



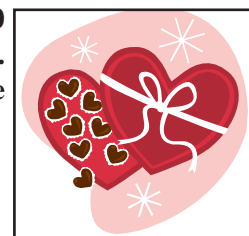
# 4-H ROUNDUP



FEBRUARY 2010

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.

If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.



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## Glenn County 4-H Fundraiser Dinner

Saturday, February 27, 2010, 4:30 - 7:30 p.m.

St. Monica's Catholic Church, Willows

The dinner is being chaired by the Willows, Clover & Capay 4-H Clubs. There will be a contest between clubs as to which club brings in the most cakes for the cake wheel - determined by percentage of cakes to club membership (a \$20.00 prize will be given), and we will have the best decorated cake contest. The cake contest will have 3 categories: Junior Division (4th-5th grade) 1st place - \$15.00, 2nd place - \$10.00 and 3rd Place - \$5.00; Intermediate Division (6th-8th grade) 1st place - \$15.00, 2nd place - \$10.00 and 3rd Place - \$5.00; and Senior Division (9th-12th grade) 1st place - \$15.00, 2nd place - \$10.00 and 3rd Place \$5.00. Participation ribbons will be given to all participants, even the primary members. Leaders, parents and youth please look at the flyer that was sent to you to find out what kitchen assignments your club has been assigned. Ticket sales are to be turned in to the club by **Thursday, February 11th**, so a determination of meat needed can be made. Prizes will also be awarded to the top county ticket sellers, and to the top seller in each club. REMEMBER TO SELL, SELL, SELL! Money generated from this activity goes to the 4-H Council, which provides the year's operating funds for the county 4-H program. Ticket sale prizes are \$15.00 to the top ticket seller in each club (must sell a minimum of 20 tickets to qualify). The top overall seller prize is \$50.00 (must sell a minimum of 50 tickets to qualify for prizes). All of the above contests and prizes are subject to change.

Deanna Rogers  
4-H Program Representative

Jeanne George  
4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



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University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's equal employment opportunity policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550, (510)987-0096.

To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

## County Presentations Coming Soon!

The County Presentation Event is scheduled for Friday, **February 5, 2010**, Willows Intermediate School. Registration is at 6:30 p.m. The event begins **PROMPTLY** at 7:00 p.m. Registration deadline was **Thursday, January 21st**. You can still register but will be in a room with all late entries, it may not be your specific age group. Attending and participating at the County Presentation event is a requirement for any member planning to sell an animal at the fair. A presentation consists of 5 -10 minute talk on a topic of your choice. It is preferred that the child give a presentation in his project area, but not required. Please contact the 4-H Office if you would like to receive information on how to get started on your presentation.

**PRESENTATION JUDGES ARE DESPERATELY NEEDED!**

Adults and youth please register online at

[http://ceglenn.ucdavis.edu/4-H\\_Program/](http://ceglenn.ucdavis.edu/4-H_Program/) or call the 4-H Office.

## 4-H Office Closed

The 4-H Office will be closed on Monday, February 15, 2010,  
in observance of Presidents' Day.

### Next Glenn Co. 4-H Council Meeting

The next Council Meeting will be **TUESDAY, February 16**, 7:00 p.m. at the 4-H Office. All leaders and members (6th grade and above) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. *All clubs should be represented! Key Leaders, the 4-H Office needs the names of your representative that will be attending the council meetings, so they can be mailed a copy of the agenda.* If you have any agenda items you would like included, please notify the 4-H Office by **February 3, 2010**.

### BLAST Team Applications Are Ready

If you are 8th grade and older, and would like to help the All Star Team in 2010-11, then perhaps you might want to consider applying to be a 2010-11 Glenn County BLAST member. Application packets are ready to be picked up at the 4-H Office, or print off of website or you may also call and request to have one mailed to you. The application deadline is **Monday, March 15**, interviews will be held **Tuesday, April 13**, and the informational meeting for parents and members is **Tuesday, March 9**.

### All Star Applications Are Ready

Will you be a 10th grader or above next school year? Have you earned your gold star? Do you like working with younger members as well as adults? Then perhaps you might want to consider applying to be a 2010-11 Glenn County All Star. Application packets are ready to be picked up at the 4-H Office, or print off of website, or you may also call and request to have one mailed to you. The application deadline is **Monday, March 15**, interviews will be held **Tuesday, April 13**, and the informational meeting for parents and members is **Tuesday, March 9**.

### Teen Camp Counselors Needed

If you are in 9th grade and above, please contact the 4-H Office to have an application packet sent to you, print off of the website, or come by the office and pick one up. Application packets are due to the 4-H Office by **Tuesday, February 16**. Only completed packets will be accepted. Completed packets consists of application, medical treatment form, code of conduct and a letter of recommendation. Please call the 4-H office for more information.

### 2010 Glenn Co. 4-H Scholarship Applications are Ready

Are you a 2010 Glenn County 4-H High School senior? If you answered yes, please pick up a scholarship application packet, or print off of website and return to the 4-H Office by **Monday, March 15**. Make sure your packet is complete when you turn it in. Also, you will need to bring your 4-H record book (you do not have to have this year's portion complete). Interviews will be held on **Tuesday, April 13**, beginning at 6:30 p.m.

### New All Star/BLAST Parent Meeting

There will be an informational meeting held on **Tuesday, March 9**, 7:00 p.m. at the 4-H Office for those 4-H members that are interested in applying for All Star or BLAST Team Member. This meeting is designed to inform not only the members, but also the parents.

### Jr./Teen Leaders Please Apply

The applications are ready for the Jr./Teen Leader Merit Award. Applications are due **Monday, March 15**, in the 4-H Office. The winners of this award receive paid registration to the State Leadership Conference at Davis, **July 29 - August 1, 2010**. Please call the 4-H Office, print off of the website or come by to get your copy. Interviews will be held on **Tuesday, April 13, 2010**.

### Do You Plan to Sell a Market Animal at the Glenn County Fair?

In order to sell a beef, sheep, swine, rabbit, dairy, goat or any avian at the Junior Livestock Auction, a member must give a presentation this year at the County Presentation Event on **Friday, February 5**. A livestock related presentation is recommended, but not required. All 4-H members, livestock or non-livestock members, are encouraged to participate. Eighth graders and above who have given at least two presentations (one being a gold) at the county event may be an emcee and/or a judge at the county presentation event instead of giving a presentation. Presentations are required to achieve a Star Award. Adults are also desperately needed to help judge. Without the adult help, our county events are not possible.



## Reminder to 4-H Leaders

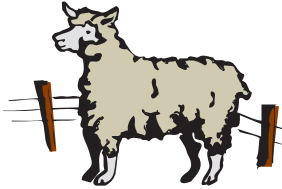
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Leaders who have not yet been fingerprinted or have not been orientated as a leader cannot conduct meetings until this has been done. There is a fingerprint form that you will need to take with you when you get fingerprinted. You can pick this form up at the 4-H Office. If you have not been orientated, please call Deanna Rogers to set up an appointment, or if you have any questions, you can call the 4-H Office at 865-1107.

## Jr. Livestock Auction Committee

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The next meeting of the Jr. Livestock Auction Committee is set for **Tuesday, February 9, 2010**, 6:30 p.m., in the Arts & Crafts Building, Glenn County Fairgrounds. If you have any questions, please call Committee President Becky Gruenwald at 865-1575.



## 2010 National 4-H Source Book

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The 2010 National 4-H Source Book is now available online at <http://4hmall.org/>. We also have a few copies at the 4-H Office. The source book contains 4-H merchandising, 4-H pins, and curriculum.

## 4-H Fair Awards Sponsorships

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You will soon be receiving the sponsorship sheet for the 2010 Glenn Co. Fair Awards. If you are interested in being a sponsor, be sure to respond quickly to ensure a spot.

## State Fair Volunteer Group Offers Money For College

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In periods of economic uncertainty it is often education programs, scholarships and grants for students that dry up, leaving some of the most promising students without support to cover college expenses. In anticipation of that trend, the Friends of California State Fair today announced that it will continue its scholarship program for the 2010-2011 academic year. California college students and graduating high school students are eligible and must submit an application by **Friday, March 12, 2010**. Scholarship applications can be found online at [www.big-fun.org](http://www.big-fun.org).



## 4-H HOME ECONOMICS JUDGING FIELD DAY RESULTS

Approximately 75 Glenn County 4-H members participated in the annual 4-H Home Economics Judging Field Day held Saturday, January 16th, reports 4-H Program Representative Deanna Rogers. Annet Habroun, Schaffert 4-H Club leader, chaired the event. All Stars Loretta Howard, Katrina Habroun and Tori Shuey, B.L.A.S.T. Team Members Natalie Massa, Alisyn Silveira and Kassidi Buttermore assisted with the field day, along with 4-H Assistant Jamie Marron.

