a.m. Entry forms are available at the 4-H Office. Deadline for entry is **Friday, March 9, 2006**. If you have questions, please call Leeann Stearns at 530-226-0413.

## Camp Planning Dates Set

For all those teens and adults planning on going to camp, please make note of the following dates: **Thursday, March 8, Monday, March 26, Thursday, April 12, Monday, April 30, Thursday, May 24, and Thursday, June 14, 2007**. All meetings will be held at the 4-H Office in Orland at 7:00 p.m. All teens going to camp must attend four of the six scheduled meetings. Adults must attend at least two meetings, however, attendance at all of the meetings is encouraged.

## Jr. Livestock Auction Committee Meeting

The next Jr. Livestock Auction Committee Meeting for the Glenn County Fair will be **Tuesday, March 27, 6:30 p.m.**

The meeting will be held at the Arts & Crafts Building, Glenn County Fairgrounds, Orland. 4-H Clubs please send your voting representatives to each meeting. For more information, please contact Becky Gruenwald at 865-1575.

## Mandatory New All Star/BLAST Parent Meeting

There will be an informational meeting held on **Thursday, March 1, 6:00 p.m.** at the 4-H Office for those 4-H members that are interested in applying for All Star or BLAST Team Member. This meeting is designed to inform not only the members, but also the parents.

## 4-H Shooting Sports, Shotgun Discipline Training Workshop In Palo Cedro, CA

A training workshop for 4-H Shooting Sports, Shotgun Discipline will be held in Palo Cedro in Shasta County on **Saturday, March 24, 2007**, from 10:00 a.m. – 4:00 p.m. and **Sunday, March 25, 2007**, from 9:00 a.m. – 1:00 p.m. for adults, 21 years of age or older, interested in becoming a 4-H shooting sports leader. There is a registration fee of \$20.00/person. At the successful completion of both days, the participants will be qualified 4-H project leaders in the shotgun discipline. The registration form can be downloaded at: <http://ca4h.org/projresource/shootingsports/index.asp>. For more information, contact the Shasta Co. Extension Office at (530) 224-4900 or email: [pdweliver@ucdavis.edu](mailto:pdweliver@ucdavis.edu). A map will be mailed to all registered participants. A list of motels/hotels is available. Registration deadline is: **March 9, 2007**.

## 4-H Shooting Sports Workshop Archery Discipline In Bakersfield, CA

A shooting sports training workshop for the archery discipline will be held in Bakersfield, CA, on **Saturday, March 24, 2007, 8:00 a.m. – 5:00 p.m.** & **Sunday, March 25, 2007, 8:00 a.m. – 12:00 noon**. Upon successful completion of the course, participants will be certified as archery volunteers and can instruct archery club projects or run a camp archery program. Attendance at both days is required. The course will be held at the Kern Co. Cooperative Extension Office, 1031 South Mt. Vernon Avenue, Bakersfield. Cost for the course is \$20 and includes lunch and class materials. For more information, contact Robert Claffy at 661-829-1658.

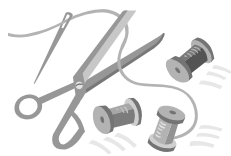
## **4-H Shooting Sports Workshop, Archery Discipline In Red Bluff, CA**

A shooting sports training workshop for the archery discipline will be held in Red Bluff, CA, on **Saturday, March 31st**, 9:00 a.m. – 5:00 p.m., and **Sunday, April 1st**, 9:00 a.m. – 2:00 p.m. Upon successful completion of the course, participants will be certified as archery volunteers and can instruct archery club projects and camp programs. Attendance at both days is required. The course will be held at Wetter Hall, 1740 Walnut Street, Red Bluff and at the Ishi Archery Range, Hwy 36 East, Red Bluff. Cost for the course will be \$25 and includes morning refreshments, Saturday lunch and class materials. Drying camping is available at the archery range. In addition, on Saturday evening, we will meet for a no-host dinner and optional discussion. For more information, contact Leland George, State Archery Instructor, at 530-527-4369 or e-mail: ljgeorge@tco.net. Please send "Training Request and Registration Form" and fees to Leland George at 21075 Hwy 36 West, Red Bluff, CA 96080. Make checks payable to "Tehama County 4-H Council". Pre-registration due date is **March 23rd**. For the "Training Request and Registration Form" go to the <http://www/ca4h.org> web site or contact your county 4-H office.