All primary members (K-3RD GRADE) received participation ribbons. They were: Capay 4-H Club - Maria Ahumada and Rebecca Gini; Clover 4-H Club - Quincey Weber; Elk Creek 4-H Club - Parker Close; Lake 4-H Club - Andrew Hine, Callie Tanson, Cooper Deitz, Emilee Hine and Hannah Wetz; Grindstone Rancheria 4-H Club - Aleta Kirk, Aweda Mota, Evan Mitchell, Helena Burrows, Hunter Kirk, Mitchell Mota and Jarell Burrows; Stoney Creek 4-H Club - Briggs Borland and William Inzunza; Schaffert 4-H Club - Trinity Smith; and Willows 4-H Club - Anabell Espinoza, Denise Teodisio and Isabelle Rose.

Top individual trophy winners in the various grade divisions were: JUNIOR DIVISION (4TH & 5TH GRADES) - Selena Hood, Stoney Creek 4-H Club; INTERMEDIATE DIVISION (6TH - 8TH GRADES) - Allie Goforth, Willows 4-H Club; SENIOR DIVISION (9TH - 12TH GRADE) - Katrina Habroun, Schaffert 4-H Club.

The team winners were: JUNIOR DIVISION - Katherine Valle, Justin Hicks and Frida Valle, Orland 4-H Club; INTERMEDIATE DIVISION - Ashlynn Geiger, Willem Poldervaart and Lexy Weber, Clover 4-H Club; SENIOR DIVISION - Natalie Massa, Anna Poldervaart and Amanda Alves, Clover 4-H Club.

# UPCOMING EVENTS

## Upcoming Chico State University Event

Feb. 13, 2010

### CSU, Chico Sheep & Goat Education Day

Information about other events will follow as events get closer.

## Humboldt Poultry Fanciers Association Winter Show

The Humboldt County Poultry Fanciers 50th Anniversary Winter Show will be held Saturday, **February 13, 2010**, at the Redwood Acres Fairgrounds in Eureka, CA. For more information, show booklet and entry forms, please go to our website at [www.humboldtpoultry.org](http://www.humboldtpoultry.org).

## Will You Be Missing The County Presentation Event?

If you are unable to attend the County Presentation Event on **February 5**, then maybe you can participate at the Tehama Co. 4-H event on **Saturday, March 6**, Maywood School in Corning. Registration is at 8:30 a.m. The event will begin promptly at 9:00 a.m. You will need to register online at <http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=3375&back=none>. Deadline is **February 26, 2010**, 5:00 p.m. No late registrations will be accepted. We need to provide judges for this event or our members will not be able to participate. Participating in this event will count as a county event on the "Five Presentation Form".

## 2010 Western Regional 4-H Leader's Forum

2010 Western Regional 4-H Leader's Forum - **March 11-14, 2010**. Plan to join us in the Land of Enchantment! The 2010 WRLF planning committee, New Mexico 4-H Leaders and New Mexico State University Cooperative Extension staff look forward to hosting you at the 2010 WRLF in Albuquerque. Come and experience the Land of Enchantment - New Mexico! We have planned an educational and fun event. A few things to assist you in preparing for this experience. The best rate for registration is due by **December 15, 2009**. Review workshops, teen activities, tour descriptions and souvenirs before going to the registration page. Hyatt Regency Hotel reservations can be made on-line or by calling 402-592-6464 or 888-421-1442. Conference rate for rooms is available through **February 10, 2010**.

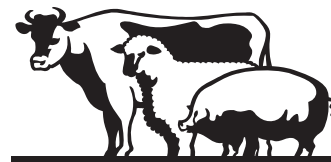
## Sheep Field Day

The Gold Country Sheep Producers Association will be holding a Sheep Field Day and project lamb sale, **March 20**, at the Placer Fairgrounds, Roseville, CA. For more information, please contact Karin Sinclair at [ksinclair7375@hotmail.com](mailto:ksinclair7375@hotmail.com) or 916-803-1777.

## 2010 Grand National Stock Show Information Available

2010 Junior Grand National Stock Show will be held from **April 7-11, 2010**. More information is available at [www.cowpalace.com](http://www.cowpalace.com).

The following ownership requirements will be enforced for the 2010 Grand National Stock Show: All Breeding Animals - 30 consecutive days (must be



owned by March 9); Market Beef - 120 consecutive days (must be owned by December 9); Market Swine, Lambs & Goats - 60 consecutive days (must be owned by February 7); Market Rabbits - 30 consecutive days (must be owned by March 9). The 2010 Stock Show also offers non-live-stock divisions such as educational displays, a speech contest, multi-media displays, etc. Details will be in the premium book. Premium books for the 2010 Stock Show will not be mailed, but will be available on the website by January, earlier if possible.

## Second Annual Ride For Life

Horse Project Groups be sure to mark **April 3, 2010**, on your calendars for the Second Annual Ride For Life to be held in Red Bluff. Start getting your teams together now. For team packets, please contact Jessica MacDonald at 529-9679 or Bailey Brownfield at 527-6290. This year's ride brings some exciting additions to the day.

## Sectional Presentation Day

Sectional Presentation Day will be held **Saturday, March 20, 2010**, at Brittan Elementary School, 2340 Pepper St., Sutter, CA. Room assignments start at 9:00 a.m. Presentations start at 9:30 a.m. Deadline for registration is **Monday, March 8, 2010**, at the Glenn County 4-H Office. Registration forms will be available to those who qualify at the County Presentation Night.

## State Qualifying Dairy and Livestock Judging Contests

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The Livestock/Dairy Judging Contest that serves as the California 4-H State Qualifier will be held at CSU Fresno, on **Saturday, April 17, 2010**. There is still a livestock judging contest held at the UC Davis Ag Science Field Day but it is not the California 4-H State Qualifier. Entries are due by February 19, 2010. Registration forms and information are available at the 4-H Office.

### “Cows, Horses and Fun”

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The Northern California Reined Cow Horse Association (NCRCHA), will be featuring special youth events this year. They will offer a Youth limited Working Cow Horse, reining pattern and cow boxing (working a cow at end of arena). There will also be a Youth Stock Horse Class which is just a reining pattern. Class Fees \$35 for each Class. There are 3 age Divisions and Year End Awards will be given in all Divisions. The NCRCHA also offers youth Herd Work (Cutting) at its shows. Don't be shy come out and enjoy the fun with your friends, and to help you learn the skills and rules there will be a clinic the end of March. Watch the next Cloverleaf for details on the clinic.

#### Show Schedule

<b>April 11</b>	<b>Live Oak Ranch, Red Bluff, CA.</b>
<b>May 1</b>	<b>Live Oak Ranch, Red Bluff, CA</b>
<b>May 2</b>	<b>Live Oak Ranch, Red Bluff, CA</b>
<b>July 10</b>	<b>Fairgrounds, McArthur, CA</b>
<b>July 11</b>	<b>Fairgrounds, McArthur, CA</b>

For more information, please contact Terry Cleland, Controller-Compass Equipment Inc., office 530-533-7284 or mobile 530-518-2684.

### 2010 4-H State Fashion Revue News

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4-H State Fashion Revue will be held **Saturday, May 29, 2010**. New items at this event include: Hats Off To Kindness - 4-H members & adults are encouraged to design a hat for cancer patients; First Year Showcase - If you are a first year sewing member and did not qualify for SFR in your county, this is a non-competitive opportunity to show your outfit; County Corner - You can display and share any items that doesn't qualify within the SFR judged categories, like quilts, needlework, etc. For more information go to <http://www.ca4h.org/projresource/fashion/>.

## California Camping Conference

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The 2010 California Camping Conference will be held at the Nevada State 4-H Camp near Stateline, Nevada (at Lake Tahoe) on **April 23 - 25, 2010**. The conference serves as a valuable resource for camp administrators, camp staff (youth and adult), and Extension Staff in planning and implementing all types of camp programs. Important conference topics include the new Camp Safety Manual addressing California Health and Safety Code requirements for camps; engaging fun activities for your camps; archery certification; and camp staff training. Look for conference fee and registration detail in next month's Updates, but be sure to mark the date on your calendar for this important event.

### State 4-H Horse Classic & Championship Horse Show Information Available

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Posted online are the 2010 State 4-H Horse Classic – Educational Contests Information, Rules and Entry Forms. Go to <http://ca4h.org/projresource/horse/classic.asp>. The event will be held on **April 24 & 25** at Reedley College, Reedley, CA. Entries are due **April 1**. If you have any questions, please contact Jeanne George at 530-527-3101 or e-mail her at [jlgeorge@ucdavis.edu](mailto:jlgeorge@ucdavis.edu). The Championship 4-H Horse Show information and rules will be posted soon at the above web site. The dates are **June 25-27, 2010**, at Santa Cruz County Fair, Watsonville, CA. Entries are due June 1st with an Early Bird Special by **May 15**.

### 4-H Shooting Sports Workshop - Rifle Discipline

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**Saturday, June 12, 2010 – 8:00 a.m. – 6:00 p.m.**

**Sunday, June 13, 2010 – 8:00 a.m. – 4:00 p.m.**

A 4-H shooting sports workshop for the rifle discipline will be held at Border Tactical Range, 925 North Imperial Avenue, in El Centro, CA (Imperial County). Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course and receive more information, contact John Borba at: [jaborba@ucdavis.edu](mailto:jaborba@ucdavis.edu). For information about the facility and a map, please visit the range website at: <http://bordertactical.com>.