## **2007 4-H State Leadership Conference**

Clubs should begin thinking about who they would like to send to this year's leadership conference and how they will be funded. This year, the conference will be held from **August 2-5, 2007**. It will be held at the University of California, Davis. All high school-aged youth are eligible to attend. *Let's try to send a huge delegation to this conference representing Glenn County.*

## **2007 State 4-H Fashion Revue**



The 2007 State 4-H Fashion Revue will be held on May 26, 2007 at UC Davis as part of State Field Day. It is open to one county winner, determined by each county, in each age division in each category. Age divisions are Junior: age 9-11, Intermediate: age 12-13, and Senior: age 14 and up, as of 1/1/07. Entry categories are Traditional, Purchased, Recycled, Wearable Arts - Embellished, Needle Arts, and Handbag Challenge. All participants must pre-register by **May 12**. Morning activities in Olson Hall include judging and a variety of educational workshops and will be followed by an afternoon fashion show and awards on the steps of Wellman Hall. Complete information, entry forms, commentary

guidelines, sample score sheets and tentative schedule are now available at <http://ca4h.org/projresource/fashion/index.asp>. If you're interested in helping, the committee is still recruiting volunteers and judges. For more information, contact teen co-chairs, Jane Durston at shelba@prodigy.net, or Kylie Deal at dmtigers06@yahoo.com, or 4-H staff liaison, Sue Moore, at samoore@ucdavis.edu.

## **2007 State Fair at Cal Expo**

The 2007 State Fair at Cal Expo (August 17-September 3) is pleased to announce opportunities for 4-H members. Youth may showcase at the Fashion Revue or exhibit a 4-H presentation. Information is available at <http://ca4h.org/4hresource/caexpo/>.

## **California 4-H Shooting Sport Leaders Meeting In Visalia, CA**

All California 4-H shooting sports leaders are invited to attend a state meeting to be held on **Saturday, April 14, 2007**, from 10:00 a.m. – 8:00 p.m. and **Sunday, April 15, 2007**, from 8:30 a.m. – 12:00 noon in Visalia, CA. The



meeting will be held at the shooting facilities of the Tulare County Trap Club, the Visalia Police Pistol Range, and the Visalia Sportsmen's Association Dale Wimp Rifle Range. There is no fee to attend. Camping will be allowed on-site or hotel/motel arrangements are available in Visalia. There will be presentations regarding the project, guest speakers, and hands-on activities for all participants. More details will follow regarding registration and the agenda. For more information, contact John Borba at: jaborba@ucdavis.edu.

## **State 4-H Horse Classic**

The State 4-H Horse Classic will be held **July 18-22, 2007**, at the Murieta Equestrian Complex near Sacramento. The educational events (hippology, horse judging, horse bowl, demonstrations & public speaking) and the horse show classes (English, Western and Gymkhana) will be offered. More information about the classes, rules, and entry due dates will be available in early April at the official web site: <http://ca4h.org/council/horse/>. NEW for 2007: The California 4-H Equine Education Advisory Committee recently ruled that 4-Hers do not need to qualify to participate in the Horse Classic horse show classes. Counties are still encouraged to sponsor local horse shows so participants will have the opportunity to practice, receive feedback, and improve their skills before the state event.

# Sectional 4-H Presentation Day

**Saturday, March 31, 2007**

**Willows Intermediate School, 1145 West Cedar, Willows, CA**

## INFORMATION SHEET

### **Tehama, Glenn, Sutter, Yuba, and Colusa Counties participating**

All 4-Hers, Kindergarten thru 12th grades, are eligible to participate if they have qualified at the county level. Contact your local 4-H staff for your county eligibility requirements.

Primary members, K-3rd grades, will not be judged but will receive a blue participation pin. All other age groups will be judged and be awarded a blue, silver, or gold award.

The state presentation format descriptions and evaluation rubrics will be used. See the <http://ca4h.org> under Youth Leadership "4-H Presentation Days" for a full description of the presentation formats and rubrics in the "4-H Presentation Manual."

Each county participating must provide three Judges and one Room Coordinator for every 10 or fraction of presentations be given. Adults and 4-H'ers 9th grade & older; teens must have received a gold at county, sectional or state days to be eligible to judge. Room Coordinators must be 9th grade or older.

Pre-registration is required. Sectional Presentation Day Forms need to be in the Glenn County 4-H Office by Thursday, March 15th. Please mail to P.O. Box 697, Orland, CA 95963, or fax 865-1109.

The day's schedule will be as follows:

9:00 AM	Check-in; receive room assignments
9:00 AM	Judges/Room Coordinators Orientation & Assignments
9:30 AM	Presentations begin in rooms
12:30 PM	Awards Presentations Assembly

Directions to Willows Intermediate School, 1145 West Cedar, Willows, CA:

From I-5: Exit Hwy 162 and go East and then turn south on N. Villa Ave.; proceed south to West Cedar street. The school is on the corner of N. Villa Ave. and West Cedar Street.

From Hwy 99, South of Chico: Go west on Hwy 162 to Willows. Turn south on N. Villa Ave.; proceed south to West Cedar Street. The school is on the NE corner of N. Villa Ave. and West Cedar Street.

See you on Saturday, March 31, 2007.

**CALL THE 4-H OFFICE FOR AN ENTRY FORM**

# IMPORTANT 4-H INFORMATION

## Memorial Scholarship Fund

Did you know that each year the Glenn County 4-H Council awards several scholarships to graduating seniors? This is done in part by donations that the Council receives from organizations, personal gifts and in memory of a lost one. If you would like more information on our scholarship fund, please contact the 4-H Office.

## Coordinator Needed For Cookhouse At The Fair

We are in desperate need of someone to be the Coordinator this year at the Fair for the Cookhouse. This is not only one of our fundraisers for the year, but it also provides a reasonably priced concession stand for our 4-H members and their families near the livestock barns area. There is a small stipend available to the person who does this job. Please call the 4-H Office at 865-1107 as soon as possible, if you might be interested in this position.

## Market Animal Report

Remember, the Market Animal Report Form needs to be filled out on the front side at the beginning of the year (now) and signed by the member, a parent and the project leader. The back page is to be completed and turned in with your fair entry form. At that time, the form needs to be signed by the member, a parent, project leader and the key leader. You will not be able to exhibit at the fair if this form is not completed (including all signatures).

## Record Book Project Awards

All 4-H members must submit a record book at the end of the year in order to receive a year pin and stripe, and to sell at next year's Jr. Livestock Auction. Those with a gold seal can then submit their record books on to county judging. Special awards can be won (even primary members can join in this competition!). Record books will be judged overall, but particularly one project must be chosen and competition is between those in each project. A plaque will be given for the most complete and well-regarded project book, with pins given to the next four highest point-earning books and all others will be given a certificate.

## Attention Dairy Leaders

The Hoard's Dairyman Cow Judging Contest information has arrived, please contact the 4-H Office to receive a copy.

## All Market Animals Entered In The Fair Must Have A Bill Of Sale

This year, the Department of Food and Agriculture will be enforcing this policy. At the time you enter your market animals, you must attach a bill of sale for each animal to your entry form. If you have questions, please contact the 4-H Office or Glenn County Fair Office at 865-1168.

## 4-H/FFA/Junior Grange Membership Clarified

☞ When a member maintains projects in 4-H, FFA and Junior Grange, the projects MAY NOT be in the same kind of livestock or crop. For example, a beef project in FFA and a sheep project in 4-H is acceptable; but a beef breeding project in FFA and a beef market project in 4-H is not acceptable, even if the animals were of different breeds.

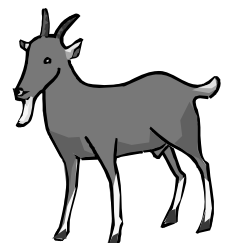
☞ A member of FFA, 4-H or Junior Grange may transfer projects from one organization to another only once during the calendar year (Jan. 1st - Dec. 31st). To be able to show a project at a fair or show, it must be under the supervision of the organization under which it will be shown for at least 60 days prior to the fair or show (120 days for market beef).

## Transportation Reminder

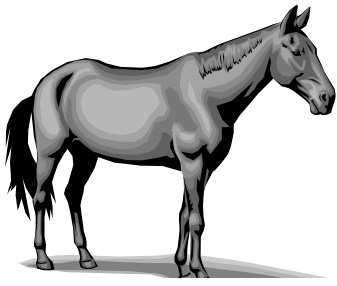
Volunteers who drive during a 4-H event should remember that their automobile insurance coverage is primary and the university's insurance coverage is secondary. Arrangements for transportation of youth to 4-H events are the responsibility of the parents. County 4-H staff doesn't provide permission slips allowing members to ride with 4-H leaders or parents.