# IMPORTANT 4-H INFORMATION

## **Ken Lohse Memorial Scholarship**

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The Ken Lohse Memorial Scholarship is available to students in Glenn County who have been active in the agricultural industry. Applicants must plan to attend college next year, carrying 12 or more units. The scholarship is available to high school seniors with a GPA of 2.5 or higher. Applications must be received by **March 31, 2010**. Scholarship recipients will be notified in May. Scholarship monies will be presented in the form of a check upon verification of registration with a valid class schedule or paid receipt. Applications are available at the 4-H Office.

## **Hoard's Dairyman Cow Judging Contest**

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Entries for the judging contest are available at the 4-H Office or contact Hoard's Dairyman at [hoards@hoards.com](mailto:hoards@hoards.com) or 920-563-5551. Deadline for entries is **March 25, 2010**.

## **Memorial Scholarship Fund**

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Did you know that each year the Glenn County 4-H Council awards several scholarships to graduating seniors? This is done in part by donations that the Council receives from organizations, personal gifts and in memory of a lost one. If you would like more information on our scholarship fund, please contact the 4-H Office.

## **Volunteer Leader Website**

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The volunteer leader website is a new interactive and growing site that can be seen at <http://ucanr.org/4-hvolunteers/>. There are sections that will change monthly, a 4-H Blog, 4-H Volunteer Voices, and updates in the program. We hope you'll enjoy seeing all the resources you need in one centralized location. In order to build this new section of the website, please send any recent stories of 4-H in the news in your community that you would like to share. You can email these stories to: [fourhstateofc@ucdavis.edu](mailto:fourhstateofc@ucdavis.edu).

## **Market Animal Report**

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Remember, the Market Animal Report Form needs to be filled out on the front side at the beginning of the year (now) and signed by the member, a parent and the project leader. The back page is to be completed and turned in with your fair entry form. At that time, the form needs to be signed by the member, a parent, project leader and the key leader. You will not be able to exhibit at the fair if this form is not completed (including all signatures).

## **Youth Project Loans \$\$\$**

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Most local banks offer project loans with interest rates based on the prime interest rate. If you are interested in obtaining more information, please contact them directly. Also, the 4-H Council offers interest-free loans through their Livestock Loan Fund. You must complete an application and repayment within 30 days after the Jr. Livestock Auction at the Glenn County Fair. Funds available to loan are limited. For more information, call the 4-H Office at 865-1107.

## **Livestock Insurance Offered**

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The Allied Insurance Company and the Glenn County Farm Bureau sponsors a 4-H/FFA Young Stock Raisers Insurance Policy. For those of you who are thinking of purchasing a high-value animal, you may want to look into this offer. 4-H Council Livestock Loan funds are available with a zero interest rate. Applications are available at the 4-H Office. Loan applicants will be required to purchase insurance. For an application or more information, please contact the 4-H Office at 865-1107, or the Cal-Farm Insurance Office at 865-3801.

## **Use of Horse Arena at Glenn County Fairgrounds**

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The 4-H Horse Arena at the Fairgrounds will be available to any 4-H horse group that needs to use it. This is for 4-H meetings only, not for personal use. The procedure on reserving the arena is to call the 4-H Office and give them the dates that you would like to use it. This must be done at least two days prior to the meeting. After the dates are cleared with the fairgrounds, the 4-H staff will get back to you, to let you know if the dates you requested will be okay. If these rules are not followed, the use of the arena may be taken away from the 4-H program.

## **Attention All Leaders!**

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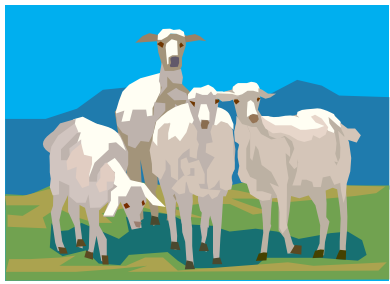
If you have things that need to be copied, you must give the office staff at least two days to complete it. Any flyers, news releases, etc., need to be approved by the 4-H Program Representative. There does not need to be an approval if it is just the club's agenda or minutes, but please allow at least a two day turn-around time. Thank you.

## **4-H Million Trees Project**

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4-H Million Trees Project was started as an Emerald Star Project and has expanded statewide. All 4-H clubs & units are invited to participate. If you would like more information, please go to [www.4hmilliontrees.org](http://www.4hmilliontrees.org).

## Farm Service Agency Offers Rural Youth Project Loans



Through its Rural Youth Loan program the Farm Service Agency provides financial assistance to help rural youth get a start on their future in business and agriculture. For more information, contact the 4-

H Office or the Glenn County Farm Service Agency, 132-A N. Enright Ave., Willows, CA 95988, 934-4669.

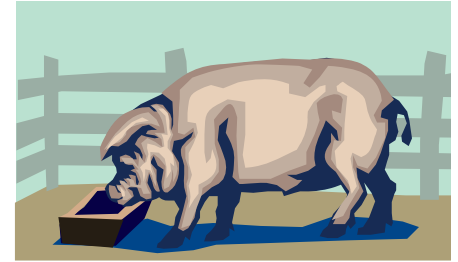
## "5" Presentation Award

Reminder: If you give a presentation to five different audiences, you will receive a special medal sponsored by 4-H

Council. Giving a presentation at the County Presentation Night, on **February 5**, is a good start! Be sure to complete the enclosed form & get the proper signatures.

## Animal Ethics Training

Each 4-H member who is planning to sell at the 2010 Jr. Livestock Auction must fulfill the requirements listed on the Market Animal Report. One of those requirements is to attend an animal ethics training every year. Check with your project leader to see if you have met this requirement.



# Happy February Birthdays!

ELIJAH STUMBAUGH  
MADALEE SMITH  
VANESSA MARTIN  
LEVI BURT  
ALYSSA BEATTY  
JERAMIE FINCH, JR.  
MARISELA VELASQUEZ  
MICHELLE INZUNZA  
BRADY HOLZAPFEL  
AUSTIN BURRESON  
SHEYENNE MUNGUIA  
KATRINA HABROUN  
ANABELL ESPINOZA  
KAYLA TUMA



AMON BOSLEY  
LINZY KEMPTON  
ESTELLA GILBERT  
CAMERON CRANE

KATHERINE TAYLOR  
BRANDON HAMMANS  
KAYLEE JACKSON  
LEE HOFMAN  
NISHA NELSON  
KASSIDI BUTTERMORE  
TUCKER ZITLAW  
RYLAN KEOLANUI  
ISAIAH SMITH  
TIM HOFMAN  
GRANT MARTINE  
CORINNE MITCHELL



## **4-H FOOD FIESTA & CREATIVE ARTS & SKILLS DAY RESULTS**

Approximately 65 Glenn County 4-H members participated in the annual 4-H Food Fiesta & Creative Arts & Skills Day held Saturday, January 16th, at Fairview Elementary School cafeteria, reports 4-H Program Representative Deanna Rogers. Chairpersons for the event were Karrie Silveira and Staci Buttermore of the Orland 4-H Club. The 4-H members brought many wonderful food dishes and beautifully crafted centerpieces to be judged. They were also required to set a proper table setting and provide a nutritionally balanced menu.

In the sponsored food commodity division, where the 4-H members use various Glenn County agricultural products in their recipes, the following 4-H'ers were winners: **BEEF DIVISION** - 1st Place went to Reese Goforth of the Willows 4-H Club, 2nd Place to Justin Hicks of the Orland 4-H Club and 3rd Place to Nora Cano of the Grindstone Rancheria 4-H Club. **DAIRY DIVISION** - 1st Place went to Summer Curry of the Clover 4-H Club, 2nd Place to Frida Valle of the Orland 4-H Club and 3rd Place to Maigen & Marley Matteucci of the Schaffert 4-H Club. **HONEY DIVISION** - 1st Place went to Victoria Shuey of the Stoney Creek 4-H Club and 2nd Place to Clarissa Wetz of the Lake 4-H Club. **NUT DIVISION** - 1st Place went to Brodie Borland of the Stoney Creek 4-H Club, 2nd Place to Garrett Close of the Elk Creek 4-H Club and 3rd to Shelby Hine of the Lake 4-H Club. Sponsors of our commodity divisions were: **BEEF** - Glenn-Colusa Cattlewomen's Association.

All Primary members (K-3RD GRADE) received a black participation medal. They were: Clover 4-H Club - Quincey Goodwin; Elk Creek 4-H Club - Parker Close; Lake 4-H Club - Callie Tanson, Cooper Deitz and Hannah Wetz; Plaza 4-H Club - Jackson Finch; Stoney Creek 4-H Club - Briggs Borland; Schaffert 4-H Club - Trinity Smith; and Willows 4-H Club - Anabell Espinoza, Denise Teodisio and Isabelle Rose; Grindstone Rancheria 4-H Club - Brandon Burrows, Jarell Burrows, Evan Mitchell, Aleta Kirk and Hunter Kirk.