### **Attention All Sheep & Goat Project Members**

If you are entering animals in the fair, you must have a scrapies tag for them. This includes all breeding animals, market animals and pygmy goats. If you have questions on this, please call Livestock Superintendent.



## Use of Horse Arena at Glenn County Fairgrounds



The 4-H Horse Arena at the Fairgrounds will be available to any 4-H horse group that needs to use it. This is for 4-H meetings only, not for personal use. The procedure on reserving the arena is to call the 4-H Office and give them the dates

that you would like to use it. This must be done at least one week prior to the meeting. After the dates are cleared with the fairgrounds, the 4-H staff will get back to you to let you know if the dates you requested will be okay. If these rules are not followed, the use of the arena may be taken away from the 4-H program.

## 2007-2008 4-H State Ambassador Applications

2007-2008 4-H State Ambassador applications are now available online. 4-H State Ambassadors are selected to represent the California 4-H Youth Development Program, plan the State Leadership Conference, and complete a service project. Applications are due **March 31, 2007**. More information is available at: <http://ca4h.org/leadership/ambassador/>.

## Statewide 4-H College Scholarship Applications

Statewide 4-H College Scholarship applications are now available. High school seniors and college students are eligible to apply. Scholarships are available in various categories and award amounts. Applications are available at <http://ca4h.org/4hresource/ir/index.asp>. Deadline: **April 30, 2007**.

## Yoshiyama Award Honoring Youth

The Hitachi Foundation has opened the nomination process for the Yoshiyama Award honoring youth who have shown exemplary service and community involvement. Candidates must be nominated by someone familiar with their service. Family members may not nominate their relatives and students may not nominate themselves. The award is accompanied by a gift of \$5,000, dispensed over two years. Recipients may use the award at their discretion. The nomination deadline date is: **April 2, 2007**. Visit the Hitachi Foundation web site for program information and a nomination form at: <http://fconline.foundationcenter.org/pnd/10005728/hitachifoundation>.

## DNA collection and Quality Assurance Requirements For State Fair

The 2007 State Fair will be continuing its online DNA collection and Quality Assurance requirements. All Market Animal exhibitors will be required to participate in a State Certified Quality Assurance & Ethics Training Program prior to the opening of the 2007 California State Fair. More information is available at: [http://www.bigfun.org/fair/pdfs/competitions/DNA\\_Market\\_Notice.pdf](http://www.bigfun.org/fair/pdfs/competitions/DNA_Market_Notice.pdf).

## California 4-H Foundation's Board of Directors Applications Available

4-H youth are invited to apply for board membership with The California 4-H Foundation's Board of Directors. This volunteer board, comprised of both adults and youth, assists with statewide fundraising efforts and events; helps build partnerships with corporations, foundations and individuals; promotes the California 4-H Youth Development Program with personal and business associates; and attends annual meetings. Youth board application deadline is **April 30, 2007**. The application and further information are online at: <http://ca4h.org/foundation/index.asp>.

## 4-H Travel Guide Application Available

The 4-H Travel Guide application is available for 4-H members, age 14 and older, and 4-H leaders. Travel guides design and carry out an educational and recreational arrival orientation for the inbound Japanese Exchange delegation coming to California in July.



Information about the position and the application are available at: <http://ca4h.org/exchange/japanese/index.asp>. Applications are due **April 17, 2007**.



*of Butte & Glenn Counties*



# GLENN COUNTY 4-H PRESENTERS DO WELL!!

Over 300 Glenn County 4-H members, leaders and family members participated in the Annual 4-H Presentation Event held Friday evening, February 9th, at the Willows Intermediate School, reports 4-H Program Representative Deanna Rogers.

The A.W. Bramwell Memorial Plaque was won this year by Morgan Alexander of the Lake 4-H Club. This award was started in 1977 and is given to the top first time, 4th or 5th grade presenter. This year, Kaitlyn & Austin Whitney of the Elk Creek 4-H Club, Matthew Sturzen of the Lake 4-H Club, William Rosen of the Lake 4-H Club and Steven Silveira of the Schaffert 4-H Club had a four-way tie and were awarded the Carell Kolousek Perpetual Memorial for top overall presenter. This plaque originated in 1979 and is awarded to the presenter with the highest overall placing score. Also awarded is a perpetual 4-H Club Demonstration Trophy for top overall points. This year it was won by the Lake 4-H Club.