Gold medal winners (<sup>2</sup> denotes 2 medals), by club, were: Grindstone Rancheria 4-H Club - Jared Burrows and Skye Britton; Elk Creek 4-H Club - Emmett Gwin<sup>2</sup>, Harrison Polk<sup>2</sup>, Elliot Close, Garret Close, Marcus Gwin<sup>2</sup>; Lake 4-H Club - Clarissa Wetz<sup>2</sup>, Shelby Hine<sup>2</sup> and Morgan Alexander<sup>2</sup>; Orland 4-H Club - Justin Hicks, Lupita Valle, Frida Valle and Katherine Valle<sup>2</sup>; Plaza 4-H Club - Caitlyn Davis, Karlene Shippelhoute and Fallon Fumasi; Stoney

Creek 4-H Club - Brodie Borland and Victoria Shuey; Willows 4-H Club - Reese Goforth, Kaylee Jackson, Allie Goforth and Cristabel Rodarte<sup>2</sup>; Grindstone Rancheria 4-H Club - Nora Cano and Skye Britton; and Schaffert 4-H Club - Marley Matteucci, Jordan Sanchez, Dominic Matteucci, Maigen Matteucci and Ethan Sims<sup>2</sup>.

Those receiving a blue medal were: Jared Burrows and Skye Britton of the Grindstone Rancheria 4-H Club; Travis Chapman of the Schaffert 4-H Club; and Selena Hood of the Stoney Creek 4-H Club. In the Adult Division, receiving gold were Ken and Sue Shuey of the Stoney Creek 4-H Club.

Official judges were Suzanne Perrin, Bobbi Fissori, Betty Skala, Jeri Stokes, Staci Buttermore, Karrie Silveira, Sue Shuey, Terri Curry, Ken Shuey, Heather Alexander, Joanne Gwin, Meghan Curry, Anna Canon, Shannon Deitz, Shayna Fissori, Elizabeth Hurd, Dianne Krueger and Diana Kirby. Monitors for this event were: Rosie Inzunza, Sheila Pete, Alexis Weber, Jazmin Villa, Julene Stokes, Susan Polk and Alisyn Silveira. A big thanks to all the leaders and parents who helped with this event.



*Beautiful cakes on display...*



*Many smiling faces as well!*



# 2010 GLENN COUNTY 4-H CAMP Teen Counselor Position Description and Information Sheet

Being selected as a Camp Teen Counselor is an excellent opportunity to enhance and share your leadership skills AND provide an enjoyable experience for younger youth as campers. The major responsibility of a counselor will be to serve the campers. Think of this opportunity as a job. If this appeals to you, we encourage you to apply to be a member of the 2010 4-H Camp Staff.

All Glenn County teens, who have completed 9th grade and above, as of July 1, 2010, are eligible to apply. Prior 4-H camp experience is not required. You need not be a current 4-H member. All those applying for counselor positions MUST submit an application and attend an interview. The following are important dates and your attendance is required as noted:

**APPLICATIONS DUE:** **Tuesday, February 16.** These may be brought to the Council Meeting.

**INTERVIEWS:** **Wednesday, February 24,** beginning at 5:00 p.m., & **Thursday, February 25,** beginning at 3:30 p.m., at the Glenn Co. 4-H Office , 821 E. South Street, Orland.

**CALL:** 865-1107 (8:00 a.m. - 5:00 p.m.). Call the 4-H Office to schedule an interview date and time. The office is closed between the hours of 11:30 a.m. - 1:30 p.m., and all day on Fridays. Please leave a message if you call during these times.

## **STAFF TRAINING & PLANNING MEETINGS:**

*Thursday, March 4; Thursday, April 8; Thursday, April 29; Thursday, May 6; Thursday, May 27 and Thursday June 17, 2010.*

To attend camp, counselors MUST ATTEND four of the six scheduled meetings. These meetings are very important for a successful camp. NO EXCEPTIONS! Adult help must attend two of the six meetings.

## **4-H CAMP, CAMP TEHAMA:**

Counselors attend **Wednesday, June 23 - Sunday, June 27.** Your full time attendance is required. Anticipated fee is \$45.00, plus \$10.00 for 4-H enrollment if you are not currently a 4-H member.

If you have any questions, please call Deanna Rogers, 4-H Program Representative at 865-1107.

**APPLICATIONS ARE READY TO PICK UP AT THE 4-H OFFICE, ONLINE OR YOU CAN HAVE ONE MAILED TO YOU. PLEASE CALL THE 4-H OFFICE TO SCHEDULE YOUR INTERVIEW APPOINTMENT.**

# CLUB & PROJECT NEWS

## Countywide Quilting Project

There is a countywide Quilting Project being offered to 4-H Members who are 9 years old and older. If you are interested, please contact Barbara Warner at 865-9423.



November 8, 2009 - January 25, 2010, for fall calving. They will calve from August 15, 2010, to November 1, 2010.

## Countywide Avian Project

The next project meeting is **Monday, February 22, 7:00 p.m.**, at the 4-H Office. If you have any questions, please call Valerie Drodgy at 865-2098.

## Countywide Roping Project

There is a new countywide Roping Project being offered. Primary members are welcome. Limited to 20 4-H members. Call the 4-H Office to reserve a spot. This is horseless roping. If interested, contact Amy Freitas at 934-8120.

## Countywide Rabbit & Cavy Projects

The countywide Rabbit & Cavy Project's next meeting will be **January 28, 2010, 6:30 p.m.**, 4-H Office. No meeting will be held in December. Upcoming meetings: February 25, March 25 and April 22, 2010. For more information or directions, please contact Debbie Scritchfield at 934-5053 or Sue Shuey at 865-1330.

## Mini Garden Project Available

Plaza 4-H Club project leader Mary Finch would like to invite 4-H members to the Mini Garden Project she is leading. For more information, please contact Mary at 514-6116.

## Dairy Replacement Heifer Project Meeting & Breeding Dates For 2010 Fair

The next Dairy Replacement Heifer Project Meeting will be **Wednesday, March 31, 7:30 p.m.** at the 4-H Office. *Upcoming date:* April 28, 2010. All meetings begin at 7:30 p.m. and are held at the 4-H Office, unless otherwise notified.

## Countywide Swing Dance Project

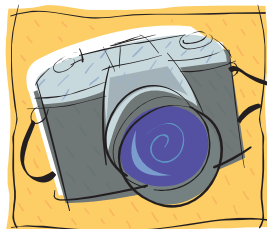
There is a new countywide Swing Dance Project being offered. There are 40 spots available (20 boys/20 girls). Call the 4-H Office to reserve a spot. For more information, contact Amy Freitas at 934-8120.

## Countywide Dog Project

We have a Countywide Dog Project available. Donna Miceli is our new leader. If you are interested, please call Donna at 865-2012.



## Countywide Photography Project



Sharon Barker, Elk Creek Project Leader, is offering a countywide Photography Project. Meetings will be held in Willows. If you are interested, contact Sharon at 934-4245 or [barkersn@sbcglobal.net](mailto:barkersn@sbcglobal.net).

## Countywide Leathercraft Project

The next countywide leathercraft project will meet **Saturday, March 6, 2010, 10:00 a.m. - 3:00 p.m.**, at the 4-H Office.

## Countywide Tractor Project Offered

Bill Payer, Sr. would like to invite all 4-H members to join the countywide tractor project. The first meeting date has not yet been scheduled. A parent/guardian must attend this first meeting to complete some necessary forms. If you have any questions, please contact Mr. Payer at 824-2455.

## Beef Replacement Heifer Breeding Dates For 2010 Fair

If you plan to sell a bred beef heifer for the 2010 Glenn County Fair, breeding must occur between the dates of

4-H is a **community** of **young people** across America who are learning **leadership, citizenship and life skills.**

## **Schaffert 4-H Club**

*Submitted by Ethan Sims, Reporter*

December Meeting - Saturday, January 16, our club is at Fairview School and is in charge of judging for the Home Ec Food Fiesta and Judging Day. Please call Annet if you need further information. If you want to participate, the deadline is January 7, 2010, by 5:00 p.m. Registration is only online at <http://ceglenn.ucdavis.edu/4-Hprogram>. If you have an animal project, you must do a presentation in Willows on Friday, February 5, 2010. Registration for the presentation is also online. Deadline to register is January 21, 2010, by 5:00 p.m. If you do not have a computer, you may use the one at the 4-H office. You may earn a special pin if you give 5 presentations; the form to earn the pin is at the office. Mary Finch is doing a county wide Mini Gardens project. Her first meeting is January 9, 2010 at the 4-H office. The Farm Bureau Crab Feed is January 23, 2010, please bring a homemade desert in a disposable container that can be sold. Bring the desert to the office by Friday January 22nd by 5:00 p.m. or to the Fairgrounds on January 23rd. Also servers are needed, sixth graders or older to help serve the dinner. Sign up at the 4-H office (usually they feed the servers pizza). We did a gift exchange that was fun. The following are meetings are being held: Avian January 25, 7:00 p.m., at the 4-H Office, Cooking January 17, 12:00 p.m., 4-H Office, Arts and Crafts January 17, 2:00 p.m., Beginning 4-H January 17, 4:00 p.m., 4-H Office, Leather January 9, 1:00 - 6:00 p.m., 4-H Office and on March 6, 10:00 a.m. - 3:00 p.m., Rabbits and Cavies January 28, 4-H Office, 6:30 p.m. also on February 25, March 25 and April 22. Tickets for the 4-H dinner fundraiser were handed out. There will be only one dinner this year at St. Monica's Parish Hall in Willows. The date is February 27, 2010, from 3:30 p.m. - 7:30 p.m.