Participation medals were awarded to all primary members (K-3rd grades). Those members by 4-H club were: Clover 4-H Club - Colton Geiger, Trever Geiger, Kayla Tuma, Ashlyn



Ferreira, Summer Curry, Makaylee Lindsey and Samantha Parisio; Willows 4-H Club - Tayler Clark and Kelsey Shippelhoute; Lake 4-H Club - Cameron Crane, Tucker Hammons and Clarissa Wetz.



Gold medal winning presentations by 4-H club were: Capay 4-H Club - Rachel Silva, Casey Martin, Brad Hall, Marc Betenbaugh, Corina Boone, Sarah Boone and Ben Osburn. Clover 4-H Club - Amanda Alves, Natalie Massa, Mackenzie Gomes and Lindsey Lely. Elk Creek 4-H Club - Kaitlyn Whitney and Austin Whitney. Lake 4-H Club - Morgan Alexander, Lane Gruenwald, Jesse Marcela, Tommi Hammons, Wade Archer, William Rosen, Matthew Sturzen, Dakota Zitlaw, Hannah Zitlaw, Mallory Vader and Robert Schimke. Orland 4-H Club - Makayla James and Michelle Inzunza. Plaza 4-H Club - Katie Freitas, Audra Jones, Taylor Thomson, Hank Henning, Emmy Henning, Karlene Shippelhoute, Justin Smith and Zach Garzoli. Stoney Creek 4-H Club - Laura Pedrozo, Ben Howard, Tom Pedrozo, Annie Krueger and Joey King. Schaffert 4-H Club - Chad Young, J.J. Finch, Alisyn Silveira, Jazmin Villa, Cody Van Houtte, Steven Silveira, Brett Burbank, Katie Pendergrass and Kelsey Young. Willows 4-H Club - Anthony Freehill, Jena Daley and Ophelia Cofer. This year there was one entry in the prepared speech contest. Tom Pedrozo from the Plaza 4-H Club received a gold medal in this contest.

Regional Blue medal winning demonstrations by 4-H club were: Capay 4-H Club - Cade Johnson, Amanda Poldervaart, R. Brandon Thomson, Nick Gonzales, Grace Mora, Audrey Mora, Aaron Streiby and Courtney Thomson. Clover 4-H Club - Ashlynn Geiger, Lainie Alves, Wesley Cundiff, Andrea Boer, Natalie Clark, Rylee Smith, Travis Mendes, Morgan Cundiff, David Rumiano, Cody McCorkle, Austin Hughes, Ashley McMartin, Mitchell Tuma, Lauren Ferreira, Joe Haney, Casey Taylor, Madison Arnold and Julie Ann Rumiano. Elk Creek 4-H Club - Kaylen Wilson and Melissa Albright. Lake 4-H Club - Layne Embrey, Angelina Cheda, Kobye Rezendes, Andrew Schermer, Briana Pinedo, Marco Carrillo, Tyler Crane, Shane Kelly, Mitchell Sturzen, Colton Burks, Megan Sturzen, Tyler Schermer, Diego Martinez and Cecilia Silva. Orland 4-H Club - Zachary Pontarolo, Jessica James, Levy Williams, Ayla Holm, Larissa Atkinson, Destiny Thompson, Rachelle Livingston, Sarah Bilich, Kacie Farrell and Kristina Livingston. Plaza 4-H Club - Caitlyn Davis, Sammie Poldervaart, James Stokes, Willem Poldervaart, Kassidi Buttermore, Nick Anderson, Paige Treff, Briley Fumasi and Theron Fumasi. Stoney Creek 4-H Club - Alex Smutney. Willows 4-H Club - Allie Goforth, Hussein Silmi and Frank Kirch. Schaffert 4-H Club - Marley Matteucci, Bradley Watson, Aspen Conner, Isaiah Smith, Austin Burbank, Westin Foster, James Reed, Katie Reed, Logan Chapman, Cody Deitz, Dallie Stinson, Jordan Stinson, Dominic Matteucci, Becky Pendergrass and Abigail Watson.

Those receiving a County Blue Ribbon were: Capay 4-H Club - Abaigeal Zuppan. Clover 4-H Club - Jordan McCorkle and Justine McCorkle. Orland 4-H Club - Mariah Williams. Schaffert 4-H Club - Leticia Garcia. Willows 4-H Club - Jeffery Flanagan.

Many of these Glenn County 4-H'ers will compete in the Sectional Presentation Event to be held at Willows Intermediate School on Saturday, March 31st. Good luck to all who choose to participate! Also, thank you to all those older members, leaders and parents who helped with judging and tabulating for this event.



# CLUB & PROJECT NEWS

## Dairy Heifer Replacement Meetings

The next meeting will be held **Wednesday, March 28, 2007**. All meetings are held at 7:30 p.m., at the 4-H Office. Upcoming date: April 25, 2007.

## Countywide Rabbit & Cavy Project Meeting

The Countywide Rabbit & Cavy Project meeting will be held on **Thursday, March 22, 2007**, at 7:00 p.m. at the 4-H Office.



## Plaza 4-H Club Meeting

*Submitted by Kassidi Buttermore*

February 7, 2007, Anna Poldervaart called the meeting to order at 7:25 p.m. Sydney Limberg led the Flag Salute and Kelli Bruckenstein led the 4-H Pledge. The Club's song leaders led the club in a song. Club's Secretary Justin Smith called roll call. Justin then read the club's minutes from the January 3, 2007 meeting. A motion was made to approve the minutes as read, motion was seconded, and motion was approved. Daniel Jones reported on the clubs beginning bank balance was 1,852.41 with deposits the ending balance is \$2,004.41. A motion was made to accept the Treasurer's Report as presented, motion was approved. Kortni Buttermore as the Plaza 4-H representative reported on the highlights of the last council meeting. Several Plaza members presented their County presentations. The next cooking meeting will be February 19, at the 4-H Office at 1:00 p.m. The next jewelry meeting will be February 19, at the 4-H Office. The next Plaza Beef meeting will be February 19, at 7:00 p.m., at the 4-H Office. The North County Dinner is Saturday, February 17th. Each member was given tickets to sell for the dinner. If you sell more than 20 tickets, you may be eligible for a prize. Plaza is responsible for monitoring the dessert and drink table. Everyone that participated in the Food and Arts Fiesta was asked to stand and let the club know how they did. Club members that volunteered at the Glenn County Farm Bureau Crab Feed were thanked for their help. Countywide presentation event is being held on Friday, February 9th at Willows Intermediate School. Registration begins at 6:30 p.m. The club announced member's birthdays for the month of February. These members were first in line to enjoy refreshments. A motion was made to adjourn the meeting.

## Elk Creek 4-H Club Meeting

*Submitted by Melissa Whitney*

The Elk Creek 4-H Club has been very busy this year, so far. We have many different projects offered. Our animal projects include Beef, Swine, Sheep, Horse and Dog Care & Training. Some of the other projects that our 15 members can take are: Rocks & Minerals, Photography, Arts & Crafts, Horticulture, Food Preservation, Leather, Community Pride, Citizenship & Leadership, Vet. Science and Camping & Adventure. We have been hard at work starting the 4-H year with the Window Display contest, the Elders' Thanksgiving Dinner, the Town Christmas decorating and we painted the Elk Creek bridge for Make a Difference Day. Next on our agenda are Presentations on February 9th, The Home Ec. Judging Day and Food Fiesta, Chico State Field Days, Farm Bureau Crab Feed Dinner and the South County Dinner. The Elk Creek 4-H Club meeting was called to order on January 8, 2007, at 6:00 p.m. by Lena Polk. Austin Whitney led the Flag Salute and the 4-H Pledge. Kaylen Wilson determined who was at the meeting and who wasn't in roll call. Jake read the Treasurer's Report. Kaylen Wilson read the Secretary's Report. The project leaders gave updates on their projects and when their next meetings were. Ty gave talk on the Christmas Party that we had at Orland Bowl. Austin then said how much fun it was decorating the town instead of a Christmas tree this year. One of our Key Leaders, Susan Polk, discussed the Leaders' Dinner. After our general meeting, we were in for a treat with our members doing their demonstrations for us. Some of the topics included: camping, how to make jewelry using knots and beads, hermit crabs, cookies (yummy!) and a really cool report explaining how to use a GPS. There were a few more demonstrations, but we will leave them as a surprise. Our next meeting, we will be having a guest come explain how the new record books are to be filled out.