January Meeting - Schaffert is looking into a club activity, and one place it might be is the Orland Bowl. The available nights are Fridays 5:00 p.m. - 9:00 p.m. or Sundays 1:00 p.m. - 6:00 p.m. The cost is \$2.50 (with shoe rentals) for the first game and \$1.50 for the every game after. This Saturday, January 16th at Fairview School Schaffert needs more adults to help out with the Home Ec. Food Fiesta and Judging Day, by supervising a room or listening to oral reasons. This event starts with a 9:30 a.m. set-up. At 10:00 a.m. is Home Ec. Judging. If you are in the Food Fiesta, you will judge the classes as soon as you have been judged

in the other room. Katrina Habroun did a presentation on Waste Not Trash and Ethan Sims did one on Archery. On January 23rd, servers are still needed for the Farm Bureau Crab Feed. Sixth grade and above are needed. Sign up at the 4-H Office and usually servers get pizza. This year the 4-H dinner this is only at one place in the county. If you didn't get your tickets please get them now and sell as many as you can. There are the following upcoming meetings: Rocketry January 14 at 6:30 p.m. at Canon-Chapman house, Cake Decorating January 14 at Federated Church at 7:00 p.m., Photography January 15 at 3:30 p.m. at the Canon-Chapman house, Avian January 25 at 7:00 p.m. at the 4-H Office, Cooking January 17, 12:00 p.m. at the 4-H Office, Art & Crafts January 17 at 2:00 p.m., Beginning 4-H is January 17 at 2:00 p.m., Leather March 6 from 10:00 a.m. - 3:00 p.m. at the 4-H Office, Rabbit & Cavies January 28 at 6:30 p.m., February 25, March 25 and April 22, all at the 4-H Office.

## **Capay 4-H Club**

*Submitted by Michelle Gini, Reporter*

On January 4, 2010, at 7:05 p.m. in the Capay School cafeteria, Abby Zuppan called the meeting to order. Rachelle Zuppan and Tessa Betenbaugh led the Flag Salute and Makaila Adams & Sarah Boone led the 4-H Pledge. Casey Martin read the Secretary's Report, Jesse Marcella read the Treasurer's Report, and Michelle Gini read the Reporter's Report. Old business was Presentation Training held Tuesday, December 8, 2009, at 7:00 p.m. in the 4-H Office. New business was the Leaders' Appreciation Dinner on Sunday, January 10, 2010 at 6:00 p.m. held at St. Domini's Parish Hall. Presentation Day is on Friday, February 5, 2010, at 7:00 p.m. held at willows Intermediate School. Online registration is due Friday, January 21, 2010. Food Fiesta and Home Ec. Judging Day is on January 16, 2010, at Fairview Elementary School. Registration is due Thursday, January 7, 2010, for Food Fiesta. The Farm Bureau Dinner is on January 23, 2010. Please bring a dessert item. Glenn County Dinner is now in Willows on Saturday, February 27, 2010. Please bring cakes for the cake wheel. The club that brings in the most cakes wins a cash prize. Sell as many tickets as you can and return unsold tickets to Carol Zuppan at the next club meeting. A swine meeting was scheduled after our club meeting. Recreation leaders pulled names for a door prize. Meeting was adjourned at 7:35 p.m. by Todd George and seconded by Marc Betenbaugh. Next meeting is February 1, 2010, at 7:00 p.m.

## Elk Creek 4-H Club

*Submitted by Elliot Close, Reporter*

November Meeting - The Elk Creek 4-H Club met at the Elk Creek Grange for their regular meeting on November 11th, 6:00 p.m. Officer reports were given and approved. On October 31st as part of Make a Difference Day, the Elk Creek members picked up litter around the Elk Creek Community. Garret, Elliot, and Parker Close will be repairing and painting the old Elk Creek sign. In October, the members spent an afternoon at the Stony Gorge Reservoir picking up trash as part of their ongoing Community Pride project. Livestock members were reminded of the upcoming Glenn County Livestock Field Day and Ethics training at the Glenn County Fairgrounds. Members are thinking about the Home Economics Field Day/Food Fiesta on January 16, 2010 and the County Presentation Day on February 5, 2010. Our next meeting is December 9th.

December Meeting - The Elk Creek 4-H Club has been busy at the end of the year. On "Make a Difference Day", the Elk Creek members picked up litter around the Elk Creek Community. Garret, Elliot, and Parker Close will be repairing and painting the old Elk Creek sign. In October the members spent an afternoon at the Stony Gorge Reservoir picking up trash as part of the club's on going Community Pride project. Numerous Livestock members attended the Glenn County Livestock Field Day and Ethics training at the Glenn County Fairgrounds. Again this year the Elk Creek 4-H Club joined with the Elk Creek Community Church in hosting a Thanksgiving feast at the Elk Creek Grange on November 21st. Sixty nine community members were served. All members of the club gathered on December 13th for a Christmas Party. Members enjoyed pizza and other goodies, games played and gifts exchanged. Members are thinking about the Home Economics Field Day/Food Fiesta on January 16, 2010 and the County Presentation Day on February 5, 2010.

## Stoney Creek 4-H Club

*Submitted by Brodie Borland, Reporter*

December meeting - The Stoney Creek 4-H club was held on December 1, 2009. The meeting was called to order at 7:19 by President Annie Krueger. Courtney German won the door prize for October, John Overton won for November, and Nikiah Stephan won the door prize for December. For our Educational Moment, Key Leader Sue Shuey showed us Furoshiki which is a Japanese way of folding gifts in fabric. You can find out more about Furoshiki @ [www.youtube.com/watch?v=Bn6zdyCAwJs](http://www.youtube.com/watch?v=Bn6zdyCAwJs).

The roll call question was, what did you do for Halloween? Our club is excited that we will be participating in a Live Nativity at the Avenue of Lights on December 11. The club is planning a Christmas party on December 18 with a movie and Secret Santas. Finally we are proud to announce that we will be adopting a soldier. For the Stoney Creek club, remember to bring a gifts for both our male soldiers (no girl gifts) ! Our next meeting will be held on January 5, 2010 @ 7:00 @ the 4-H Office. I hope you all have a happy holiday!

January meeting - The Stoney Creek 4-H Club was called to order at 7:18 p.m. at the 4-H Office on January 5, 2010, by President Annie Krueger. Nikiah Stephan won the door prize for December meeting in case you were wondering. Dianne Krueger held the Educational Moment on "How to check your pulse". Roll Call was announced by Secretary Loretta Howard the question was "What Did You Do For Christmas Break?" The Pledge of Allegiance and the 4-H Pledge were both Assigned by Vice-President Michelle Inzunza. The reports were on Presentation Training, Avenue of Lights Live Nativity, Club Christmas Party and Project Meetings. Minutes were given by Secretary Loretta Howard. Correspondence was given by Correspondence Secretary Ben Howard, where he informed us that Courtney German's Grandmother donated money for our club. The Treasurer's Report was read by Treasurer John Overton. The Country Presentation Night will be held February 5, Willows Intermediate School, 1145 Cedar, Willows. We need members and parents to help set up, facilitate and clean up. The next club meeting will be on February 2, 2010 at 7:00 at the 4-H office. Lastly, Stoney Creek is in need of a new club leader next year and if you are interested please call Sue Shuey at 865-1330.

## DON'T FORGET....

*Club Reporters need to have their articles to the 4-H Office by the **15th of each month** to be included in the following month's Roundup. They can be mailed, faxed or emailed ([dmvalleza@ucdavis.edu](mailto:dmvalleza@ucdavis.edu)).*



## Lake 4-H Club

*Submitted by Shelby Hine, Reporter*

Lake Takes the Cake - At the Lake 4-H Club meeting on Monday, December 7th, everyone came bundled up, ready for snow. Well OK, maybe not snow, but freezing weather. We started the meeting off with the Flag Salute and 4-H Pledge. Lee Hofman read the minutes and showed us a brand new clap, called the Dinosaur Clap (ask any Lake 4-H member to show you how to do it). The Lake Sheep group needed applause for raising over \$300 from selling Jamba Juice and the swine group went above and beyond setting up for the craft fair and earned \$175. Shannon Deitz gave out awards to members and two of our members got first place at the Livestock Judging Day. Sawyer Zitlaw got first place in swine and Shelby Hine got first in sheep. They posed for a pretty picture that will be treasured by Historian Morgan Alexander. Parents and members ended the meeting with an inspiring version of Jingle Bells. Wow, can we take down the house. The next meeting is January 4, 2010. Come and see what all the noise is about. Have a Merry Christmas and a Happy New Year.