### **REMEMBER....**

Most of our forms, and information about Glenn County 4-H can also be accessed on our website at <http://ceglenn.ucdavis.edu/>.

## Elk Creek 4-H Club Meeting

*Submitted by Melissa Whitney - Reporter*

A great big "Thank You" to Deanna and Jessica for coming to a special record book understanding meeting! The potluck we had before our monthly 4-H meeting, in honor of them, was delicious too! The Elk Creek 4-H Club meeting was called to order on February 5th, 2007, at 5:55 p.m. by Lena Polk. Ty Kohler led the Flag Salute and the 4-H Pledge. Kaylen Wilson determined that all 15 members were present at our meeting. Jake read the Treasurer's Report. Kaylen read the Secretary's Report, and Melissa Whitney read the January Reporter's Report. The project leaders gave updates on their projects and when their next meetings were. We already have one project completed at this time, our Rocks and Minerals Project. Following the project reports, Kaitlin and Austin Whitney gave their demonstration for some additional practice to be more prepared for the Presentation Day on February 9th. We went on to Old Business which included some of our young members giving talks on the different events. First, we had Emmet Gwin talking about the Home Ec. Food Fiesta and Harrison Polk on the Home Ec. Judging Day. Next Austin Whitney talked about the Chico State Swine Day, what he saw there and about picking out his pig for fair after that. Jake Groteguth concluded our Old Business with a talk about the Farm Bureau Crab Feed. We then went on to our New Business, with discussion on some of the following topics: filling out our record books and being prepared for presentations (good luck to all members participating). We also have coming up, the Chico State Field Day for sheep and beef, the South Co. Dinner, Sectional Presentation Day and the Livestock Bowl on March 24th. Our next meeting will be March 5th, at 6:00 p.m. and our meeting was adjourned at 6:51 p.m.

## Stoney Creek 4-H Club Meeting

*Submitted by Tori Shuey*

The meeting of the Stoney Creek 4-H Club was held on Tuesday, February 6, 2007. Ben Howard opened the meeting with his demonstration, "Reading a Brand." Next, we discussed club t-shirts. We decided to have dark green shirts with white lettering that says Stoney Creek 4-H on the front and our motto on the back. After that, Sue Shuey led us in a Valentine song and told us about the history of Valentines Day. Our correspondence secretary read us letters from Tri Counties Bank, the food pantry, and the Avenue of Lights committee. The club treasurer told us that the officers had had an executive meeting and voted to open our account at Tri Counties Bank because Umpqua would charge us a service fee. We heard reports on the

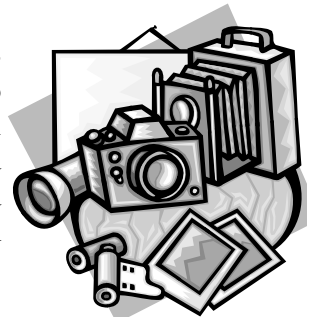


## Stoney Creek 4-H Club Royalty

Leaders' Appreciation dinner, the Teen Council snow day, the State Rabbit Field Day, beef weigh-in, 4-H Council meeting, the Nutrena Feed presentation, the crab feed, the Jr. Livestock Committee meeting, the Food Fiesta, the Home Ec. Field Day, our fieldtrip to the Sacramento River Wildlife Preserve, the fashion review planning meeting, and beef and goat project meetings. We were reminded that cookbooks are still for sale and we should try to sell them, and we signed up to work at the North County Dinner. We scheduled a meeting for the fair sign committee on February 17, at 1:00 at Fairview. After that, we distributed one year and ten year project leader awards as well as crowning and capping the leaders. The leaders were thoroughly pleased and embarrassed. Next, we voted to coordinate the 2008 Food Fiesta and to work at the food bank. We will get into the specifics at a later date. We went over the calendar of events, distributed attendance awards, and adjourned the meeting at 8:16 p.m. Our next meeting will be held on Tuesday, March 6, 2007, at 7:00 at the 4-H Office.

## Pictures Wanted.....

If you have some pictures of 4-H events that you would like to share with us, please email them to [drogers@ucdavis.edu](mailto:drogers@ucdavis.edu) or drop them by the office and we can scan them and return the original pictures to you.



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**SOUTH COUNTY DINNER  
MARCH 3, 2007**

**SELL! SELL! SELL!**