## Willows 4-H Club

*Submitted by Cristabel Rodarte, Reporter*

The December meeting of the Willows 4-H Club began at 7:09 p.m. Rylan Keolanui led the Flag Salute, and Kelsey Shippelhoue led the 4-H Pledge. Then the secretary read the minutes of last meeting, and the Treasurer told us the balance in the club treasury, and it is \$2,748.33. After the treasurer read the balance, we sang Happy Birthday to Ryan Shippelhoue and Julia Lederer. Next, Allie Goforth, Reese Goforth, Grant Martine, Rylan Keolanui and Kaylee Jackson talked about how they did at the archery meeting. Emily Baker told us about her cooking on making her teacher a gift. Then Cristabel Rodarte and Anabel Espinoza made a speech about the Angel Tree and about the Christmas Fair. Finally, Paige Holzapfel, Allie Goforth, Lauren Brott, Sheyenne Munguia and Aiden Alameda told us about the Christmas parade. Debbie Scritchfield talked about the Glenn County Dinner and that we will be getting our tickets next month to sell. There will only be one dinner for the county this year and it will be in Willows. The meeting ended at 7:35 p.m.

## Clover 4-H Club

*Submitted by Brooke Lindell, Reporter*

Meeting called to order at 7:03, Flag Salute led by Rylee Smith, 4-H Pledge led by Andrea Boer. Roll call was read, correspondence was read, minutes from November read,

accepted by Elizabeth King.

Minutes from December meeting read, accepted by Holton Martin, seconded by Colton Geiger. Allison Brunner, Lexy Weber and Brooke Lindell attended Carl's Feed for an informational meeting. Natalie Massa and Summer Curry attended the Leaders' Appreciation Dinner. TURN IN ELKS DINNER TICKETS ASAP!!!! Beef weigh-in will be on Monday, January 18, starting at 9:00 a.m., Orland Livestock Commission Yard. Farm Bureau Crab Feed is set for Saturday, January 23. If you are in 6th grade or older and would like to help serve, contact the-H office by January 19. Only 40 individuals will be selected. 4-H Dessert Booth Fundraiser at the Crab Feed January 23. Need homemade desserts delivered to the 4-H Office by 5:00 p.m. Friday, January 22 or Saturday to the fairgrounds by noon on January 23. Next Glenn Co. 4-H Council Meeting will be on Tuesday, January 19, 7:00 p.m. Glenn County 4-H Dinner is set for Saturday, February 27, 2010. Pick up your tickets after the meeting tonight. Tickets need to be turned in by Tuesday, February 16. Sell, sell, sell... Food & Art Fiesta will be held on Saturday, January 16, Fairview School. Registration was online. The deadline was January 7. If you have any questions please call the 4-H Office. The Home Ec. Judging Day will follow the Food Fiesta. Glenn County Presentation registration will be online as well. Deadline is Thursday, January 21, by 5:00 p.m. Presentation night is set for Friday, February 5, Willows Intermediate School. Chico State Sheep & Goat Unit will be providing a Sheep and Goat Educational Day & Sale on February 13, 2010. The Livestock Bowl is set for Saturday, March 13, 2010. If you did not attend the Livestock Judging Day & Ethics meeting, this is your last chance to make up for the fair. All of the study guides are at the 4-H Office. The American Cancer Society Relay for Life is coming to Willows. This event is set for June 12, 2010. Kristina Hutson is the chairman for this event. She is looking for teams, volunteers, or committee members. For more information contact her at 517-2100. Motion to adjourn the meeting was made by Kaylen Renfro, seconded by Summer Curry. Meeting adjourned at 8:08 p.m. Next meeting will be February 8, at 7:00 p.m.



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**DON'T FORGET THE  
GLENN COUNTY FUNDRAISER DINNER  
IS COMING UP!  
SATURDAY, FEBRUARY 27, 2010,  
ST. MONICA'S CHURCH, WILLOWS  
3:30 - 7:30 P.M.**

**SELL! SELL! SELL!**



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# GLENN COUNTY 4-H FUNDRAISING TRI-TIP DINNER

## CAKE WHEEL & CARNIVAL

Saturday, February 27, 2010

3:30 - 7:30 p.m.

St. Monica's Parish Hall  
(1129 W. Wood St., Willows)

Tickets - \$8.00

Clover 4-H, Willows 4-H & Capay 4-H are chairing this event.

This year's dinner will consist of BBQ Tri-Tip, rice, salad, roll, cookie & dessert. It's important for all 4-H'ers to turn in their ticket sales to their key leaders by the deadline of **Tuesday, February 16<sup>th</sup>, 2010**. This is to insure that enough meat and supplies are ordered.

- ☞ Top ticket seller in the county will receive \$50.00 cash (must sell a minimum of 50 tickets to qualify).
- ☞ Top ticket seller in each club will receive \$15.00 cash (must sell a minimum of 20 tickets to qualify).
- ☞ The club with the most donated cakes, based on club percentages, will receive \$20.00.
- ☞ ALSO!!!! 1<sup>st</sup> Place prize - \$15, 2<sup>nd</sup> Place prize - \$10 and 3<sup>rd</sup> Place prize - \$5 will be awarded to the best decorated cakes by a 4-H member for the cake wheel in the following categories - Jr. Division (4<sup>th</sup> & 5<sup>th</sup> grade), Intermediate Division (6<sup>th</sup> & 7<sup>th</sup> grade) and Senior Division (9<sup>th</sup>-12<sup>th</sup> grade). Participation ribbons will be given to all participants, including primary members.
- ☞ This is our main fundraiser for the year; let's make it a huge success! Proceeds go to the 4-H Council events, activities, awards and scholarships.

***4-H'ERS, PLEASE SELL TICKETS - Get Them From Your Key Leader***



University of California, United States Department of Agriculture and County of Glenn Cooperating

## **CAKES AND COOKIES**

Every family is asked to bring at least one cake and two dozen cookies (more would be appreciated). Please bring to St. Monica's Parish Hall between Noon and 3:00 p.m. on Saturday, February 27, 2010, or to the 4-H Office by Friday, February 26, 2010. If you want to enter the decorated cake contest, you must have your cake to the Parish Hall by 1:00 p.m. We need a lot of cakes!

## **WORK SCHEDULE**

We will need a lot of help from parents and leaders as well as members. Please see if you can help with one of the following. Call your Key Leaders and let them know where you can work.

### **WORK SCHEDULE BY CLUB**

#### **Willows 4-H Club - Cooking, Slicing & Serving Meat**

Friday	3:30 p.m.	Chopping Vegetables	(2 Adults)
Saturday	1:00 p.m.	BBQ Meat	(2 Adults)
	3:00 p.m.	Slice meat	(2 Adults)
	3:00 - 4:30 p.m.	Serve Meat	(2 Adults)
	3:00 - 4:30 p.m.	Clearing & Wiping Tables	(2 Youth)
	4:30 - 5:30 p.m.	Serve Meat	(2 Adults)
	4:30 - 5:30 p.m.	Clearing & Wiping Tables	(2 Youth)
	5:30 - 6:30 p.m.	Serve Meat	(2 Adults)
	5:30 - 6:30 p.m.	Clearing & Wiping Tables	(2 Youth)
	6:30 - 7:30 p.m.	Serve Meat	(2 Adults)
	6:30 - 7:30 p.m.	Clearing & Wiping Tables	(2 Youth)
	7:30 p.m.	Clean Up	(1 Adult & 1 Youth)

#### **Clover 4-H Club - Cooking & Serving Rice**

Friday	3:30 p.m.	Chopping Vegetables	(2 Adults)
Saturday	10:00 a.m.	Cook Rice	(2 Adults)
	3:00 - 4:30 p.m.	Serve Rice	(2 Adults)
	3:00 - 4:30 p.m.	Clearing & Wiping Tables	(2 Youth)
	4:30 - 5:30 p.m.	Serve Rice	(2 Adults)
	4:30 - 5:30 p.m.	Clearing & Wiping Tables	(2 Youth)
	5:30 - 6:30 p.m.	Serve Rice	(2 Adults)
	5:30 - 6:30 p.m.	Clearing & Wiping Tables	(2 Youth)
	6:30 - 7:30 p.m.	Serve Rice	(2 Adults)
	6:30 - 7:30 p.m.	Clearing & Wiping Tables	(2 Youth)
	7:30 p.m.	Clean Up	(1 Adult & 1 Youth)

#### **Capay 4-H Club - Preparing & Serving Salad**

Friday	3:30 p.m.	Chopping Vegetables	(2 Adults)
Saturday	2:30 p.m.	Prepare Salad & Dressing	(2 Adults)
	3:00 - 4:30 p.m.	Serve Salad	(2 Adults or Youth)
	4:30 - 5:30 p.m.	Serve Salad	(2 Adults or Youth)
	5:30 - 6:30 p.m.	Serve Salad	(2 Adults or Youth)
	6:30 - 7:30 p.m.	Serve Salad	(2 Adults or Youth)
		7:30 p.m.	Clean Up



**Orland 4-H Club - Preparing & Serving Rolls**

Saturday	2:30 p.m.	Slice Rolls & get butter out	(2 Adults)
	3:00 - 4:30 p.m.	Serve Rolls	(2 Adults or Youth)
	4:30 - 5:30 p.m.	Serve Rolls	(2 Adults or Youth)
	5:30 - 6:30 p.m.	Serve Rolls	(2 Adults or Youth)
	6:30 - 7:30 p.m.	Serve Rolls	(2 Adults or Youth)
	7:30 p.m.	Clean Up Hall	(1 Adult & 1 Youth)

**Stoney Creek 4-H Club - Organizing Dessert Table & Serving Dessert**

Saturday	3:00 - 4:30 p.m.	Organize dessert table & serve	(1 Adult & 1 Youth)
	4:30 - 5:30 p.m.	Serve Dessert	(1 Adult & 1 Youth)
	5:30 - 6:30 p.m.	Serve Dessert	(1 Adult & 1 Youth)
	6:30 - 7:30 p.m.	Serve Dessert	(1 Adult & 1 Youth)
	7:30 p.m.	Clean Up Hall	(1 Adult & 1 Youth)

**Grindstone Rancheria 4-H Club - Organizing Drink Table & Serving**

Saturday	2:30 - 3:30 p.m.	Make Coffee / Organize Drink Table	(1 Adult & 1 Youth)
	3:30 - 4:30 p.m.	Serve Drinks	(1 Adult & 1 Youth)
	4:30 - 5:30 P.m.	Serve Drinks	(1 Adult & 1 Youth)
	5:30 - 6:30 p.m.	Serve Drinks	(1 Adult & 1 Youth)
	6:30 - 7:30 p.m.	Serve Drinks	(1 Adult & 1 Youth)
	7:30 p.m.	Clean Up Hall	(1 Adult & 1 Youth)

**Lake 4-H Club - Set Up & Decorate Hall**

Saturday	1:00 - 3:00 p.m.	Set Up Tables & Chairs & Decorate	(4 Adults & 4 Youth)
	3:30 - 4:30 p.m.	Clear & Wipe Tables	(2 Youth)
	4:30 - 5:30 p.m.	Clear & Wipe Tables	(2 Youth)
	5:30 - 6:30 p.m.	Clear & Wipe Tables	(2 Youth)
	6:30 - 7:30 p.m.	Clear & Wipe Tables	(2 Youth)
	7:30 p.m.	Clean Up Hall	(1 Adult & 1 Youth)

**Elk Creek 4-H Club - Garbage Detail & Bathrooms**

Saturday	3:00 - 4:30 p.m.	Set Up Garbage Cans & Empty As Needed	(1 Adult & 2 Youth)
	4:30 - 5:30 p.m.	Empty Trash As Needed & Check Bathrooms	(1 Adult & 1 Youth)
	5:30 - 6:30 p.m.	Empty Trash As Needed & Check Bathrooms	(1 Adult & 1 Youth)
	6:30 - 7:30 p.m.	Empty Trash As Needed & Check Bathrooms	(1 Adult & 1 Youth)
	7:30 p.m.	Clean Up Hall	(1 Adult & 1 Youth)

**Plaza 4-H Club - Cake Wheel & Cake Decorating Judging**

Saturday	2:00 p.m.	Judge Decorated Cake Contest	(3 Adults)
	2:00 p.m.	Set Up Cake Wheel	(1 Adult & 2 Youth)
	3:00 - 4:30 p.m.	Work Cake Wheel	(1 Adult & 2 Youth)
	4:30 - 5:30 p.m.	Work Cake Wheel	(1 Adult & 2 Youth)
	5:30 - 6:30 p.m.	Work Cake Wheel	(1 Adult & 2 Youth)
	6:30 - 7:30 p.m.	Work Cake Wheel	(1 Adult & 2 Youth)
	7:30 p.m.	Clean Up Hall	(1 Adult & 1 Youth)

**Schaffert 4-H Club - Soda Booth**

Saturday	2:30 - 3:30 p.m.	Set Up Soda Booth & Sell Sodas	(1 Adult & 1 Youth)
	3:30 - 4:30 p.m.	Sell Sodas	(2 Teens)
	4:30 - 5:30 p.m.	Sell Sodas	(2 Teens)
	5:30 - 6:30 p.m.	Sell Sodas	(2 Teens)
	6:30 - 7:30 p.m.	Sell Sodas	(2 Teens)
	7:30 p.m.	Clean Up Hall	(1 Adult & 1 Youth)

<b>DOOR TICKETS 3:00 - 5:00 P.M.</b>	<b>DOOR TICKETS 5:00 - 7:30 P.M.</b>
<b>All Star/BLAST</b>	<b>All Star/BLAST</b>

Thank you in advance for all of your cakes, cookies, ticket selling, help and enthusiasm. See you all at the dinner! It's going to be delicious and a lot of fun too! Please help publicize the dinner - talk it up with your friends!



Deanna Rogers  
4-H Program Representative

The University of California prohibits discrimination against or harassment of any person on the basis of race, color, national origin, religion, sex, physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities or with respect to any of its employment policies, practices or procedures. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's equal employment opportunity policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6<sup>th</sup> Floor, Oakland, CA 94612-3550, (510)987-0096.

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# February 2010

February 2010

March 2010

S	M	T	W	T	F	S	S	M	T	W	T	F	S
1	2	3	4	5	6	7	1	2	3	4	5	6	7
8	9	10	11	12	13	14	8	9	10	11	12	13	14
15	16	17	18	19	20	21	15	16	17	18	19	20	21
22	23	24	25	26	27	28	22	23	24	25	26	27	28
29	30	31					29	30	31				

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>Jan 31</b>	<b>Feb 1</b> 6:30pm Orland 4-H; 4-H Off 7:00pm Capay 4-H; Capay 4-H 7:00pm Lake 4-H; Lake Sch	<b>2</b> 7:00pm Stoney Creek 4-H; 4-H	<b>3</b> 7:00pm Plaza 4-H Club Mtg	<b>4</b>	<b>5</b> <b>OFFICE CLOSED</b> <b>PRESENTATION DAY; Willo</b>	<b>6</b>
<b>7</b>	<b>8</b> 7:00pm Clover 4-H; Jacinto 7:00pm Willows 4-H Club M	<b>9</b> 5:00pm Countywide Leather 6:30pm JLAC Mtg.; Glenn C	<b>10</b> 6:00pm Elk Creek 4-H Meet 6:45pm Schaffert 4-H Club I	<b>11</b>	<b>12</b> <b>OFFICE CLOSED</b>	<b>13</b>
<b>14</b>	<b>15</b> 12:00am Roundup deadline	<b>16</b> <b>Camp Counselor Apps Due</b> 6:00pm Const. & By Laws C 7:00pm Council Meeting; 4-H	<b>17</b>	<b>18</b>	<b>19</b> <b>OFFICE CLOSED</b>	<b>20</b>
<b>21</b>	<b>22</b> 7:00pm COUNTYWIDE AVI	<b>23</b>	<b>24</b> 5:00pm Camp Counselor Int	<b>25</b> 3:30pm Camp Counselor Int	<b>26</b> <b>OFFICE CLOSED</b>	<b>27</b> <b>Glenn Co. Fundraiser Dinne</b>
<b>28</b>	<b>Mar 1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>

Jan 31 - Feb 6

Feb 7 - 13

Feb 14 - 20

Feb 21 - 27

Feb 28 - Mar 6

# March 2010

March 2010

April 2010

S	M	T	W	T	F	S	S	M	T	W	T	F	S
1	2	3	4	5	6	7	4	5	6	7	8	9	10
7	8	9	10	11	12	13	11	12	13	14	15	16	17
14	15	16	17	18	19	20	18	19	20	21	22	23	24
21	22	23	24	25	26	27	25	26	27	28	29	30	
28	29	30	31										

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>Feb 28</b>	<b>Mar 1</b> 6:30pm Orland 4-H; 4-H Off 7:00pm Capay 4-H; Capay 4-H 7:00pm Lake 4-H; Lake Sch	<b>2</b> 7:00pm Stoney Creek 4-H; 4-H	<b>3</b> 7:00pm Plaza 4-H Club Mtg	<b>4</b> 7:00pm Camp Mtg. #1; 4-H	<b>5</b> <b>OFFICE CLOSED</b>	<b>6</b> <b>TEHAMA CO PRESENTATIC</b>
<b>7</b>	<b>8</b> 7:00pm Clover 4-H; Jacinto 7:00pm Willows 4-H Club M	<b>9</b> 5:00pm Countywide Leather 7:00pm All Star/BLAST Park	<b>10</b> 6:00pm Elk Creek 4-H Meet 6:45pm Schaffert 4-H Club I	<b>11</b>	<b>12</b> <b>OFFICE CLOSED</b>	<b>13</b> <b>JLAC BUYERS' DINNER</b> Livestock Bowl; Orland High
<b>14</b>	<b>15</b> <b>ALL STAR/BLAST APPS DL</b> <b>LEADERSHIP DEV. APPS D</b> <b>Scholarship App Deadline;</b> 7:00pm 4-H Council Meeting	<b>16</b> 12:00am Roundup deadline	<b>17</b>	<b>18</b>	<b>19</b> <b>OFFICE CLOSED</b>	<b>20</b> 9:00am 9:30am Sectional
<b>21</b>	<b>22</b> 7:00pm COUNTYWIDE AVI	<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b> <b>OFFICE CLOSED</b>	<b>27</b> <b>Tehama Co. Livestock Judd</b>
<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b> 7:00pm REPL HEIFER MTG	<b>Apr 1</b>	<b>2</b>	<b>3</b>

Feb 28 - Mar 6

Mar 7 - 13

Mar 14 - 20

Mar 21 - 27

Mar 28 - Apr 3

## **GLENN COUNTY 4-H CLUBS & MEETING DATES**

CAPAY 4-H	1 <sup>st</sup> Monday - 7:00 p.m. Capay School	Carol Zuppan/865-7966 Mary Lohse/934-5930
CLOVER 4-H	2 <sup>nd</sup> Monday - 7:00 p.m. Jacinto Grange	Cheryl Massa/934-7690 Michelle Mendes/934-9569 Melody Bettencourt/934-7600
ELK CREEK 4-H	2 <sup>nd</sup> Wednesday - 6:00 p.m. Elk Creek Grange	Susan Polk/968-5307 James Corneliussen/934-2357
LAKE 4-H	1 <sup>st</sup> Monday - 7:00 p.m. Lake School	Shannon Deitz/865-5842 Heather Alexander/865-3732 Heidi Gilmore/865-2072 Bobbi Fissori/865-9355
ORLAND 4-H	1 <sup>st</sup> Monday - 6:30 p.m., 4-H Office	Staci Buttermore/865-3504 Karrie Silveira/865-5006
PLAZA 4-H	1 <sup>st</sup> Wednesday - 7:00 p.m., Plaza School	Val Henning/865-5055 Trina Poldervaart/520-6211
STONEY CREEK 4-H	1 <sup>st</sup> Tuesday - 7:00 p.m., 4-H Office	Sue Shuey/865-1330 Dianne Krueger/865-3126
WILLOWS 4-H	2 <sup>nd</sup> Monday - 7:00 p.m. Murdock Elementary	Debbie Scritchfield/934-5053 Cicely Stafford/934-4098 Jennifer Munguia/934-8358
SCHAFFERT 4-H	2 <sup>nd</sup> Wednesday - 6:45 p.m. Fairview School	Annet Habroun/891-5370 annetandnorm@yahoo.com Pam Becerra/865-2899 Robyn Hricik/865-7204
GRINDSTONE RANCHERIA 4-H	2 <sup>nd</sup> Tuesday - 6:00 p.m. Grindstone Rancheria Community Center	Aaston Bill/513-7072 Kyle Bill/968-5516 Julia Fred/968-5365 Aleta Kirk/519-7664
CO-WIDE LEATHERCRAFT PROJECT	Contact leader for meeting dates.	James Corneliussen/cell: 531-5149 email: ec_4h_2006@yahoo.com
CO-WIDE BEGINNING 4-H	Contact leader if interested.	Annet Habroun/891-5370 email: annetandnorm@yahoo.com
CO-WIDE TRACTOR PROJ.	Contact leader if interested.	Bill Payer, Sr./824-2455
CO-WIDE AVIAN PROJECT	4 <sup>th</sup> Mon. - 7:00 p.m. - 4-H Office	Valerie Droddy/865-2098
CO-WIDE REPLACEMENT HEIFER PROJECT	TBA - All meetings at 7:30 p.m. - 4-H Office	Nick & Diane Beglinger 865-8031
CO-WIDE RABBIT/CAVY PROJECT	4 <sup>th</sup> Thurs. - 7:00 p.m. - 4-H Office	Debbie Scritchfield/934-5053 Sue Shuey/865-1330
CO-WIDE GOAT PROJECT	3 <sup>rd</sup> Thurs. Call leader. 7:00 p.m.	Cheryl Howard/865-5767
GUIDE DOG PROJECT	Contact leader if interested.	Dan Gupton/934-3820
CO-WIDE ARCHERY PROJ.	Parent Meeting Thurs., December 3, 7:00 p.m.	Wilda Sealy/865-3786
CO-WIDE SPORT SHOOTING PROJ.	Parent Meeting Tues., December 8, 7:00 p.m.	Bill Rehse/865-3781
CO-WIDE VET. SCIENCE	Contact leader for meeting dates.	Michael Karle/865-0370
CO-WIDE DAIRY PROJECT	Contact leader if interested.	Marty & Trina Poldervaart/520-6211
CO-WIDE ELECTRICITY	Contact leader if interested.	Bill Cleland/934-8840
CO-WIDE SWING DANCE PROJECT	Contact leader if interested.	Amy Freitas/934-8120
CO-WIDE PHOTOGRAPHY	Contact leader if interested.	Sharon Barker/934-4245
CO-WIDE QUILTING	Contact leader if interested.	Barbara Warner/865-9423
CO-WIDE DOG OBEDIENCE	Contact leader if interested.	Donna Miceli/865-2012
CO-WIDE ROPING	Contact leader if interested.	Amy Freitas/934-8120
TEEN COUNCIL	4 <sup>th</sup> Mon. ea. month at Jacinto Grange, Bayliss	Cheryl Massa/934-7690 Michelle Mendes/934-9569 Sharon Martin/934-7844
GLENN COUNTY 4-H COUNCIL	3 <sup>rd</sup> Monday, 7:00 p.m. - 4-H Office. If regular date falls on a holiday, meeting will be held the next day, Tuesday.	4-H Office/865-1107

# GLENN COUNTY 4-H CALENDAR OF EVENTS

<b><u>JULY</u></b>		<b><u>JANUARY</u></b>	
Key Leaders' Meeting	July 21, 2009	Leaders' Appreciation Dinner	Jan.10, 2010
Record Book Judging	July 29, 2009	Home Ec. Field Day & Food Fiesta	Jan. 16, 2010
<b><u>AUGUST</u></b>		Beef Weigh-ins	Jan. 18, 2010
Club Planning Guide, etc. due	Aug. 3, 2009	Council Meeting, Orland - Tues.	Jan. 19, 2010
State Leadership Conference	Aug.6-9, 2009	Farm Bureau Crab Feed	Jan. 23, 2010
Council Meeting, Orland	Aug. 17, 2009	<b><u>FEBRUARY</u></b>	
New Member Sign-up, Orland	Aug. 19, 2009	County Presentation Day	Feb. 5, 2010
New Member Sign-up, Willows	Aug. 20, 2009	Council Meeting, Orland - Tues.	Feb. 16, 2010
<b><u>SEPTEMBER</u></b>		Glenn County 4-H Dinner	Feb. 27, 2010
WHY Conference	Sept. 11-13, 2009	<b><u>MARCH</u></b>	
Star Award BBQ	Sept. 20, 2009	Livestock Bowl	Mar. 13, 2010
Livestock Field Day Planning Mtg.	Sept. 21, 2009	Buyers' Dinner	Mar. 13, 2010
New Leader Orientation	Sept. 21, 2009	Council Meeting, Orland	Mar. 15, 2010
Council Meeting, Orland	Sept. 21, 2009	Sectional Presentation Day	Mar. 20, 2010
Farm Bureau Farm Day	Sept. 23, 2009	Fashion Revue Planning Meeting	TBA
Officer Training Mtg.	Sept. 28, 2009	<b><u>APRIL</u></b>	
Last Day To Enroll in order to participate at the fair (last Mon. in Sept.)	Sept. 28, 2009	Council Meeting, Orland	April 19, 2010
<b><u>OCTOBER</u></b>		Teen Council Fair Clean-Up Day	TBA
Resource Fair	Oct. 3, 2009	Fashion Revue and Quilt Show	April 24, 2010
National 4-H Week	Oct. 4-10, 2009	<b><u>MAY</u></b>	
Council Meeting, Orland	Oct. 19, 2009	Glenn County Fair	May 19-23, 2010
United Way Bowl-a-Thon	Oct. 24, 2009	State Presentation Day, UC Davis	May 29, 2010
Home Ec. Planning Meeting	Oct. 27, 2009	State Fashion Revue, UC Davis	May 29, 2010
<b><u>NOVEMBER</u></b>		State Field Day, UC Davis	May 29, 2010
Elks Lodge Dinner	Nov. 7, 2009	Fair Horse Show	TBA
Asilomar Leaders Forum	Nov. 6-8, 2009	NO COUNCIL MEETING THIS MONTH	
Livestock Field Training	Nov. 12, 2009	<b><u>JUNE</u></b>	
Livestock Field Day/Ethics Trng.	Nov. 14, 2009	Willows Elks Flag Day	June 13, 2010
4-H Council Meeting, Orland	Nov. 16, 2009	Council Meeting, Orland	June 21, 2010
Home Ec. Field Day & Food Fiesta		4-H Summer Camp	June 24-27, 2010
Planning Meeting	Nov. 16, 2009	Club Outreach Due	TBA
<b><u>DECEMBER</u></b>		Record Books Due	June 30, 2010
Club Outreach Report and Program		<b><u>JULY</u></b>	
Plans due	Dec. 1, 2009	NO COUNCIL MEETING THIS MONTH	
Presentation Training	Dec. 8, 2009	Record Book Judging	July 26, 2010
Glenn County 4-H		<b><u>AUGUST</u></b>	
Dinner Planning Meeting	Dec. 8, 2009	Council Meeting, Orland	Aug. 16, 2010
NO COUNCIL MEETING THIS MONTH			

UPDATED: January 25, 2010

**\* ALL DATES SUBJECT TO  
CHANGE - CHECK MONTHLY  
NEWSLETTER FOR ANY CHANGES.**